

Madison County Board of Commissioners Meeting

10:00 am Tuesday, January 13, 2026, until concluded

First Floor Public Meeting Room
Administrative Office Building, Virginia City, Montana

WebEx Login:

<https://madisoncounty.my.webex.com/madisoncounty.my/j.php?MTID=m41ec260e52fb051a5b5abad7194ef5ac>

Meeting Number: 2557 256 7614 Password: VCMadison

Join by Phone: 1-650-479-3208 Password: 82623476

Press *6 to mute or unmute

Duke Gilman, District 1 Commissioner
Ron Nye, District 2 Commissioner, Chairman
Bill Todd, District 3 Commissioner

CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

PUBLIC COMMENT (PLEASE LIMIT TO 5 MINUTES PER PERSON)

CONSENT AGENDA

- Minutes for January 5, 2026 Work Session Meeting
- Minutes for January 6, 2026 Regular Meeting
- Gravel Pits Reports
- Approval of Claims

REPORTS OF COMMITTEES

- None

UNFINISHED BUSINESS

- None

NEW BUSINESS

- Public Hearing and First Reading of Ordinance 1- 2026 to Revise the Madison County Waste Water Regs
- Public Hearing and First Reading of Ordinance 2- 2026: Revise the Madison County Waste Water Fee Schedule
- Nursing Home USDA Grant MOU Execution
- Nursing Home Survey
- Sand Storage Building Contract
- Bus Barn Contract
- Community Crisis Response Funding Authorization
- Scheduling Times for Tuesday's Commissioner Agenda Items
- Resolution 6-2026 A Resolution for Budget Amendment FY2025
- Resolution 7-2026 Resolution Ordering Referendum On The Renewal Of The Madison And Ruby Valley Rural Ambulance District

ANNOUNCEMENTS AND CALENDARS

Jan 8, 2026	Library Board Meeting 9:30 AM Thompson-Hickman Madison County Library
Jan 12, 2026	Airport Board Meeting 6:00 PM Annex Building Public Meeting Room
Jan 15, 2026	Safety Committee Meeting 10:00 AM Public Meeting Room
Jan 15, 2026	Solid Waste and Recycling Board Meeting 1:15 PM Annex Building Meeting Room
Jan 23, 2026	Housing Advisory Board Meeting 1:00 PM Annex Building Public Meeting Room
Jan 26, 2026	Planning Board Meeting 6:00 PM Annex Building Public Meeting Room
Feb 27, 2026	Senior Citizen Advisory Board 11:00 AM Twin Bridges Senior Center

ADJOURNMENT

**Madison County
Commissioners' Work Session Meeting**

January 5, 2025, 10:00 am Mountain Time until concluded
103 W Wallace St, Virginia City, MT 59755, United States
First Floor Public Meeting Room
Administrative Office Building, Virginia City, Montana

Present:

Duke W. Gilman, Commissioner, District 1
Ron E. Nye, Commissioner, District 2
William A. Todd, Commissioner, District 3, Chairman

In attendance:

Ryan Wolter, IT Support Specialist, administered the Webex connection
Sarah Carlson, Commissioners' / Airport Assistant, was present to take minutes

Attendee List:

Duncan Hedges, Sheriff
Christine Preece, Nursing Home Administrator
Pat Jacobs, Architecture Trio
Darrell Schulte, County Forester
Craig Schroder, Undersheriff
Susan Hanson, Human Resources
Jennifer Tezak, Human Resources
Mati Bishop, The Madisonian
Joanne Galiger, Nursing Home Foundation
Kassie Marsh, TRMCC
Bill Buyan, Sheridan
Peggy Buyan, Sheridan
Trevor Walter, Candidate District 69
John Roberts, Resident
Michael Reeve, MMGC
Melissa Brummell, TRMCC
Blake Amberson, MMGC
Bruce Peterson, Resident

Commissioner Todd started the meeting with a moment of Silence for the departed soul in Sheridan.

- 1. Call to Order, Pledge of Allegiance, Roll Call**
- 2. Public Comment (Please Limit to 5 Minutes Per Person)**

None

3. Report of Committees

3.1. Madison County Courthouse Rehabilitation and Addition

Pat Jacobs of Architecture Trio said to be on the lookout for last-minute items that need to be addressed and for someone to approve the samples. She is currently coordinating the IT meetings. She has already met with the State IT representative. Pat will send the Commissioners a copy of the cost estimator. Currently in the process of initiating the approval with the Virginia City Preservation Review Committee.

Commissioner Todd expressed that he is awaiting a return call concerning the hazardous materials and prefers to exercise caution by initiating a formal bidding procedure. The Mayor of Virginia City is in the process of overseeing the relocation of the white shed.

Comment: Jacobs and Hedges. Discussion: Commissioner Todd and Commissioner Gilman.

3.2. Payroll Discussion

Commissioner Todd, the issues concerning the coding for the holiday with UKG have been purportedly resolved, according to the company's representative. However, this assertion is inaccurate; the problem remains unresolved. All aspects had to be manually re-coded. UKG entered into a three-party contract, which is the root of the county's issues.

Comment: None. Discussion: Commissioner Todd and Commissioner Gilman.

3.3. Nursing Home Discussion

Bruce Peterson, a resident of Madison County, is of the opinion that taxpayers are not receiving an adequate return on the taxes allocated to nursing homes. He also contends that these facilities require a greater number of residents and has expressed concern regarding this matter. Bruce asked when the down fall began

Peggy Buyan, a resident of Madison County, inquired about the number of residents at both nursing homes over the past five years. She has also been approached by two TRMCC employees who voiced concerns about their employment and expressed apprehension about speaking openly due to fears of retaliation. Additionally, she has concerns about individuals being denied entry to the nursing homes. Peggy cited another company that had problems and ended up hiring a third-party survey company. Peggy recommended that the county look into doing this.

Joanne Galiger, with the Nursing Home Foundation, spoke about an employee who was on medical leave. When she returned to work with no stipulations, her hours were reduced. Her hours were reduced so much that she could not get her benefits. She ended up getting an attorney to help with getting her hours back.

Jim Kratz participated via Webex and noted that the survey referenced by Peggy Buyan was distributed to former employees rather than the community. He further noted that, given the

geographically dispersed nature of the employees, it would be challenging for the Commissioner to be fully informed about activities across all departments. Jim also agreed that the county should have a third-party investigation.

Paul March, President of the Nursing Home Foundation, joined via WebEx and raised concerns about the ice cream machines at both facilities. He asked whether the machine at MVM is operational. He also questioned why the machine at TRMCC is being used to sell ice cream, noting that it was purchased for residents, their family members, and employees. He asked how much money was raised from selling the ice cream and where that money went. Paul also asked which kitchen items were repaired using an outside service vendor; the cost of those repairs could go toward matching funds for the appropriation. He asked whether those repairs are complete. If the repairs are completed, receipts must be provided and passed on to the US Department of Agriculture. Paul Marsh suggested having an administrator for each facility.

Melissa Brummell with TRMCC commented that the ice cream machine is working at MVM. Regarding the ice cream machine at TRMCC, the money that is generated goes into the Sunshine fund. This fund is used for residents.

** Commissioner Todd read a message from the webex screen** Ice cream donated money paid for the TRMCC resident Christmas presents in 2025 due to not having an auxiliary. The revenue account number is 341010. Ice cream sales started at TRMCC in April 2024, not 2021. Employees are advised to follow the chain of command: first, talk to their direct supervisor. They will also be interviewing current employees.

Dan Allhands joined via WebEx and informed the company that the survey was conducted by CMS, based in Helena, Montana. He asked about admissions at TRMCC and about people unable to afford it, and then asked who is on the ID Committee. Dan is concerned about morale within the workforce and suggested adding the survey company to next week's agenda.

Trever Walter, a candidate for District 69, discussed his father's stay in the nursing home and noted that the facility was fully occupied except for the designated COVID beds. He has also had employees from the nursing homes reach out to him, expressing fears of retaliation.

Bill Buyan, a Sheridan, raised concerns that some of the same questions were raised at a previous meeting. He feels that the commissioners have not taken these issues seriously and is concerned about the number of residents at the nursing home.

Kassie Marsh, a Sheridan resident, recommended that the Commissioners consider hiring a survey company to interview former employees.

Christine Preece, the Madison County Nursing Home Administrator, stated that the ID Committee comprises Melissa, Trena, Tawnay, Brendan, and Leona. Christine advocates for the involvement of all members. The admissions process includes Jordan and Dorothy Pierce. Occasionally, Christine also participates in admissions. Additionally, she is instructing Tammy on financial matters, including verifying insurance and ensuring that residents can meet their financial obligations. Ruby Valley Hospital is still having issues with an occupational therapist, so at this point, they cannot accept Medate stays. Christine explained that PT therapy can only be done from the waist down, but occupational therapy can address the entire body. Currently, 3 are under review for admission to the nursing home. Nursing homes need to be careful about admitting residents. They cannot take violent individuals or those with dementia. We are not a locked unit.

Jennifer Tezak of Madison County Human Resources stated that the county has a grievance filing policy and a retaliation clause. If someone brings a claim against someone or the facility and feels retaliated against, HR will investigate. She also stated that if people will not come forward, we don't know anything is wrong, and you can't fix what you don't know is broken.

Commissioner Gilman asked Christine to explain to him and others the reason why the nursing homes can not take Medate currently.

Commissioner Todd stated that the revenue generated from TRMCC ice cream sales appears to be an appropriate use of the funds. However, if this use contravenes the original intention of the donation, corrective measures will be necessary. Additionally, Commissioner Todd noted that during an administrative period prior to the current one at TRMCC, there were significant concerns about operations within the facility. Bill recalled visiting the facility to retrieve the ashes of human remains in the company of the county attorney. Commissioner Todd also stated that he believes the county has a robust team in place at both facilities. If individuals or employees at these facilities have concerns, they need to come forward and get past the hearsay. Commissioner Todd also stated that retaliation is illegal.

Comment: Peterson, Peggy Buyan, Galiger, Brummell, Walter, Bill Buyan, and Marsh. (Webex Kratz, Marsh, and Allhands) . Discussion: Commissioner Gilman, Commissioner Todd, and Commissioner Nye.

4. Unfinished Business

None

5. New Business

5.1. MMGC - November Financial Report

Blake Amberson and Michael Reeve from the Madison Meadows Golf Course provided a financial update. Financial figures across all categories remain at record high levels. Stedman is performing exceptionally well in the pro shop and in the children's programs. He is also completing his PGA certification and becoming a certified teaching professional. The next step is a five-year plan for a new pro shop.

Comment: Amberson and Reeve. Discussion: Commissioner Todd, Commissioner Gilman, and Commissioner Nye.

5.2. Axolotl Lakes Road Repair

Darrell Schulte, Madison County Forester, came and stated that the State of Montana approached him regarding Axoloti Lakes Road and asked whether the county would be

interested in reconditioning and blading two and a half miles of the road and covering the culvert. This will bring in two to three logging projects.

Comment: Schulte. Discussion: Commissioner Gilman and Commissioner Todd.

Adjournment

With no further discussion, the meeting was adjourned at 11:57 am.

The upcoming Commission meeting is scheduled for Monday, January 12, 2026, at 10:00 a.m. in the Public Meeting Room of the Administrative Building in Virginia City, Montana.

Signed:

Date:.....

Ronald E. Nye, Commissioner, Chairman

Date Approved: January 13, 2026

Signed:

Date:.....

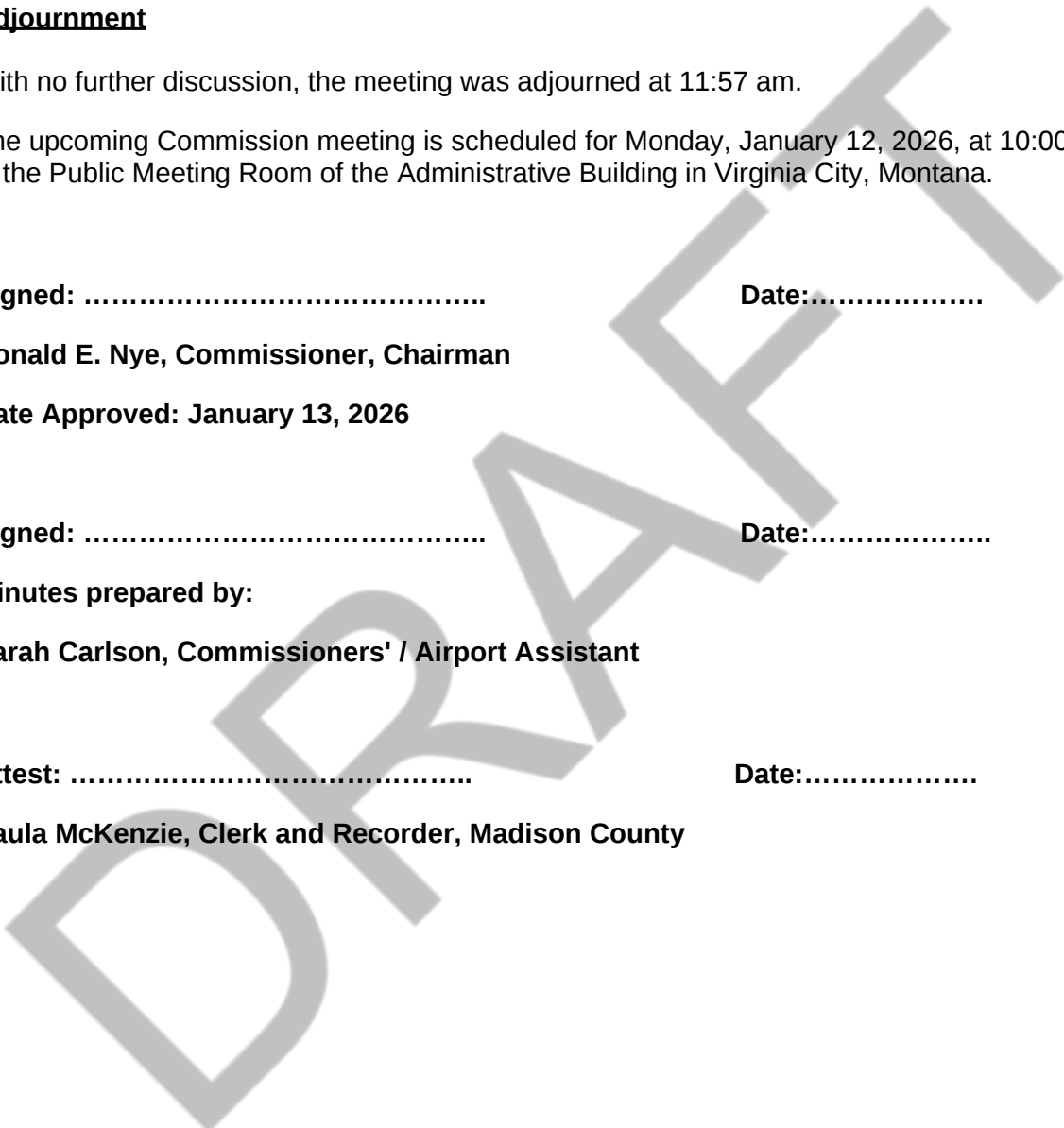
Minutes prepared by:

Sarah Carlson, Commissioners' / Airport Assistant

Attest:

Date:.....

Paula McKenzie, Clerk and Recorder, Madison County



Madison County

Commissioners Regular Meeting

January 6, 2026, 10:00 am Mountain Time until concluded
103 W Wallace St, Virginia City, MT 59755, United States
First Floor Public Meeting Room
Administrative Office Building, Virginia City, Montana

Present:

Duke W. Gilman, Commissioner District 1
Ronald E. Nye, Commissioner District 2, Chairman
William A. Todd, Commissioner, District 3

In attendance:

Ryan Wolter, IT Support Specialist, administered the Webex connection
Sarah Carlson, Commissioners' / Airport Assistant, was present to take minutes

Attendee List:

Cody Marxer, Planning Director
Kasey Smart, Sanitation
Sheri Jarvis, VC Schoolhouse Foundation

1. Call to Order, Pledge of Allegiance, Roll Call

2. Public Comment (Please Limit to 5 Minutes Per Person)

None

3. Consent Agenda

3.1. Minutes for December 15, 2025, Work Session

3.2. Minutes for December 22, 2025, Work Session

3.3. Minutes for December 22, 2025, Special Meeting

3.4. Minutes for December 23, 2025, Regular Meeting

3.5. Approval of Claims

RESOLVED: Commissioner Gilman moved to approve the Consent Agenda as read. Seconded by Commissioner Todd.

For: Duke Gilman, William Todd. Not present for the vote: Ron Nye. Motion passed.

Comment: None. Discussion: None.

4. Reports of Committees

None

5. Unfinished Business

None

6. New Business

6.1. Election of the Commission Chairman for 2026

Commissioner Duke Gilman nominated Commissioner Ron Nye for the 2026 chairman position.

RESOLVED: Commissioner Gilman moved to nominate Ron Nye to be Chairman for 2026.

Commissioner Todd seconded the motion.

For: William Todd, Ron Nye, Duke Gilman. Motion passed.

Comment: None. Discussion: Commissioner Gilman, Commissioner Todd, and Commissioner Nye.

6.2. RESOLUTION 1-2026, A Resolution Setting Mileage Rates for Calendar Year 2026

RESOLVED: Commissioner Todd moved to approve RESOLUTION 1-2026, A Resolution Setting Mileage Rates for Calendar Year 2026. Commissioner Gilman seconded the motion.

For: Ron Nye, Duke Gilman, William Todd. Motion passed.

Comment: None. Discussion: None.

6.3. RESOLUTION 2-2026, A Resolution Setting Dates for Commission Meetings

RESOLVED: Commissioner Todd moved to approve RESOLUTION 2-2026, A Resolution Setting Dates for Commission Meetings. Commissioner Gilman seconded the motion.

For: William Todd, Duke Gilman, Ron Nye. Motion passed.

Comment: None. Discussion: Commissioner Gilman and Commissioner Todd.

6.4. RESOLUTION 3-2026, A Resolution Setting County Office Hours

RESOLVED: Commissioner Todd moved to approve RESOLUTION 3-2026, A Resolution Setting County Office Hours. Commissioner Gilman seconded the motion.

For: Ron Nye, William Todd, Duke Gilman. Motion passed.

Comment: None. Discussion: None.

6.5. RESOLUTION 4-2026, A Resolution Establishing Locations for Posting Public Notice

RESOLVED: Commissioner Todd moved to approve RESOLUTION 4-2026, A Resolution Establishing Locations for Posting Public Notice. Commissioner Gilman seconded the motion.

For: Duke Gilman, William Todd, Ron Nye. Motion passed.

Comment: None. Discussion: None.

6.6. RESOLUTION 5-2026, A Resolution Establishing Agenda Items Submission Time Frame

RESOLVED: Commissioner Todd moved to approve RESOLUTION 5-2026, A Resolution Establishing Agenda Items Submission Time Frame. Commissioner Gilman seconded the motion.

For: Duke Gilman, Ron Nye, William Todd. Motion passed.

Comment: None. Discussion: None.

6.7. Bus Barn Contract

Colton Lauer, the Attorney for Madison County, participated in the meeting via WebEx and stated that the attorney's office is presently in the process of developing a county-standardized contract for use in this matter.

RESOLVED: Commissioner Todd moved to continue the Bus Barn Contract until next week. Commissioner Gilman seconded the motion.

For: William Todd, Ron Nye, Duke Gilman. Motion passed.

Comment: Lauer (WebEx). Discussion: None.

6.8. Virginia City Schoolhouse Window Restoration Project - Letter of Support

Sheri Jarvis, representing the Virginia City Schoolhouse Foundation, provided the Commissioners with information on the grant application process to repair the schoolhouse's windows and requested a letter of support.

RESOLVED: Commissioner Todd moved to approve the Letter of Support for the Virginia City Schoolhouse Window Restoration Project with Foundation for Montana History. Commissioner Gilman seconded the motion.

For: Ron Nye, William Todd, Duke Gilman. Motion passed.

Comment: Jarvis and Lauer (WebEx). Discussion: Commissioner Gilman and Commissioner Todd

6.9. FY2026 County Motor Vehicle Graveyard Grant for \$32,548.60

Kasey Smart from the Madison County Sanitation Department provided an explanation of the operational procedures of the junk vehicle program in partnership with the State of Montana.

RESOLVED: Commissioner Todd moved to approve the FY2026 County Motor Vehicle Graveyard Grant for \$32,548.60. Commissioner Gilman seconded the motion.

For: William Todd, Ron Nye, Duke Gilman. Motion passed.

Comment: Smart. Discussion: Commissioner Gilman and Commissioner Nye.

6.10. Approval for the Viewer's Committee to Conduct an Inspection of 2 Alley Closures in Pony, Montana

RESOLVED: Commissioner Todd moved to accept the two petitions, appoint the Viewer's Committee, and set the hearing date for February 27, 2026. The viewers' committee will be Ron Nye, Todd Gilstrap, and Stephen Ore. Commissioner Gilman seconded the motion.
For: Duke Gilman, William Todd, Ron Nye. Motion passed.

Comment: None. Discussion: Commissioner Nye and Commissioner Todd.

7. BOARD RENEWALS AND RESIGNATIONS

7.1. Reappoint Steve Burke to the Laurin Cemetery Board

RESOLVED: Commissioner Todd moved to Reappoint Steve Burke to the Laurin Cemetery Board. Commissioner Gilman seconded the motion.
For: Duke Gilman, Ron Nye, William Todd. Motion passed.

Comment: None. Discussion: None.

7.2. Reappoint Rita Owens to the Planning Board

RESOLVED: Commissioner Todd moved to Reappoint Rita Owens to the Planning Board. Commissioner Gilman seconded the motion.
For: Duke Gilman, Ron Nye, William Todd. Motion passed.

Comment: None. Discussion: None.

7.3. Resignation of Steve Janzen from the Planning Board

RESOLVED: Commissioner Todd moved to accept the Resignation of Steve Janzen from the Planning Board and advertise for a replacement. Commissioner Gilman seconded the motion.
For: Duke Gilman, Ron Nye, William Todd. Motion passed.

Comment: None. Discussion: None.

Adjournment

With no further discussion, the meeting was adjourned at 10:23 am.

The upcoming Regular Commissioner meeting is scheduled for Tuesday, January 13, 2026, at 10:00 am, in the Public Meeting Room of the Administrative Building in Virginia City, Montana.

Signed:
Ronald E. Nye, Commissioner, Chairman
Date Approved: January 13, 2026

Date:.....

Signed:

Date:.....

Minutes prepared by:

Sarah Carlson, Commissioners' / Airport Assistant

Attest:

Date:.....

Paula McKenzie, Clerk and Recorder, Madison County

DRAFT



WATER
PROTECTION
BUREAU

Agency Use

Permit No.:

Date Rec'd

Amount Rec'd

Check No.

Rec'd By

FORM
AR-SWI

Annual Report Form
Multi-Sector General Permit for Storm Water Discharges
Associated with Industrial Activity (MSGP)
MTR000000

An Annual Report Form must be completed and submitted to the Department for each calendar year of active coverage under this permit. This Annual Report must be completed using this standard form. The Annual Report for a given calendar year must be submitted by February 1 of the year following that respective calendar year. The permittee is waived from Annual Report requirements for a given calendar year if authorization to discharge was obtained less than three months before the end of that respective calendar year. The Annual Report must be certified and signed in accordance with Part 4.18 of the MSGP.

Section A - Facility or Operation Information

Permit Authorization Number: MTR00 0 6 4 4

Facility or Operation Name DSL McKee Pit

Physical Location, Mailing address, or directions to location

5.6 miles East of the Town of Ennis, MT, approximately 1 mile East of the intersection of Jack Creek Road & Jeffers Loop Road

Nearest City or Town Ennis Zip Code 59729 County Madison

Latitude 45.35399 Longitude -111.672772

Township/Range /Section (optional) S36, T5S, R1W

Facility or Operation Contact Person/Position

Name and Title, or Position Title Ray Rowberry, Road & Bridge Supervisor

Company Name (if different than the facility or operation Madison County

Mailing Address PO Box 278

City, State, and Zip Code Virginia City, MT 59755

Phone Number (406) 596-0188 E-mail rrowberry@madisoncountymt.gov

SWPPP Administrator Same as facility contact

Name and Title _____

Company Name (if different than the applicant) _____

Mailing Address _____

City, State, and Zip Code _____

Phone Number (_____) E-mail _____

Section B -- Summary of Findings

Provide a summary of the past year's routine facility inspections documentation.

All inspections performed and NetDMRs reported on time. No deficiencies found and BMPs performed as described.

Provide a summary of the past year's significant storm event inspection documentation.

No significant storm events occurred

DRAFT

Provide a summary of the past year's corrective actions performed - be sure to provide a tracking or follow-up process for any currently ongoing and unresolved actions.

None required

Provide a summary of any incidents of noncompliance observed – be sure to provide a tracking or follow-up process for any currently ongoing and unresolved incidents. Enter “NA” if not applicable.

NA

Provide a summary of the past year's benchmark and/or indicator monitoring results. Enter “NA” if not applicable.

NA

Provide a summary of the past year's required revisions to the SWPPP. If the SWPPP is maintained on an internet page, provide the web address URL: _____

None

Section C- Certification

I certify that the facility or operation identified in Section A of this AR-SWI form:

- Modifies and updates the SWPPP as required by Part 3.2;
- Maintains a complete copy of the current SWPPP at the facility in an accessible format; and
- Confirms that the current SWPPP or certain information from the current SWPPP must also be made available to the public upon request.

Authorized Signatories: This form must be completed, signed, and certified by an authorized signatory or duly authorized representative per Part 4.18 of the MSGP.

All Applicants Must Complete the Following Certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information; including the possibility of a fine and imprisonment for knowing violations.

Name (Type or Print)

Ronald E. Nye

Title (Type or Print)

Commission Chairman

Phone Number

(406) 898-5507

Signature

Date Signed

The Department will not process this form until all the requested information is supplied. Return this form to the following address or please submit via the online permitting system FACTS. For more information on how to get a FACTS account, please contact the Water Protection Bureau at the number below.

Montana Department of Environmental Quality
 Water Protection Bureau
 PO Box 200901
 Helena, MT 59620-0901
 (406) 444-5546



WATER
PROTECTION
BUREAU

Agency Use

Permit No.:

Date Rec'd

Amount Rec'd

Check No.

Rec'd By

FORM
AR-SWI

Annual Report Form
Multi-Sector General Permit for Storm Water Discharges
Associated with Industrial Activity (MSGP)
MTR000000

An Annual Report Form must be completed and submitted to the Department for each calendar year of active coverage under this permit. This Annual Report must be completed using this standard form. The Annual Report for a given calendar year must be submitted by February 1 of the year following that respective calendar year. The permittee is waived from Annual Report requirements for a given calendar year if authorization to discharge was obtained less than three months before the end of that respective calendar year. The Annual Report must be certified and signed in accordance with Part 4.18 of the MSGP.

Section A - Facility or Operation Information

Permit Authorization Number: MTR00 0 6 7 4

Facility or Operation Name Harrison Pit

Physical Location, Mailing address, or directions to location

3 miles North of the Town of Harrison, MT, directly NE of Hwy 359 approximately 1 mile NE of the intersection of Hwy 359 and Hwy 287

Nearest City or Town Harrison Zip Code 59735 County Madison

Latitude 45.736674 Longitude -111.789095

Township/Range /Section (optional) S24, T1S, R2W

Facility or Operation Contact Person/Position

Name and Title, or Position Title Ray Rowberry, Road & Bridge Supervisor

Company Name (if different than the facility or operation Madison County

Mailing Address PO Box 278

City, State, and Zip Code Virginia City, MT 59755

Phone Number (406) 596-0188 E-mail rrowberry@madisoncountymt.gov

SWPPP Administrator Same as facility contact

Name and Title _____

Company Name (if different than the applicant) _____

Mailing Address _____

City, State, and Zip Code _____

Phone Number (_____) E-mail _____

Section B – Summary of Findings

Provide a summary of the past year’s routine facility inspections documentation.

All inspections performed and NetDMRs reported on time. No deficiencies found and BMPs performed as described.

Provide a summary of the past year’s significant storm event inspection documentation.

No significant storm events occurred

DRAFT

Provide a summary of the past year's corrective actions performed - be sure to provide a tracking or follow-up process for any currently ongoing and unresolved actions.

None required

Provide a summary of any incidents of noncompliance observed – be sure to provide a tracking or follow-up process for any currently ongoing and unresolved incidents. Enter “NA” if not applicable.

NA

Provide a summary of the past year's benchmark and/or indicator monitoring results. Enter “NA” if not applicable.

NA

Provide a summary of the past year's required revisions to the SWPPP. If the SWPPP is maintained on an internet page, provide the web address URL: _____.

None

Section C - Certification

I certify that the facility or operation identified in Section A of this AR-SWI form:

- Modifies and updates the SWPPP as required by Part 3.2;
- Maintains a complete copy of the current SWPPP at the facility in an accessible format; and
- Confirms that the current SWPPP or certain information from the current SWPPP must also be made available to the public upon request.

Authorized Signatories: This form must be completed, signed, and certified by an authorized signatory or duly authorized representative per Part 4.18 of the MSGP.

All Applicants Must Complete the Following Certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information; including the possibility of a fine and imprisonment for knowing violations.

Name (Type or Print)

Ronald E. Nye

Title (Type or Print)

Commission Chairman

Phone Number

(406) 898-5507

Signature

Date Signed

The Department will not process this form until all the requested information is supplied. Return this form to the following address or please submit via the online permitting system FACTS. For more information on how to get a FACTS account, please contact the Water Protection Bureau at the number below.

Montana Department of Environmental Quality
Water Protection Bureau
PO Box 200901
Helena, MT 59620-0901
(406) 444-5546



WATER
PROTECTION
BUREAU

Agency Use

Permit No.:

Date Rec'd

Amount Rec'd

Check No.

Rec'd By

FORM
AR-SWI

Annual Report Form
Multi-Sector General Permit for Storm Water Discharges
Associated with Industrial Activity (MSGP)
MTR000000

An Annual Report Form must be completed and submitted to the Department for each calendar year of active coverage under this permit. This Annual Report must be completed using this standard form. The Annual Report for a given calendar year must be submitted by February 1 of the year following that respective calendar year. The permittee is waived from Annual Report requirements for a given calendar year if authorization to discharge was obtained less than three months before the end of that respective calendar year. The Annual Report must be certified and signed in accordance with Part 4.18 of the MSGP.

Section A - Facility or Operation Information

Permit Authorization Number: MTR00 0 7 4 0

Facility or Operation Name Oxbow Pit

Physical Location, Mailing address, or directions to location

4 miles West of the Town of Sheridan on Water St & Duncan District Rd cross the bridge to Ruby River to Y intersection

Nearest City or Town Sheridan Zip Code 59749 County Madison

Latitude 45.4289400 Longitude -112.268050

Township/Range /Section (optional) S6, T5S, R5W

Facility or Operation Contact Person/Position

Name and Title, or Position Title Ray Rowberry, Road & Bridge Supervisor

Company Name (if different than the facility or operation Madison County

Mailing Address PO Box 278

City, State, and Zip Code Virginia City, MT 59755

Phone Number (406) 596-0188 E-mail rrowberry@madisoncountymt.gov

SWPPP Administrator Same as facility contact

Name and Title _____

Company Name (if different than the applicant) _____

Mailing Address _____

City, State, and Zip Code _____

Phone Number () _____ E-mail _____

Section B – Summary of Findings

Provide a summary of the past year’s routine facility inspections documentation.

All inspections performed and NetDMRs reported on time. No deficiencies found and BMPs performed as described.

Provide a summary of the past year’s significant storm event inspection documentation.

No significant storm events occurred

DRAFT

Provide a summary of the past year's corrective actions performed - be sure to provide a tracking or follow-up process for any currently ongoing and unresolved actions.

None required

Provide a summary of any incidents of noncompliance observed – be sure to provide a tracking or follow-up process for any currently ongoing and unresolved incidents. Enter “NA” if not applicable.

NA

Provide a summary of the past year's benchmark and/or indicator monitoring results. Enter “NA” if not applicable.

NA

Provide a summary of the past year's required revisions to the SWPPP. If the SWPPP is maintained on an internet page, provide the web address URL: _____.

None

Section C - Certification

I certify that the facility or operation identified in Section A of this AR-SWI form:

- Modifies and updates the SWPPP as required by Part 3.2;
- Maintains a complete copy of the current SWPPP at the facility in an accessible format; and
- Confirms that the current SWPPP or certain information from the current SWPPP must also be made available to the public upon request.

Authorized Signatories: This form must be completed, signed, and certified by an authorized signatory or duly authorized representative per Part 4.18 of the MSGP.

All Applicants Must Complete the Following Certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information; including the possibility of a fine and imprisonment for knowing violations.

Name (Type or Print)

Ronald E. Nye

Title (Type or Print)

Commission Chairman

Phone Number

(406) 898-5507

Signature

Date Signed

The Department will not process this form until all the requested information is supplied. Return this form to the following address or please submit via the online permitting system FACTS. For more information on how to get a FACTS account, please contact the Water Protection Bureau at the number below.

Montana Department of Environmental Quality
Water Protection Bureau
PO Box 200901
Helena, MT 59620-0901
(406) 444-5546



WATER PROTECTION BUREAU

Agency Use
Permit No.:
Date Rec'd
Amount Rec'd
Check No.
Rec'd By

FORM AR-SWI	Annual Report Form Multi-Sector General Permit for Storm Water Discharges Associated with Industrial Activity (MSGP) MTR000000
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An Annual Report Form must be completed and submitted to the Department for each calendar year of active coverage under this permit. This Annual Report must be completed using this standard form. The Annual Report for a given calendar year must be submitted by February 1 of the year following that respective calendar year. The permittee is waived from Annual Report requirements for a given calendar year if authorization to discharge was obtained less than three months before the end of that respective calendar year. The Annual Report must be certified and signed in accordance with Part 4.18 of the MSGP.

Section A - Facility or Operation Information

Permit Authorization Number: MTR00 0 7 4 1

Facility or Operation Name Guinnane Pit

Physical Location, Mailing address, or directions to location
Approximately 2 miles NW out of Sheridan on Hwy 287 turn NE on to Wet Georgia Rd for approximately 2 miles

Nearest City or Town Sheridan Zip Code 59749 County Madison

Latitude 45.5056000 Longitude -112.238830

Township/Range /Section (optional) S8, T4S, R5W

Facility or Operation Contact Person/Position

Name and Title, or Position Title Ray Rowberry, Road & Bridge Supervisor

Company Name (if different than the facility or operation Madison County

Mailing Address PO Box 278

City, State, and Zip Code Virginia City, MT 59755

Phone Number (406) 596-0188 E-mail rrowberry@madisoncountymt.gov

SWPPP Administrator Same as facility contact

Name and Title _____

Company Name (if different than the applicant) _____

Mailing Address _____

City, State, and Zip Code _____

Phone Number (_____) _____ E-mail _____

Section B – Summary of Findings

Provide a summary of the past year’s routine facility inspections documentation.

All inspections performed and NetDMRs reported on time. No deficiencies found and BMPs performed as described.

Provide a summary of the past year’s significant storm event inspection documentation.

No significant storm events occurred

DRAFT

Provide a summary of the past year's corrective actions performed - be sure to provide a tracking or follow-up process for any currently ongoing and unresolved actions.

None required

Provide a summary of any incidents of noncompliance observed – be sure to provide a tracking or follow-up process for any currently ongoing and unresolved incidents. Enter “NA” if not applicable.

NA

Provide a summary of the past year's benchmark and/or indicator monitoring results. Enter “NA” if not applicable.

NA

Provide a summary of the past year's required revisions to the SWPPP. If the SWPPP is maintained on an internet page, provide the web address URL: _____

None

Section C - Certification

I certify that the facility or operation identified in Section A of this AR-SWI form:

- Modifies and updates the SWPPP as required by Part 3.2;
- Maintains a complete copy of the current SWPPP at the facility in an accessible format; and
- Confirms that the current SWPPP or certain information from the current SWPPP must also be made available to the public upon request.

Authorized Signatories: This form must be completed, signed, and certified by an authorized signatory or duly authorized representative per Part 4.18 of the MSGP.

All Applicants Must Complete the Following Certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information; including the possibility of a fine and imprisonment for knowing violations.

Name (Type or Print)

Ronald E. Nye

Title (Type or Print)

Commission Chairman

Phone Number

(406) 898-5507

Signature

Date Signed

The Department will not process this form until all the requested information is supplied. Return this form to the following address or please submit via the online permitting system FACTS. For more information on how to get a FACTS account, please contact the Water Protection Bureau at the number below.

Montana Department of Environmental Quality
Water Protection Bureau
PO Box 200901
Helena, MT 59620-0901
(406) 444-5546

Combined Check Register
For checks between: 01/03/26 - 01/09/26

Check #	Check Type	Vendor/Employee/Payee Number/Name	Pavroll Check Amount	Period	Date Issued	Notes
-9976580	Pav P	IUSTICE OF PFACT	2160.89	1/26	01/06/26	
-9976579	Pav P	WFFD	2051.53	1/26	01/06/26	
-9976578	Pav P	IUSTICE OF PFACT	1960.74	1/26	01/06/26	
-9976577	Pav P	NURSING HOMF	575.78	1/26	01/06/26	
-9976576	Pav P	LIBRARY	1482.59	1/26	01/06/26	
-9976575	Pav P	SHRIFFF	2162.67	1/26	01/06/26	
-9976574	Pav P	CUSTODIAL	1702.85	1/26	01/06/26	
-9976573	Pav P	NURSING HOMF	1297.47	1/26	01/06/26	
-9976572	Pav P	CUSTODIAL	1088.24	1/26	01/06/26	
-9976571	Pav P	PUBLIC HFALTH	2866.49	1/26	01/06/26	
-9976570	Pav P	NURSING HOMF	2173.91	1/26	01/06/26	
-9976569	Pav P	RUIS	1393.76	1/26	01/06/26	
-9976568	Pav P	GIS	2578.79	1/26	01/06/26	
-9976567	Pav P	ROAD	2237.51	1/26	01/06/26	
-9976566	Pav P	VICTIM ADVCATF	1859.83	1/26	01/06/26	
-9976565	Pav P	DFS	2561.29	1/26	01/06/26	
-9976564	Pav P	NURSING HOMF	3226.93	1/26	01/06/26	
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-9976523	Pav P	TRFASURFR	1950.36	1/26	01/06/26	
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-9976456	Pav P	NURSING HOMF	1483.24	1/26	01/06/26
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-9976402	Pav P	SHFRIF	84.45	1/26	01/05/26
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Account Number	Pay Period	Department	Amount	Rate	Effective Date
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-9976377	Pav P	SHRIFFF	84.45	1/26	01/05/26
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-9976369	Pav P	SHRIFFF	81.85	1/26	01/05/26
-9976368	Pav P	SHRIFFF	81.85	1/26	01/05/26
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-9976366	Pav P	HR	84.45	1/26	01/05/26
-9976365	Pav P	SOLID WASTF	84.45	1/26	01/05/26
-9976364	Pav P	SHRIFFF	81.85	1/26	01/05/26
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-9976353	Pav P	SHRIFFF	77.85	1/26	01/05/26
-9976352	Pav P	SHRIFFF	84.45	1/26	01/05/26
-9976351	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976350	Pav P	SHRIFFF	79.45	1/26	01/05/26
-9976349	Pav P	LIBRARY	84.45	1/26	01/05/26
-9976348	Pav P	SANITATION	84.45	1/26	01/05/26
-9976347	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976346	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976345	Pav P	COUNTY ATTY	84.45	1/26	01/05/26
-9976344	Pav P	SANITARIAN	84.45	1/26	01/05/26
-9976343	Pav P	WFFD	92.35	1/26	01/05/26
-9976342	Pav P	SHRIFFF	81.85	1/26	01/05/26
-9976341	Pav P	ROAD	84.45	1/26	01/05/26
-9976340	Pav P	GRANTS	84.45	1/26	01/05/26
-9976339	Pav P	IT	84.45	1/26	01/05/26
-9976338	Pav P	TRFASURFR	84.45	1/26	01/05/26
-9976337	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976336	Pav P	LIBRARY	84.45	1/26	01/05/26
-9976335	Pav P	SHRIFFF	81.85	1/26	01/05/26
-9976334	Pav P	FACILITIES	84.45	1/26	01/05/26
-9976333	Pav P	DFS	84.45	1/26	01/05/26
-9976332	Pav P	WFFD	84.45	1/26	01/05/26
-9976331	Pav P	PLANNING	84.45	1/26	01/05/26
-9976330	Pav P	CLFRK AND RFCORDER	84.45	1/26	01/05/26
-9976329	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976328	Pav P	NURSING HOMF	92.35	1/26	01/05/26
-9976327	Pav P	SOLID WASTF	84.45	1/26	01/05/26
-9976326	Pav P	COUNTY ATTY	84.45	1/26	01/05/26
-9976325	Pav P	NURSING HOMF	92.35	1/26	01/05/26
-9976324	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976323	Pav P	FINANCF	84.45	1/26	01/05/26
-9976322	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976321	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976320	Pav P	SHRIFFF	80.85	1/26	01/05/26
-9976319	Pav P	COUNTY ATTY	84.45	1/26	01/05/26
-9976318	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976317	Pav P	TRFASURFR	84.45	1/26	01/05/26
-9976316	Pav P	IUSTICE COURT	84.45	1/26	01/05/26
-9976315	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976314	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976313	Pav P	ROAD	84.45	1/26	01/05/26
-9976312	Pav P	SHRIFFF	84.45	1/26	01/05/26
-9976311	Pav P	NURSING HOMF	6325.67	1/26	01/05/26
-9976310	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976309	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976308	Pav P	SHRIFFF	81.85	1/26	01/05/26
-9976307	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976306	Pav P	SOLID WASTF	84.45	1/26	01/05/26
-9976305	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976304	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976303	Pav P	SOLID WASTF	84.45	1/26	01/05/26
-9976302	Pav P	SHRIFFF	81.85	1/26	01/05/26
-9976301	Pav P	NURSING HOMF	84.45	1/26	01/05/26
-9976300	Pav P	NURSING HOMF	92.35	1/26	01/05/26

-9976298	Pav P	FAIR NURSING HOME	84.45	1/26	01/05/26		
-9976297	Pav P	BIUS	84.45	1/26	01/05/26		
-9976296	Pav P	ROADS	84.45	1/26	01/05/26		
-9976295	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976294	Pav P	PUBLIC HEALTH	84.45	1/26	01/05/26		
-9976293	Pav P	DIST COURT	84.45	1/26	01/05/26		
-9976292	Pav P	ROAD	84.45	1/26	01/05/26		
-9976291	Pav P	PUBLIC HEALTH	84.45	1/26	01/05/26		
-9976290	Pav P	IT	84.45	1/26	01/05/26		
-9976289	Pav P	PLANNING	84.45	1/26	01/05/26		
-9976288	Pav P	SHERIFF	73.85	1/26	01/05/26		
-9976287	Pav P	SHERIFF	84.45	1/26	01/05/26		
-9976286	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976285	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976284	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976283	Pav P	ROAD	84.45	1/26	01/05/26		
-9976282	Pav P	SANITARIAN	84.45	1/26	01/05/26		
-9976281	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976280	Pav P	SOLID WASTE	84.45	1/26	01/05/26		
-9976279	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976278	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976277	Pav P	SHERIFF	81.85	1/26	01/05/26		
-9976276	Pav P	CUSTODIAL	84.45	1/26	01/05/26		
-9976275	Pav P	SHERIFF	81.85	1/26	01/05/26		
-9976274	Pav P	HR	84.45	1/26	01/05/26		
-9976273	Pav P	NURSING HOME	92.35	1/26	01/05/26		
-9976272	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976271	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976270	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976269	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976268	Pav P	ROADS	84.45	1/26	01/05/26		
-9976267	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976266	Pav P	NURSING HOME	92.35	1/26	01/05/26		
-9976265	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976264	Pav P	NURSING HOME	84.45	1/26	01/05/26		
-9976263	Pav P	IT	84.45	1/26	01/05/26		
-9976262	Pav P	FACILITIES	84.45	1/26	01/05/26		
-9976261	Pav P	H.S.A. HEALTH SAVINGS ACCOUNT	4173.72	1/26	01/05/26		
-9976260	Pav P	FIT FIRST MADISON VALLEY BAN	118315.57	1/26	01/06/26		
-9976259	Pav P	TRS RETIRFF TEACHER'S RETIREMENT SYS	241.86	1/26	01/06/26		
-9976258	Pav P	P.F.R.S. PUBLIC EMPLOYEES RETIREM	72789.10	1/26	01/08/26		
-9976257	Pav P	SHERIFF RETRMT SHERIFF RETIREMENT SYST	18129.08	1/26	01/08/26		
65693	Pav P	CLERK AND RECORDER	1750.34	1/26	01/05/26		
65694	Pav P	NURSING HOME	1013.60	1/26	01/05/26		
65695	Pav P	SHERIFF	1593.68	1/26	01/05/26		
65696	Pav P	SOLID WASTE	2246.23	1/26	01/05/26		
65697	Pav P	ROADS	2184.11	1/26	01/05/26		
65698	Pav P	CLERK AND RECORDER	84.45	1/26	01/05/26		
65699	Pav P	NURSING HOME	92.35	1/26	01/05/26		
65700	Pav P	SHERIFF	84.45	1/26	01/05/26		
65701	Pav P	SOLID WASTE	84.45	1/26	01/05/26		
65702	Pav P	ROADS	84.45	1/26	01/05/26		
65703	Pav P	AFLAC/PRF TAXFD AMERICAN FAMILY LIFE ASS	7716.82	1/26	01/06/26		
65704	Pav P	DFNTAL BCBS BLUE CROSS BLUE SHIELD O	6905.33	1/26	01/06/26		
65705	Pav P	DFPNDNTN CARE MADISON CTY FLEX PLAN	1811.64	1/26	01/06/26		
65706	Pav P	DFPT OF CORRECT DEPARTMENT OF CORRECTION	200.00	1/26	01/06/26		
65707	Pav P	GRP AFLAC PRFTA AFLAC GROUP INSURANCE	7368.86	1/26	01/06/26		
65708	Pav P	LIFE INS BCBS DFARBORN LIFE INSURANCE	2598.47	1/26	01/06/26		
65709	Pav P	MADISON CO HLTH BLUE CROSS BLUE SHIELD O	179357.44	1/26	01/06/26		
65710	Pav P	MONTANA DEPARTM MONTANA DEPARTMENT OF RF	117.54	1/26	01/06/26		
65711	Pav P	MT CSFD MONTANA CSFD	246.50	1/26	01/06/26		
65712	Pav P	NATIONWD NATIONWIDE RETIREMENT SO	6772.71	1/26	01/06/26		
65713	Pav P	SIT DEPARTMENT OF REVENUE	30914.50	1/26	01/06/26		
65714	Pav P	VISION INS PRINCIPAL LIFE INSURANCE	1963.64	1/26	01/06/26		
65715	Pav SC	Check not processed in this period	0.00	/	/		
65716	Pav P	Unempl. Insur. UNEMPLOYMENT INSURANCE D	12419.43	12/25	01/07/26		
65717	Pav P	Workers' Comp MONTANA STATE FUND	88888.61	12/25	01/07/26		
65718	Pav P	NURSING HOME	74.52	1/26	01/05/26		
		PAYROLL TOTAL	\$ 923,063.69				
149509	Clm SC	1325 ACTION HYDRAULIC & MACHINE SHOP.	1491.00	1/26	01/07/26	CL136638	1491.00
149510	Clm SC	1959 ALLHANDS AUTO CLINIC, INC.	1716.88	1/26	01/07/26	CL136645	1716.88
149511	Clm SC	5139 AMAZON CAPITAL SERVICES	645.93	1/26	01/07/26	CL136599	167.45, CL136625 470.21, CL136653
149512	Clm SC	2325 AMERICAN WELDING & GAS, INC.	128.60	1/26	01/07/26	CL136661	128.60
149513	Clm SC	448 BALCO UNIFORM CO INC.	367.60	1/26	01/07/26	CL136614	367.60
149514	Clm SC	253 BO'S SERVICE	175.00	1/26	01/07/26	CL136649	175.00
149515	Clm SC	6551 BRENT BADURA	871.85	1/26	01/07/26	CL136627	871.85
149516	Clm SC	163 D & D NAPA AUTO PARTS	3038.94	1/26	01/07/26	CL136664	3038.94
149517	Clm SC	4032 DEAN HANSON	16710.00	1/26	01/07/26	CL136658	16710.00
149518	Clm SC	5695 DEX IMAGING	1251.92	1/26	01/07/26	CL136640	755.36, CL136651 130.00, CL136660
149519	Clm SC	3803 DIS TECHNOLOGIES	2160.00	1/26	01/07/26	CL136647	2160.00
149520	Clm SC	169 FENNIS AC F HARDWARE	481.57	1/26	01/07/26	CL136642	481.57
149521	Clm SC	267 FENNIS AUTO PARTS INC.	297.79	1/26	01/07/26	CL136637	297.79
149522	Clm SC	6552 FAST TIME HOLDINGS LLC	23452.88	1/26	01/07/26	CL136628	23452.88
149523	Clm SC	3390 FOUR CORNERS RECYCLING, L.L.C.	1500.00	1/26	01/07/26	CL136632	1500.00
149524	Clm SC	3848 FRONTLINE AG SOLUTIONS LLC	510.00	1/26	01/07/26	CL136626	510.00
149525	Clm SC	6148 FULL CIRCLE RECYCLING OF MONTANA	5270.00	1/26	01/07/26	CL136641	5270.00
149526	Clm SC	3476 GALLS LLC	1302.80	1/26	01/07/26	CL136618	1302.80
149527	Clm SC	4581 HAILFF HUNTER	201.48	1/26	01/07/26	CL136652	201.48
149528	Clm SC	2446 ID WHOLFSALFR	63.17	1/26	01/07/26	CL136621	63.17
149529	Clm SC	4895 JEFFERSON COUNTY DEPARTMENT OF NTFR	7908.00	1/26	01/07/26	CL136648	7908.00
149530	Clm SC	6404 KANOPY, INC.	12.00	1/26	01/07/26	CL136624	12.00
149531	Clm SC	6553 LONF PFAK AS, LLC.	22476.11	1/26	01/07/26	CL136629	22476.11
149532	Clm SC	6524 MADISON VALLEY TIRE LLC	105.00	1/26	01/07/26	CL136613	105.00

149533	Clim SC	81 MADISONIAN/INC	13.00	1/26	01/07/26	CL136606	13.00		
149534	Clim SC	1641 MASTERCARD ACCT 0726	95.91	1/26	01/07/26	CL136611	95.91		
149535	Clim SC	5886 MASTERCARD ACCT 2006	321.93	1/26	01/07/26	CL136605	321.93		
149536	Clim SC	5967 MASTERCARD ACCT 2376	2392.95	1/26	01/07/26	CL136612	2392.95		
149537	Clim SC	5354 MASTERCARD ACCT 3703	1.50	1/26	01/07/26	CL136598	1.50		
149538	Clim SC	6025 MASTERCARD ACCT 4928	84.16	1/26	01/07/26	CL136630	84.16		
149539	Clim SC	4965 MASTERCARD ACCT 4952	1225.23	1/26	01/07/26	CL136623	1225.23		
149540	Clim SC	5496 MASTERCARD ACCT 6649	33.98	1/26	01/07/26	CL136622	33.98		
149541	Clim SC	4572 MASTERCARD ACCT 7621	7396.16	1/26	01/07/26	CL136608	7396.16		
149542	Clim SC	5977 MASTERCARD ACCT 7848	11026.54	1/26	01/07/26	CL136596	11026.54		
149543	Clim SC	5339 MASTERCARD ACCT 7891	159.15	1/26	01/07/26	CL136609	159.15		
149544	Clim SC	4253 MASTERCARD ACCT 8199	1.50	1/26	01/07/26	CL136665	1.50		
149545	Clim SC	5543 MASTERCARD ACCT 8244	113.09	1/26	01/07/26	CL136604	113.09		
149546	Clim SC	5707 MASTERCARD ACCT 8305	123.60	1/26	01/07/26	CL136597	123.60		
149547	Clim SC	5689 MASTERCARD ACCT 8617	1317.49	1/26	01/07/26	CL136600	1317.49		
149548	Clim SC	5420 MASTERCARD ACCT 9015	53.95	1/26	01/07/26	CL136610	53.95		
149549	Clim SC	287 MCLFOD MFRCANTILF	3172.03	1/26	01/07/26	CL136655	3172.03		
149550	Clim SC	6533 NAPA AUTO PARTS	235.00	1/26	01/07/26	CL136617	235.00		
149551	Clim SC	6043 RAVF WIRELESS. INC.	5500.00	1/26	01/07/26	CL136620	5500.00		
149552	Clim SC	1018 RFLX Inc.	276.00	1/26	01/07/26	CL136654	276.00		
149553	Clim SC	1322 ROCKY MOUNTAIN SUPPLY INC	2787.06	1/26	01/07/26	CL136662	2787.06		
149554	Clim SC	5600 ROCKY MOUNTAIN SUPPLY, INC	199.00	1/26	01/07/26	CL136636	73.00, CL136657	66.00, CL136659	
149555	Clim SC	5292 RURY VALLY MEDICAL CFNTR	54.00	1/26	01/07/26	CL136619	54.00		
149556	Clim SC	2724 TB AUTO PARTS	41.82	1/26	01/07/26	CL136663	41.82		
149557	Clim SC	4638 TERRY'S CLEANING SFRVICF	765.00	1/26	01/07/26	CL136646	765.00		
149558	Clim SC	3812 TFZAK TRUCKING & RPAIR. LLC	1462.00	1/26	01/07/26	CL136639	1462.00		
149559	Clim SC	5381 TRANS UNION RISK AND ALTRNATITVF	125.00	1/26	01/07/26	CL136650	125.00		
149560	Clim SC	4336 WALTERS FAMILY FOODS	108.47	1/26	01/07/26	CL136601	108.47		
149561	Clim SC	6550 WFS HFAVRIN	43.00	1/26	01/07/26	CL136616	43.00		
149562	Clim SC	5783 ZOF LFF	331.80	1/26	01/07/26	CL136631	331.80		
149563	Clim SC	5139 AMAZON CAPITAL SFRVICFS	199.24	1/26	01/09/26	CL136702	199.24		
149564	Clim SC	6554 BATES GROUP. LCC.	2798.50	1/26	01/09/26	CL136678	2798.50		
149565	Clim SC	5458 BIG DOG TFK SOLUTIONS	532.14	1/26	01/09/26	CL136703	532.14		
149566	Clim SC	6555 BLUF RIDGE SFRVICFS MONTANA INC.	5591.37	1/26	01/09/26	CL136680	5591.37		
149567	Clim SC	2782 CFNTURY LINK	469.50	1/26	01/09/26	CL136683	469.50		
149568	Clim SC	2144 COMDATA	17924.48	1/26	01/09/26	CL136668	17924.48		
149569	Clim SC	5695 DFX IMAGING	1221.71	1/26	01/09/26	CL136677	145.00, CL136700	1076.71	
149570	Clim SC	59 DIRECT SUPPLY	417.99	1/26	01/09/26	CL136704	417.99		
149571	Clim SC	5697 DOCUMENT DESTROYFRS	372.50	1/26	01/09/26	CL136705	372.50		
149572	Clim SC	5636 FDFN7 MULTISFRVICFS	170.00	1/26	01/09/26	CL136694	170.00		
149573	Clim SC	267 FNNIS AUTO PARTS INC.	125.96	1/26	01/09/26	CL136681	125.96		
149574	Clim SC	2839 FNNIS SENIOR CFNTR. INC	45000.00	1/26	01/09/26	CL136688	45000.00		
149575	Clim SC	3969 GFAT AMERICA FINANCIAL SFRVICFS	240.27	1/26	01/09/26	CL136701	240.27		
149576	Clim SC	642 HOLLOWTOP SENIOR CFNTR	45000.00	1/26	01/09/26	CL136689	45000.00		
149577	Clim SC	5287 J AND N SFRVICFS	2550.85	1/26	01/09/26	CL136697	2550.85		
149578	Clim SC	946 JOHNSON CONTROLS INC.	2205.20	1/26	01/09/26	CL136706	2205.20		
149579	Clim SC	3374 LFS SCHWAR TIRFS	2075.82	1/26	01/09/26	CL136676	2075.82		
149580	Clim SC	1339 LOGAN LANDFILL	12604.00	1/26	01/09/26	CL136679	12604.00		
149581	Clim SC	6556 LONDON HILLS FNTRPRISF LLC	12248.00	1/26	01/09/26	CL136682	12248.00		
149582	Clim SC	1047 MADISON FOODS	1134.16	1/26	01/09/26	CL136707	1134.16		
149583	Clim SC	86 MADISON VALLY MEDICAL CFNTR	561.88	1/26	01/09/26	CL136708	561.88		
149584	Clim SC	5437 MADISON VALLY PHARMACY	1211.44	1/26	01/09/26	CL136709	1211.44		
149585	Clim SC	643 MADISON VALLY PUBLIC LIBRARY	87806.83	1/26	01/09/26	CL136693	87806.83		
149586	Clim SC	5966 MEDIATION HELP ASSOCIATION	65.00	1/26	01/09/26	CL136687	65.00		
149587	Clim SC	4833 MIDWEST LABORATORIES. INC.	650.25	1/26	01/09/26	CL136691	650.25		
149588	Clim SC	95 MONTANA ASSOCIATION OF COUNTIES	603.00	1/26	01/09/26	CL136675	603.00		
149589	Clim SC	2383 MORRISON-MAIFRLE SYSTEMS CORP	14216.77	1/26	01/09/26	CL136696	14216.77		
149590	Clim SC	6487 NFXUS CPA GROUP	6363.00	1/26	01/09/26	CL136698	6363.00		
149591	Clim SC	5621 OTIS FLEVAVR COMPANY	1886.00	1/26	01/09/26	CL136699	1886.00		
149592	Clim SC	1322 ROCKY MOUNTAIN SUPPLY INC	22797.01	1/26	01/09/26	CL136669	22797.01		
149593	Clim SC	5600 ROCKY MOUNTAIN SUPPLY. INC	333.38	1/26	01/09/26	CL136671	333.38		
149594	Clim SC	5601 ROCKY MOUNTAIN SUPPLY. INC	297.19	1/26	01/09/26	CL136673	297.19		
149595	Clim SC	655 SHFRIDAN PUBLIC LIBRARY	87806.83	1/26	01/09/26	CL136692	87806.83		
149596	Clim SC	650 SHFRIDAN SENIOR SFRVICF CFNTR	45000.00	1/26	01/09/26	CL136686	45000.00		
149597	Clim SC	5693 TAMMY L ADAMS	100.00	1/26	01/09/26	CL136695	100.00		
149598	Clim SC	443 TITAN INC.	55000.00	1/26	01/09/26	CL136667	55000.00		
149599	Clim SC	129 TOWN OF VIRGINIA CITY	1294.59	1/26	01/09/26	CL136670	1294.59		
149600	Clim SC	3978 TREASURF STATE SOLUTIONS INC	83.00	1/26	01/09/26	CL136666	83.00		
149601	Clim SC	656 TWIN BRIDGES PUBLIC LIBRARY	87806.83	1/26	01/09/26	CL136690	87806.83		
149602	Clim SC	651 TWIN BRIDGES SENIOR & COMMUNITY C.	45000.00	1/26	01/09/26	CL136684	45000.00		
149603	Clim SC	3782 VC CAFE	1272.00	1/26	01/09/26	CL136685	1272.00		
149604	Clim SC	10 WALTER'S ACF HARDWARF	1784.62	1/26	01/09/26	CL136674	1784.62		
149605	Clim SC	2082 WHITEHALL ACF HARDWARF	103.98	1/26	01/09/26	CL136672	103.98		
TOTAL CLAIMS			\$1,670,449.82						

SIGNATURE _____

DATE _____

SIGNATURE _____

DATE _____

01/09/26
12:09:13

MADISON COUNTY
Claim Approval List
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Claim/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object	Proj	Cash Account
20440873	01/01/26	DES	324.07			1000 420600	231		101000
20440873	01/01/26	CUSTODIAN	130.36			1000 411233	231		101000
20440873	01/01/26	SENIOR BUS	1,176.19			2280 450310	231		101000
20440873	01/01/26	MAINTENANCE	180.40			1000 411230	231		101000
20440873	01/01/26	SANITARIAN	96.05			1000 440140	231		101000
20440873	01/01/26	SOLID WASTE	7,508.20			5410 430840	231		101000
20440873	01/01/26	DUKE/RON/BILL	566.49			1000 410700	231		101000
20440873	01/01/26	SHERIFF	6,457.06			2300 420110	231		101000
20440873	01/01/26	DETEMPTOPM	261.53			2300 420230	231		101000
20440873	01/01/26	COMMUNICATION	337.80			2300 420601	231		101000
20440873	01/01/26	MVM	98.18			5110 440320	231		101000
20440873	01/01/26	TRMCC	32.78			5111 440320	231		101000
20440873	01/01/26	WEED	56.06			2140 431100	231		101000
20440873	01/01/26	ROAD 1	196.77			2110 430201	231		101000
20440873	01/01/26	ROAD 2	206.45*			2110 430202	341		101000
Total for Vendor:			17,924.48						
136677	11/05/25	5695 DEX IMAGING C&R - CN22055-360S-01	145.00			1000 410900	532		101000
AR14273113									

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136700		5695 DEX IMAGING	1,076.71						
	01/06/26	C&R- CN22054-360S-1	102.33			1000 411100	532		101000
		AR14593322							
	01/06/26	C&R - CN22054-360S-1	974.38			1000 411100	363		101000
		AR14593322							
		Total for Vendor:	1,221.71						
136704		59 DIRECT SUPPLY	417.99						
	12/30/25	MVM- MEDICAL SUPPLIES	417.99			5110 440330	240		101000
		27732							
		Total for Vendor:	417.99						
136705		5697 DOCUMENT DESTROYERS	372.50						
	11/17/25	MVM- SHREDDING	372.50*			5110 440320	357		101000
		11323							
		Total for Vendor:	372.50						
136694		5636 EDEN7 MULTISERVICES	170.00						
	12/23/25	JP- INTERPRETER SERVICES	170.00			1000 410340	398		101000
		2025-80							
		Total for Vendor:	170.00						
136681		267 ENNIS AUTO PARTS INC.	125.96						
	12/31/25	SW - SUPPLIES	24.99*			5410 430840	229		101000
		03360079537							
	12/03/25	SW - SUPPLIES	47.98*			5410 430840	229		101000
		03360078703							
	12/05/25	SW - SI[[:OES	52.99*			5410 430840	229		101000
		03360078773							
		Total for Vendor:	125.96						
136688		2839 ENNIS SENIOR CENTER, INC	45,000.00						
	12/31/25	1st half allotment	45,000.00			2280 450311	355		101000
		Total for Vendor:	45,000.00						

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136701		3969 GREAT AMERICA FINANCIAL SERVICES	240.27						
	01/05/26	Extension - Copier Lease	240.27			1000 450400	397		101000
		40960058							
		Total for Vendor:	240.27						
136689		642 HOLLOWTOP SENIOR CENTER	45,000.00						
	12/31/25	1st half allotment	45,000.00			2280 450312	355		101000
		Total for Vendor:	45,000.00						
136697		5287 J AND N SERVICES	2,550.85						
	1058 12/05/25	TB SEWER EXTENSION	2,550.85*			2990 430601	925		101000
		1299							
		Total for Vendor:	2,550.85						
136706		946 JOHNSON CONTROLS INC	2,205.20						
	12/15/25	MVM- TSTAT AND VALVES	2,205.20*			5110 440320	357		101000
		1-136884016087							
		Total for Vendor:	2,205.20						
136676		3374 LES SCHWAB TIRES	2,075.82						
	12/29/25	RD 2 - TIRES	2,075.82			2110 430202	239		101000
		77500375005							
		Total for Vendor:	2,075.82						
136679		1339 LOGAN LANDFILL	12,604.00						
	12/31/25	SW - TIPPING FEES	12,604.00			5410 430840	378		101000
		12/25 STATEMENT							
		Total for Vendor:	12,604.00						
136682		6556 LONDON HILLS ENTERPRISE LLC	12,248.00						
	01/05/26	RVSAR - 1ST HALF NEW BUILDING	12,248.00			2382 420740	920		101000
		1ST HALF INSULATION							
		Total for Vendor:	12,248.00						

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136707		1047 MADISON FOODS	1,134.16						
	LEPC PREP								
		12/31/25 MVM - FOOD ACCT#2468	63.96			5110 440370	223		101000
		12/01/25 TO 12/31/25							
		12/31/25 MVM- FOOD ACCT#2468	1,070.20			5110 440340	223		101000
		12/01/25 TO 12/31/25							
		Total for Vendor:	1,134.16						
136708		86 MADISON VALLEY MEDICAL CENTER	561.88						
	PT AND OT								
		01/05/26 MVM- PT AND OT	561.88			5110 440330	251		101000
		122025-M							
		Total for Vendor:	561.88						
136709		5437 MADISON VALLEY PHARMACY	1,211.44						
		01/05/26 MVM- PHARMACY ACCT#27	1,211.44			5110 440330	242		101000
		12/01/25 TO 12/31/25							
		Total for Vendor:	1,211.44						
136693		643 MADISON VALLEY PUBLIC LIBRARY	87,806.83						
		12/31/25 1st half allotment	87,806.83			2220 460100	700		101000
		Total for Vendor:	87,806.83						
136687		5966 MEDIATION HELP ASSOCIATION	65.00						
		12/29/25 JP -MEDAIATION	65.00			1000 410340	398		101000
		140							
		Total for Vendor:	65.00						
136691		4833 MIDWEST LABORATORIES, INC.	650.25						
		EXTENSION - FEED VALUES #54645	370.25			2290 450400	200		101000
	PAST DUE								
		01/05/26 EXTENSION - FEED VALUES #54645	280.00			2290 450400	200		101000
		1269683							
		Total for Vendor:	650.25						

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136675		95 MONTANA ASSOCIATION OF COUNTIES	603.00						
	12/09/25	Member Dues FY26	603.00			1000 410700	300		101000
		MA28PCT2026							
		Total for Vendor:	603.00						
136696		2383 MORRISON-MAIERLE SYSTEMS CORP	14,216.77						
	01/01/26	OUSEL FALLS SNOW REMOVAL	3,733.43			2520 430500	360		101000
		10154							
	12/01/25	OUSEL FALLS SNOW REMOVAL	10,483.34			2520 430500	360		101000
		2025-12-01							
		Total for Vendor:	14,216.77						
136698		6487 NEXUS CPA GROUP	6,363.00						
	12/28/25	YEC-	2,013.00			1000 410532	353		101000
		429							
	12/30/25	YEC- AFR ASSISTANCE	4,350.00			1000 410532	353		101000
		464							
		Total for Vendor:	6,363.00						
136699		5621 OTIS ELEVATOR COMPANY	1,886.00						
	12/08/25	Admin Bldg - Elevator Maint	1,886.00			1000 410700	366		101000
		SLH15607001							
		Total for Vendor:	1,886.00						
136669		1322 ROCKY MOUNTAIN SUPPLY INC	22,797.01						
	10/31/25	DIED DIESEL Act#529581	22,797.01*			2820 430242	231		101000
		Act#529581							
		Total for Vendor:	22,797.01						
136671		5600 ROCKY MOUNTAIN SUPPLY, INC	333.38						
		Acct # 529585							
	10/31/25	ROAD 3 FUEL Act #529585	333.38			2820 430243	231		101000
		Total for Vendor:	333.38						

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136673		5601 ROCKY MOUNTAIN SUPPLY, INC	297.19						
		Account No. 529633							
	10/31/25	Solid Waste - Supplies	145.97*			5410 430840	229		101000
14124									
	11/19/25	Solid Waste - Supplies	112.97			5410 430840	226		101000
14700									
	10/31/25	Solid Waste - Fuel	38.25			5410 430840	231		101000
14258									
		Total for Vendor:	297.19						
136692		655 SHERIDAN PUBLIC LIBRARY	87,806.83						
	12/31/25	1st half allotment	87,806.83			2220 460100	700		101000
		Total for Vendor:	87,806.83						
136686		650 SHERIDAN SENIOR SERVICE CENTER	45,000.00						
	12/31/25	1st half allotment	45,000.00			2280 450313	355		101000
		Total for Vendor:	45,000.00						
136695		5693 TAMMY L ADAMS	100.00						
	01/01/26	EXTENSION - CLEANING	100.00			1000 450400	397		101000
48									
		Total for Vendor:	100.00						
136667		443 TITAN INC.	55,000.00						
	11/17/25	2011 CASE 580 BACKHOE	55,000.00			2110 430203	947		101000
444									
		Total for Vendor:	55,000.00						
136670		129 TOWN OF VIRGINIA CITY	1,294.59						
	12/05/25	111 E Wallace - Water/Sewer	82.08			1000 411230	342		101000
		Acct 129-00							
	12/05/25	100 W Wallace - Water/Sewer	328.32			1000 411230	342		101000
		Acct 046-00							
	12/05/25	313 E Idaho - Water/Sewer	82.08			1000 411230	342		101000
		Acct 048-00							
	12/05/25	215 E Idaho Lawn - Water/Sewer	128.96			1000 411230	342		101000
		Acct 224-00							

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	12/31/25	ROADS - ON ACCT TO ZERO	159.66*			2110 430200	229		101000
12/25	STATEMENT								
	12/31/25	TRMCC - ON ACCT TO ZERO	966.83			5111 440320	229		101000
12/25	STATEMENT								
	12/31/25	CREDIT SHOWING	-9.99			1000 411230	229		101000
12/25	STATEMENT								
		Total for Vendor:	1,784.62						
136672		2082 WHITEHALL ACE HARDWARE	103.98						
	07/23/25	Road 2 - Supplies	93.98*			2110 430202	229		101000
126725									
	12/31/25	ROAD 2 - FINCHRG	10.00*			2110 430202	631		101000
		Total for Vendor:	103.98						
		# of Claims	44	Total:	614,925.29	# of Vendors	43		

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Fund/Account	Amount
1000 General	
101000 Cash	16,720.50
2110 Road	
101000 Cash	57,825.68
2140 Weed	
101000 Cash	108.72
2160 County Fair Fund	
101000 Cash	65.82
2220 Library	
101000 Cash	263,502.65
2280 Senior Citizens	
101000 Cash	182,448.19
2290 Extension Service	
101000 Cash	650.25
2300 Public Safety-Law Enforcement	
101000 Cash	7,090.74
2382 Search/Rescue	
101000 Cash	12,248.00
2520 RID 2009-01 Ousel Falls Rd Maintenance	
101000 Cash	14,216.77
2820 Gas Tax	
101000 Cash	23,130.39
2973 Public Health	
101000 Cash	79.78
2990 American Rescue Plan Act (ARPA)	
101000 Cash	2,550.85
5110 Madison Valley Manor	
101000 Cash	6,732.73
5111 Tobacco Root Mtn Care Center	
101000 Cash	999.61
5410 Solid Waste	
101000 Cash	26,554.61
Total:	614,925.29

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136638		1325 ACTION HYDRAULIC & MACHINE SHOP,	1,491.00						
	12/29/25	Solid Waste Repairs	1,491.00			5410 430840	362		101000
1809									
		Total for Vendor:	1,491.00						
136645		1959 ALLHANDS AUTO CLINIC, INC	1,716.88						
	12/17/25	SW - TIRES	1,716.88			5410 430840	239		101000
24139									
		Total for Vendor:	1,716.88						
136599		5139 AMAZON CAPITAL SERVICES	167.45						
	01/03/26	PUBLIC HEALTH SUPPLIES	74.64*			2973 440100	229		101000
		1HJH-KYPD-NGV9							
	01/03/26	PUBLIC HEALTH SUPLIES	92.81*			2973 440100	229		101000
		1JJF-G1HK-PCQ6							
136625		5139 AMAZON CAPITAL SERVICES	470.21						
	01/01/26	LIBRARY - SUPPLIES	27.94			2222 460100	200		101000
		1J7N-9QH1-QGNK							
	01/01/26	LIBRARY - CONTINGENCEY	29.99			2222 460100	399		101000
		1J7N-9QH1-QGNK							
	01/01/26	LIBRARY - SUPPLIES	99.83			2220 460100	229		101000
		1J7N-9QH1-QGNK							
	01/01/26	LIBRARY - BOOKS	312.45			2220 460100	322		101000
		1J7N-9QH1-QGNK							
136653		5139 AMAZON CAPITAL SERVICES	8.27						
	12/31/25	PLANNING - SUPPLIES	8.27			2250 470210	229		101000
		1LGT-L6GT-99LG							
		Total for Vendor:	645.93						
136661		2325 AMERICAN WELDING & GAS, INC.	128.60						
	12/31/25	ROAD 3 - CYLINDER RENTAL	128.60*			2210 430203	229		101000
		0011360406							
		Total for Vendor:	128.60						

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136651		5695 DEX IMAGING	130.00						
	01/02/26	SHERIFF #CN21569-360S-01	130.00			2300 420110	532		101000
		AR14568182							
136660		5695 DEX IMAGING	366.56						
	01/06/26	C&R - CN22056-360S-1	366.56			1000 410900	532		101000
		AR14593351							
		Total for Vendor:	1,251.92						
136647		3803 DIS TECHNOLOGIES	2,160.00						
	01/05/26	911 - MONTHLY	2,160.00			2850 420160	357		101000
		17962							
		Total for Vendor:	2,160.00						
136642		169 ENNIS ACE HARDWARE	481.57						
	12/01/25	SW - SUPPLIES	169.97			5410 430840	229		101000
		473731							
	12/08/25	SW - SUPPLIES	1.98			5410 430840	229		101000
		473956							
	12/11/25	SW - SUPPLIES	76.97			5410 430840	229		101000
		474086							
	12/15/25	SW- SUPPLIES	9.16			5410 430840	229		101000
		474192							
	12/17/25	SW - SUPPLIES	114.98			5410 430840	229		101000
		474249							
	12/18/25	SW - SUPPLIES	23.95			5410 430840	229		101000
		474272							
	12/22/25	SW - SUPPLIES	81.56			5410 430840	229		101000
		474342							
	12/25/25	FIN CHRG	3.00			5410 430840	229		101000
		660301							
		Total for Vendor:	481.57						

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136637		267 ENNIS AUTO PARTS INC.	297.79						
		12/22/25 SW - MAINTENANCE	297.79			5410 430840	362		101000
		03360079313							
		Total for Vendor:	297.79						
136628		6552 FAST TIME HOLDINGS LLC	23,452.88						
		01/05/26 ADJ - DOR PACRCEL 28004010	23,452.88			7920 202000			101000
		Total for Vendor:	23,452.88						
136632		3390 FOUR CORNERS RECYCLING, L.L.C.	1,500.00						
		11/28/25 SW - BOX RENT	1,500.00			5410 430840	398		101000
		5815							
		Total for Vendor:	1,500.00						
136626		3848 FRONTLINE AG SOLUTIONS LLC	510.00						
		11/28/25 SW - FLUIDS	510.00			5410 430840	231		101000
		1284853							
		Total for Vendor:	510.00						
136641		6148 FULL CIRCLE RECYCLING OF MONTANA	5,270.00						
		12/01/25 Solid Waste - Recycling	2,790.00			5410 430840	398		101000
		39263							
		01/01/26 SW	2,480.00			5410 430840	398		101000
		39594							
		Total for Vendor:	5,270.00						
136618		3476 GALLS LLC	1,302.80						
		12/18/25 SHERIFF - PANTS	1,184.37			2300 420110	226		101000
		033524491							
		12/18/25 SHERIFF - PANTS	118.43			2300 420110	226		101000
		033517634							
		Total for Vendor:	1,302.80						

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136652		4581 HAILEE HUNTER	201.48						
	12/12/25	CORONER - TRAINING MEALS	151.50*			2300 420800	373		101000
	12/12/25	SHERIFF - MAINTENANCE	49.98			2300 420110	361		101000
		Total for Vendor:	201.48						
136621		2446 ID WHOLESALER	63.17						
	12/30/25	CWP- ID PRINTER CLEANER	63.17			2300 420114	229		101000
		INV7699259							
		Total for Vendor:	63.17						
136648		4895 JEFFERSON COUNTY DETENTION	7,908.00						
	01/01/26	DENTENTION - INMATE HOUSING	7,908.00			2300 420230	392		101000
		DECEMBER 2025							
		Total for Vendor:	7,908.00						
136624		6404 KANOPY, INC	12.00						
	12/31/25	LIBRARY - TICKETS	12.00			2220 460100	330		101000
		485275-PPU							
		Total for Vendor:	12.00						
136629		6553 LONE PEAK AS, LLC.	22,476.11						
	01/05/26	DOR ADJ PARCEL 28080097	22,476.11			7920 202000			101000
		Total for Vendor:	22,476.11						
136613		6524 MADISON VALLEY TIRE LLC	105.00						
	01/02/26	SHERIFF - M & B	105.00			2300 420110	361		101000
		1396							
		Total for Vendor:	105.00						
136606		84 MADISONIAN INC	13.00						
	12/11/25	PH - ADVERTISING	13.00			2973 440100	320		101000
		2025-64701							
		Total for Vendor:	13.00						

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136611		5643 MASTERCARD ACCT 0740	957.91						
	12/22/25	Library - subscriptions	504.00			2220 460100	330		101000
	12/22/25	Library - PHONE	40.00*			2222 460100	345		101000
	12/22/25	LIBRARY - CALANDERS	405.83			2222 460100	399		101000
	12/22/25	FIN CHRG	8.08*			2222 460100	631		101000
		Total for Vendor:	957.91						
136605		5886 MASTERCARD ACCT 2006	321.93						
	12/22/25	TRMCC - Supplies	269.70			5111 440370	229		101000
	12/22/25	FIN CHRG	2.23*			5111 440370	631		101000
	12/22/25	MEMBERSHIP FEES	50.00*			5111 440370	631		101000
		Total for Vendor:	321.93						
136612		5967 MASTERCARD ACCT 2376	2,392.95						
	12/22/25	SHERIF - SUPPLIES	363.50			2300 420110	229		101000
	12/22/25	SHERIFF - LODGING	865.44			2300 420110	373		101000
	12/22/25	SHERIFF - PRINTING	101.95			2300 420110	321		101000
	12/22/25	DENTENTION - SUPPLIES	450.50			2300 420230	229		101000
	12/22/25	CORONER - LODGING	578.24*			2300 420800	373		101000
	12/22/25	FIN CHRG	33.32*			2300 420110	631		101000
		Total for Vendor:	2,392.95						
		*** Claim from another period (12/25) ****							
136598		5354 MASTERCARD ACCT 3703	1.50						
	12/22/25	FIN CHRG	1.50*			2110 430203	631		101000
	122225	FIN CHRG							
		Total for Vendor:	1.50						
136630		6025 MASTERCARD ACCT 4928	84.16						
	12/22/25	SW - PRINTING	81.97			5410 430840	320		101000
	12/22/25	FIN CHRG	2.19*			5410 430840	631		101000
		Total for Vendor:	84.16						
136623		4965 MASTERCARD ACCT 4952	1,225.23						
	12/22/25	C&R - OFFICE STATIONARY	109.91			1000 410900	211		101000
	12/22/25	C&R - OFFICE SUPPLIES	137.50*			1000 410900	214		101000
	12/22/25	C&R - OTHER SUPPLIES	69.59			1000 410900	229		101000

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MADISON COUNTY
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* ... Over spent expenditure

Claim/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object	Proj	Cash Account
	12/22/25	3RIVERS	460.08			2110 430200	345		101000
11/01/25									
	12/22/25	3RIVERS	128.98			2170 430320	345		101000
11/01/25									
	12/22/25	3RIVERS	2,125.88			1000 411230	345		101000
11/01/25									
	12/22/25	3RIVERS	978.88*			2300 420113	345		101000
11/01/25									
		Total for Vendor:	11,026.54						
136609		5339 MASTERCARD ACCT 7891	159.15						
	12/22/25	SHERRIFF - SUBSCRIPTIONS	127.79			2300 420110	364		101000
	12/22/25	FIN CHRG	31.36*			2300 420110	631		101000
		Total for Vendor:	159.15						
136665		4253 MASTERCARD ACCT 8199	1.50						
	12/22/25	FIN CHRG	1.50*			1000 410100	631		101000
		FIN CHRG							
		Total for Vendor:	1.50						
136604		5543 MASTERCARD ACCT 8244	113.09						
	12/22/25	Maintenance - Supplies	109.94			1000 411230	229		101000
	12/22/25	FIN CHRG	3.15*			1000 411230	631		101000
		Total for Vendor:	113.09						
		*** Claim from another period (12/25) ****							
136597		5707 MASTERCARD ACCT 8305	123.60						
	12/02/25	Road 2 - Repairs RESSLERS MOTO	123.60			2110 430202	362		101000
		3105528							
		Total for Vendor:	123.60						
136600		5689 MASTERCARD ACCT 8617	1,317.49						
	12/22/25	PH- OPERATING SUPPLIES	1,192.46*			2973 440100	229		101000
	12/22/25	PH- PRINTING	66.07			2973 440100	320		101000
	12/22/25	PH- OTHER PRO SERVICES	12.99			2973 440100	357		101000
	12/22/25	PH - CONTRACT SERVICES	26.78			2973 440100	398		101000
	12/22/25	FIN CHRG	19.19*			2973 440100	631		101000
		Total for Vendor:	1,317.49						

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* ... Over spent expenditure

Claim/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object	Proj	Cash Account
136657		5600 ROCKY MOUNTAIN SUPPLY, INC	66.00						
	Acct # 529585								
		12/29/25 ROAD 3 FUEL	66.00			2820 430243	231		101000
	1129796								
136659		5600 ROCKY MOUNTAIN SUPPLY, INC	60.00						
	Acct # 529585								
		12/02/25 ROAD 3 FUEL	60.00			2820 430243	231		101000
	1120990								
		Total for Vendor:	199.00						
136619		5292 RUBY VALLEY MEDICAL CENTER	54.00						
		12/23/25 SHERIFF - Services	54.00			2300 420230	222		101000
	10025514								
		Total for Vendor:	54.00						
136663		2724 TB AUTO PARTS	41.82						
		11/03/25 RD 2 - SUPPLIES	36.31*			2110 430202	229		101000
	194945								
		12/31/25 FIN CHR	5.51*			2110 430202	631		101000
	123125								
		Total for Vendor:	41.82						
136646		4638 TERRY'S CLEANING SERVICE	765.00						
		01/02/26 RVSAR - CLEANING 11/25 12/25	765.00			2382 420740	357		101000
	INV0057								
		Total for Vendor:	765.00						
136639		3812 TEZAK TRUCKING & REPAIR, LLC	1,462.00						
		12/19/25 Solid Waste - Repairs	1,462.00			5410 430840	362		101000
		Total for Vendor:	1,462.00						
136650		5381 TRANS UNION RISK AND	125.00						
		01/01/26 SHERIFF - DECEMBER 2025	125.00			2300 420110	364		101000
	381383-202512-1								
		Total for Vendor:	125.00						

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* ... Over spent expenditure

Claim/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object	Proj	Cash Account
136601		4336 WALTERS FAMILY FOODS	108.47						
		01/05/26 PH - OPERATING SUPPLIES	108.47*			2973 440100	229		101000
		02-138638							
		Total for Vendor:	108.47						
136616		6550 WES HEAVRIN	43.00						
		12/30/25 SHERIFF - SUPPLIES	43.00			2300 420110	229		101000
		30-FC-POS-04-1767126335218							
		Total for Vendor:	43.00						
136631		5783 ZOE LEE	331.80						
		01/02/25 MILEAGE	331.80			1000 440140	373		101000
		Total for Vendor:	331.80						
		# of Claims	60	Total:	132,460.84	# of Vendors	54		

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01/07/26
15:00:37MADISON COUNTY
Fund Summary for Claims
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Fund/Account	Amount
1000 General	
101000 Cash	16,844.13
2110 Road	
101000 Cash	20,847.50
2140 Weed	
101000 Cash	450.24
2160 County Fair Fund	
101000 Cash	518.79
2170 Airport	
101000 Cash	522.46
2180 District Court	
101000 Cash	144.44
2210 Parks	
101000 Cash	128.60
2220 Library	
101000 Cash	928.28
2222 Library Contingency Fund	
101000 Cash	511.84
2250 Planning	
101000 Cash	8.27
2300 Public Safety-Law Enforcement	
101000 Cash	14,750.38
2382 Search/Rescue	
101000 Cash	765.00
2820 Gas Tax	
101000 Cash	6,158.09
2850 911 Emergency	
101000 Cash	7,930.22
2917 Victims Advocate	
101000 Cash	90.58
2973 Public Health	
101000 Cash	1,925.85
5111 Tobacco Root Mtn Care Center	
101000 Cash	321.93
5410 Solid Waste	
101000 Cash	12,813.40
7920 REFUND REVOLVING	
101000 Cash	46,800.84
Total:	132,460.84

INDEPENDENT CONTRACTOR CONTRACT - Construction

This Contract is entered into by and between Madison County, Montana, herein referred to as "COUNTY", and AV Construction Inc., herein referred to as "CONTRACTOR", whose address is PO Box 11966, Bozeman, MT, 59719, phone number is (406) 579-1672, and Montana Contractor Registration Number is 157351.

THE PARTIES AGREE AS FOLLOWS:

1. **SCOPE OF WORK:** CONTRACTOR agrees to complete and perform the work or services in accordance with the solicitation, plans, and specifications attached and hereby incorporated as **Exhibit A**.

The scope of work may only be changed or modified by mutual written agreement. The Contractor shall not be entitled to additional compensation or extensions of time for any work performed outside the scope of work unless accomplished pursuant to a mutual written agreement.

2. **INDEPENDENT CONTRACTOR:** COUNTY hereby employs CONTRACTOR as an independent contractor to complete and perform the scope of services. It is understood by the parties hereto that CONTRACTOR is an independent CONTRACTOR and that neither its principals nor its employees, if any, are employees of COUNTY for purposes of tax, retirement system, or social security (FICA) withholding. It is further understood that pursuant to section 39-71-401, MCA, CONTRACTOR has obtained, and shall maintain at its expense for the duration of this Contract, coverage in a workers' compensation plan for its principals and employees for the services to be performed hereunder. COUNTY shall not have control over the performance of this Contract by CONTRACTOR or its employees, except to specify the time and place of performance. No changes to key personnel may be made by CONTRACTOR without consent of COUNTY. COUNTY shall not be responsible for security or protection of CONTRACTOR's supplies or equipment.
3. **WARRANTY:** CONTRACTOR warrants that all services shall be performed in a professional manner. The Contractor further warrants to the Owner that materials and equipment furnished under the Contract will be of good quality and new unless otherwise required or permitted by the Contract or COUNTY by written agreement, that the work performed pursuant to this contract will be free from defects not inherent in the quality required or permitted, and that the work will conform to the requirements of the Contract. Work, materials, or equipment not conforming to these requirements shall be considered defective. This warranty shall commence on the date of Substantial Completion of the Work (or designated portion thereof) as certified by the Owner and shall continue for a period of one (1) year thereafter, unless a longer period is otherwise specified. The Contractor shall promptly correct any defective Work discovered within the warranty period upon written notice from the Owner, at no additional cost to the Owner.
4. **LIAISON:** COUNTY's designated liaison with CONTRACTOR is **Ronald E. Nye, Commission Chairman** or their designee. CONTRACTOR's designated liaison with

COUNTY is **Mike Albrecht, AV Construction Inc., President.**

5. **EFFECTIVE DATE AND TIME OF PERFORMANCE:** CONTRACTOR shall commence work upon approval of this Contract by both parties and shall complete the described work by **October 31, 2026**. This timeline may be extended or modified by mutual written agreement of the parties.
6. **COMPENSATION:** For the satisfactory completion of the scope of services, COUNTY shall pay CONTRACTOR time and materials for a total sum not to exceed Amount of Dollars/Cents (**\$146,000.00**). CONTRACTOR shall submit project schedule to COUNTY. COUNTY shall pay invoices within 30 days of invoice dates. Additionally, COUNTY shall withhold at least one thousand dollars (\$1,000.00) of the total Contract price pursuant to section 18-2-404 (2), MCA, until the final acceptance of the work and final completion of this Contract, but may not withhold more than five percent (5%) of the total Contract price pursuant to section 18-2-316, MCA, if CONTRACTOR is performing by the terms of this Contract. COUNTY may withhold payment if CONTRACTOR fails to actually or satisfactorily perform work or services.
7. **CONFLICT OF INTEREST:** CONTRACTOR covenants that it presently has no interest and shall not acquire any interest, direct or indirect, in the project, which would conflict in any manner or degree with the performance of its services hereunder. CONTRACTOR further covenants that in performing this Contract it shall employ no person who has such interest.
8. **MODIFICATION AND ASSIGNABILITY OF CONTRACT:** This Contract contains the entire agreement between the parties, and no statements, promises, or inducements made by either party, or agents of either party, which are not contained in the written Contract, are valid or binding. This Contract may not be enlarged, modified or altered except upon written agreement signed by both parties hereto. CONTRACTOR may not subcontract or assign its rights, including the right to compensation, or duties arising hereunder without the prior written consent of COUNTY. Any subcontractor or assignee shall be bound by all of the terms and conditions of this Contract.
9. **OWNERSHIP AND PUBLICATION OF MATERIALS:** All reports, information, data, and other materials prepared by CONTRACTOR pursuant to this Contract are the property of COUNTY which has the exclusive and unrestricted authority to release, publish or otherwise use, in whole or part, information relating thereto. Any reuse without written verification or adaptation for the specific purpose intended shall be at COUNTY 's sole risk and without liability or legal exposure to CONTRACTOR. No material produced in whole or in part under this Contract may be copyrighted or patented in the United States or in any other country without the prior written approval of COUNTY.
10. **INDEMNIFICATION:** CONTRACTOR waives all claims and recourse against COUNTY, including the right of contribution for loss and damage to persons or property arising from, growing out of, or in any way connected with or incidental to CONTRACTOR's performance of this Contract except for liability arising out of concurrent or sole negligence of COUNTY or its officers, agents, or employees. Further, CONTRACTOR shall indemnify, hold harmless, and defend COUNTY against all claims, demands, damages, costs, expenses or liability arising

out of CONTRACTOR's negligent performance of this Contract except for liability arising out of the concurrent or sole negligence of COUNTY or its officers, agents or employees.

11. **INSURANCE AND BONDS**: CONTRACTOR shall maintain general liability insurance from an insurance carrier licensed to do business in the State of Montana in the amount of one million dollars (\$1,000,000.00) for each occurrence (minimum) and two million dollars (\$2,000,000.00) aggregate. CONTRACTOR also agrees to maintain workers compensation insurance from an insurance carrier licensed to do business in the State of Montana. Proof of general liability and workers compensation insurance shall be provided to COUNTY prior to commencing work under this Contract. COUNTY must be listed as an additional insured on the general liability insurance certificate for this Contract.

CONTRACTOR shall provide sufficient Performance Bond or an irrevocable letter of credit, drawn or issued by any federal or state-chartered bank or savings and loan association that is insured by or for which insurance administered by the federal deposit insurance corporation or a credit union insured by the national credit union share insurance fund in an amount equal to one hundred percent (100%) of the approximate total amount guaranteeing the full and faithful execution of the work and performance of the Contract.

CONTRACTOR shall provide a good and sufficient Payment Bond or an irrevocable letter of credit, drawn on or issued by any federally or state-chartered bank or savings and loan association that is insured by or for which insurance administered by the federal deposit insurance corporation or a credit union insured by the national credit union share insurance fund in an amount equal to one hundred percent (100%) of the approximate total amount guaranteeing the full and proper protection of all claimant's supplying labor and materials in the execution of the work provided for and for the use of each such claimant.

12. **COMPLIANCE WITH LAWS**: CONTRACTOR shall comply with all applicable federal, state, and local laws, rules and regulations. CONTRACTOR or subcontractors doing work on this project shall be required to obtain registration with the Montana Secretary of State's Office and the Montana Department of Labor and Industry. CONTRACTOR is responsible for obtaining any and all permits required to perform the Contract.
13. **NONDISCRIMINATION**: CONTRACTOR shall not discriminate against any employee or applicant for employment on the basis of race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, national origin, or sexual orientation.
14. **MONTANA PREVAILING WAGE**: All employees employed by CONTRACTOR or their subcontractor(s) in performance of this Contract which exceeds twenty-five thousand dollars (\$25,000.00) will be paid wages at rates as may be required by the laws of the State of Montana in accordance with the schedule of Montana Prevailing Wage Rates established by the Montana Department of Labor and Industry for District 2, which includes Madison County. Rates applicable to this Contract are attached as **Exhibit B** and, by this reference, made part of this Contract. CONTRACTOR is also responsible for complying with all other applicable prevailing wage and labor laws.

Each CONTRACTOR (Prime and sub) must submit (through the prime CONTRACTOR) certified payrolls for each week from the time the project begins through completion. Certified payrolls must be numbered sequentially and submitted on a weekly basis whether or not work was performed. If no work was performed, CONTRACTOR shall note this on the payroll.

15. **PREFERENCE:** CONTRACTOR unequivocally agrees to give preference to the employment of bona fide Montana residents in compliance with 18-2-403 (1), MCA. Pursuant to 18-2-409, MCA, except for projects involving the expenditure of federal aid funds or where residency preference laws are specifically prohibited by federal law or conflict with collective bargaining agreements or military veterans' preferences.
16. **SPECIAL FUEL TAX:** *This Section only applies if CONTRACTOR is doing work pertaining to a public road.* As required by 15-70-403 (8-9), MCA, fuels used by CONTRACTOR and their subcontractor(s) in connection with any work performed under contracts pertaining to the construction, reconstruction, or improvement of a highway or street and its appurtenances awarded by any public agencies, including federal, state, county, municipal or other political subdivisions, must be fuel on which Montana fuel tax has been paid.
17. **CONTRACTOR'S GROSS RECEIPTS TAX:** *This Section only applies if the Contract value exceeds eighty thousand dollars (\$80,000).* All CONTRACTORS or subcontractors performing public construction work are required to comply with Title 15, Chapter 50, MCA and pay or have withheld from earnings one percent (1%) of the gross contract price.
18. **PLACE OF PERFORMANCE, CONSTRUCTION, AND VENUE:** Performance of this Contract is in Madison County, Montana and venue for any litigation arising from performance of this Contract is the 5th Judicial District in and for the County of Madison, State of Montana. This Contract shall be construed under and governed by the laws of the State of Montana.
19. **ATTORNEY FEES:** Should either party be required to resort to litigation or mediation to enforce the terms of this Contract, the prevailing party, whether plaintiff or defendant, shall be entitled to costs, including reasonable attorney's fees and expert witness fees. If relief is afforded to both parties, each party shall bear its own costs in their entirety.
20. **FAILURE TO PERFORM:** Upon any material default or substantial failure to perform this Contract by either party, the other party shall be entitled to the following remedy:
 - A. Stop performing or accepting performance of the work until the matter is resolved;
 - B. Within a reasonable time of discovery of the defect or failure to perform, provide the other party with a written description of the defect or failure, and:
 - i. If the defect or failure to perform can be cured, demand specific remedial action within a reasonable time certain; or
 - ii. If the defect or failure to perform cannot be cured, specify any alternative performance which would be acceptable in lieu of the required performance and a time within which the alternative performance shall be required; or
 - iii. If the defect or failure to perform cannot be cured and no reasonable alternative performance is acceptable, notify the other party of the termination of the Contract as of a date certain and state therein whether an action for breach of the Contract will be brought.

- iv. Where appropriate, obtain completion of the performance of the remaining balance of the Contract within the original party.
 - C. If the defect or failure to perform is not corrected or alternative performance completed within the time certain specified, the party alleging breach may initiate an action in the 5th Judicial District in and for the County of Madison, State of Montana. If an action is brought, the prevailing party shall be entitled to attorney's fees as well as other costs of suit.
21. **TERMINATION:** Either party may terminate this Contract upon thirty (30) days written notice to the other party. If this Contract is terminated prior to completion, COUNTY shall pay CONTRACTOR for completed and accepted work within thirty (30) days of termination. CONTRACTOR shall not be entitled to payment for incomplete or unacceptable work. If CONTRACTOR terminates this contract without cause, such termination shall not affect the validity or effectiveness of any performance or payment bond(s) or other security.
22. **AUTHORITY AND CAPACITY TO EXECUTE:** CONTRACTOR and COUNTY represent that the undersigned individuals possess the authority and capacity to enter into and bind the parties to the terms and conditions contained in this Contract.

COUNTY:

CONTRACTOR:

Date: _____

Date: _____

 Ronald E. Nye
 Commission Chairman
 Madison County

 Mike Albrecht
 President
 AV Construction Inc.

ATTEST:

 Paula McKenzie
 Clerk and Recorder
 Madison County

(Seal)

Exhibit "A"

Project Scope

Bidder proposes to furnish all labor, materials, tools, equipment, supervision, and services necessary for the construction of a 20' x 40' Sand Storage Building, as described in the project specification, including (but not limited to):

- 48" poured concrete walls on three sides (Concrete footings 16" wide by 6" deep with 4" wall on top)
- Poured braces on the west wall
- 6" concrete slab (6-sack mix) with ½" rebar on 24" centers
- 15' x 30' poured concrete apron (County will rough in dirt work)
- 10' x 20' x 15' north-end apron poured wall (8" thick with brace)
- Framing: 2x6 studs at 16" centers, 12' framed walls, continuous header above overhead door
- ½" CDX wall sheathing, ⅝" CDX roof sheathing
- 4/12 trusses with 2' eaves
- Metal roof and siding
- One (1) 14' x 14' insulated overhead door with opener
- One (1) 3'0" x 6'8" walk-through door
- Three (3) 2' x 4' fixed windows
- Three (3) 6" well casing bollards filled with concrete on each side of 14' x 14' door and the NE corner where the apron and building come together
- Lighting and electrical (overhead photo cell outside light above 14' x 14' door, 2' x 2' exhaust fan on south end (back wall) switch by man door with timer, four (4) high bay lights evenly spaced rafter mounted, 110 watt outlets inside on each side of 14' x 14' door, each side wall toward the front of the building, on each side of the 14' x 14' door outside the building.

Exhibit B

MONTANA
PREVAILING WAGERATESFOR BUILDINGCONSTRUCTIONSERVICES2025

Effective: July 1, 2025

Note: These are revised 2025 rates and supersede the rates that were published
on January 11, 2025

Greg Gianforte, Governor
State of Montana

Sarah Swanson, Commissioner
Department of Labor & Industry

To obtain copies of prevailing wage rate schedules, or for information relating to public works projects and payment of prevailing wage rates, visit ESD at erd.dli.mt.gov/labor-standards or contact:

Employment Standards Division
Montana Department of Labor and Industry
P. O. Box 8011
Helena, MT 59604
Phone 406-444-6543

The department welcomes questions, comments, and suggestions from the public. In addition, we'll do our best to provide information in an accessible format, upon request, in compliance with the Americans with Disabilities Act.

MONTANA PREVAILING WAGE REQUIREMENTS

The Commissioner of the Department of Labor and Industry, in accordance with Sections 18-2-401 and 18-2-402 of the Montana Code Annotated (MCA), has determined the standard prevailing rate of wages for the occupations listed in this publication.

The wages specified herein control the prevailing rate of wages for the purposes of Section 18-2-401, et seq., MCA. It is required each employer pay (as a minimum) the rate of wages, including fringe benefits, travel allowance, zone pay and per diem applicable to the district in which the work is being performed as provided in the attached wage determinations.

All Montana Prevailing Wage Rates are available on the internet at <https://erd.dli.mt.gov/labor-standards/state-prevailing-wage-rates> or by contacting the department at (406) 444-6543.

In addition, this publication provides general information concerning compliance with Montana's Prevailing Wage Law and the payment of prevailing wages. For detailed compliance information relating to public works contracts and payment of prevailing wage rates, please consult the regulations on the internet at erd.dli.mt.gov/labor-standards or contact the department at (406) 444-6543.

SARAH SWANSON
Commissioner
Department of Labor and Industry
State of Montana

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A. Date of Publication January 13, 2025**B. Definition of Building Construction**

For the purposes of Prevailing Wage, the Commissioner of Labor and Industry has determined that building construction occupations are defined to be those performed by a person engaged in a recognized trade or craft, or any skilled, semi-skilled, or unskilled manual labor related to the construction, alteration, or repair of a public building or facility, and does not include engineering, superintendence, management, office or clerical work.

The Administrative Rules of Montana (ARM), 24.17.501(2) - 2(c), states "*Building construction projects generally are the constructions of sheltered enclosures with walk-in access for housing persons, machinery, equipment, or supplies. It includes all construction of such structures, incidental installation of utilities and equipment, both above and below grade level, as well as incidental grading, utilities and paving.*

Examples of building construction include, but are not limited to, alterations and additions to buildings, apartment buildings (5 stories and above), arenas (closed), auditoriums, automobile parking garages, banks and financial buildings, barracks, churches, city halls, civic centers, commercial buildings, court houses, detention facilities, dormitories, farm buildings, fire stations, hospitals, hotels, industrial buildings, institutional buildings, libraries, mausoleums, motels, museums, nursing and convalescent facilities, office buildings, out-patient clinics, passenger and freight terminal buildings, police stations, post offices, power plants, prefabricated buildings, remodeling buildings, renovating buildings, repairing buildings, restaurants, schools, service stations, shopping centers, stores, subway stations, theaters, warehouses, water and sewage treatment plants (buildings only), etc."

C. Definition of Public Works Contract

Section 18-2-401(11)(a), MCA defines "public works contract" as "...a contract for construction services let by the state, county, municipality, school district, or political subdivision or for nonconstruction services let by the state, county, municipality, or political subdivision in which the total cost of the contract is in excess of \$25,000..."

D. Prevailing Wage Schedule

This publication covers only Building Construction occupations and rates. These rates will remain in effect until superseded by a more current publication. Current prevailing wage rate schedules for Heavy Construction, Highway Construction, and Nonconstruction Services occupations can be found on the internet at <https://erd.dli.mt.gov/labor-standards/state-prevailing-wage-rates/> or by contacting the department at (406) 444-6543.

E. Rates to Use for Projects

ARM, 24.17.127(1)(c), states "*The wage rates applicable to a particular public works project are those in effect at the time the bid specifications are advertised.*"

F. Wage Rate Adjustments for Multiyear Contracts

Section 18-2-417, MCA states:

"(1) Any public works contract that by the terms of the original contract calls for more than 30 months to fully perform must include a provision to adjust, as provided in subsection (2), the standard prevailing rate of wages to be paid to the workers performing the contract.

(2) The standard prevailing rate of wages paid to workers under a contract subject to this section must be adjusted 12 months after the date of the award of the public works contract. The amount of the adjustment must be a 3% increase. The adjustment must be made and applied every 12 months for the term of the contract.

(3) Any increase in the standard rate of prevailing wages for workers under this section is the sole responsibility of the contractor and any subcontractors and not the contracting agency."

G. Fringe Benefits

Section 18-2-412, MCA states:

"(1) To fulfill the obligation...a contractor or subcontractor may:

(a) pay the amount of fringe benefits and the basic hourly rate of pay that is part of the standard prevailing rate of wages directly to the worker or employee in cash;

(b) make an irrevocable contribution to a trustee or a third person pursuant to a fringe benefit fund, plan, or program that meets the requirements of the Employee Retirement Income Security Act of 1974 or that is a bona fide program approved by the U. S. department of labor; or

(c) make payments using any combination of methods set forth in subsections (1)(a) and (1)(b) so that the aggregate of payments and contributions is not less than the standard prevailing rate of wages, including fringe benefits and travel allowances, applicable to the district for the particular type of work being performed.

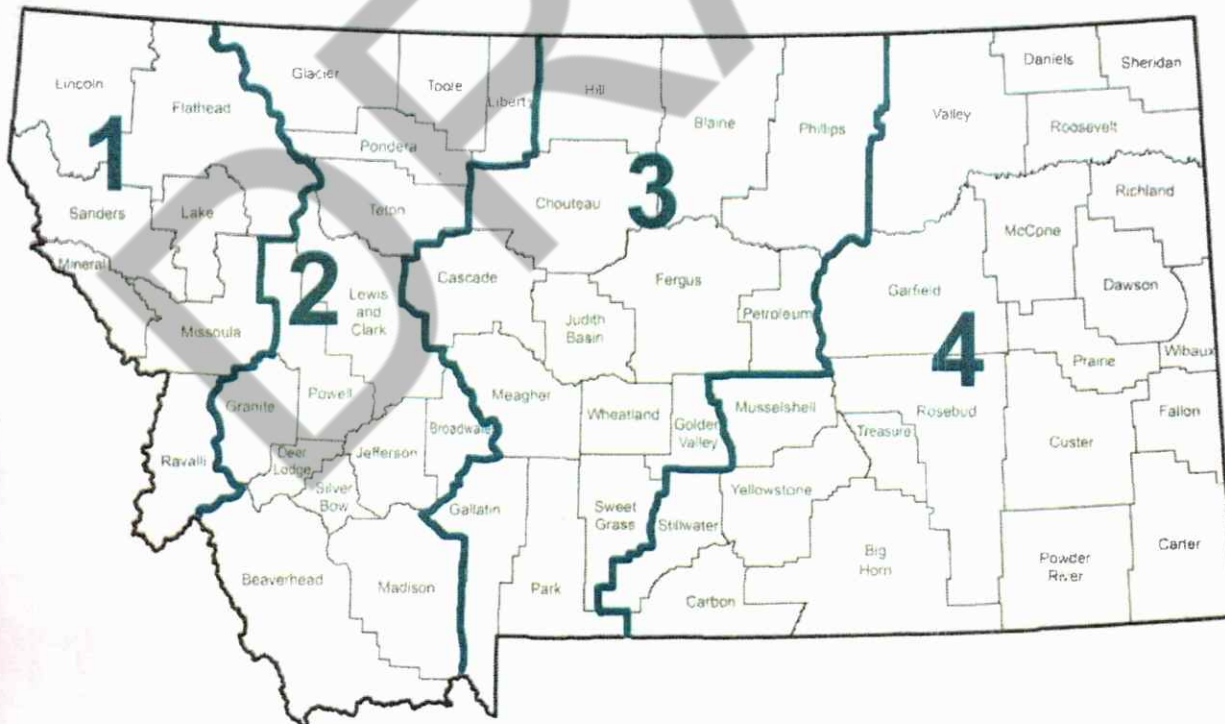
(2) The fringe benefit fund, plan, or program described in subsection (1)(b) must provide benefits to workers or employees for health care, pensions on retirement or death, life insurance, disability and sickness insurance, or bona fide programs that meet the requirements of the Employee Retirement Income Security Act of 1974 or that are approved by the U. S. department of labor."

Fringe benefits are paid for all hours worked (straight time and overtime hours). However, fringe benefits are not to be considered a part of the hourly rate of pay for calculating overtime, unless there is a collectively bargained agreement in effect that specifies otherwise.

H. Prevailing Wage Districts

Montana counties are aggregated into 4 districts for the purpose of prevailing wage. The prevailing wage districts are composed of the following counties:

Montana Prevailing Wage Districts



I. Dispatch City

ARM, 24.17.103(11), defines dispatch city as *"...the courthouse in the city from the following list which is closest to the center of the job: Billings, Bozeman, Butte, Great Falls, Helena, Kalispell, Miles City, Missoula and Sidney."* A dispatch city shall be considered the point of origin only for jobs within the counties identified in that district (as shown below):

District 1 – Kalispell and Missoula: includes Flathead, Lake, Lincoln, Mineral, Missoula, Ravalli, and Sanders;

District 2 – Butte and Helena: includes Beaverhead, Broadwater, Deer Lodge, Glacier, Granite, Jefferson, Lewis and Clark, Liberty, Madison, Pondera, Powell, Silver Bow, Teton, and Toole;

District 3 – Bozeman and Great Falls: includes Blaine, Cascade, Chouteau, Fergus, Gallatin, Golden Valley, Hill, Judith Basin, Meagher, Park, Petroleum, Phillips, Sweet Grass, and Wheatland;

District 4 – Billings, Miles City and Sidney: includes Big Horn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Musselshell, Powder River, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Stillwater, Treasure, Valley, Wibaux, and Yellowstone.

J. Zone Pay

Zone pay is not travel pay. ARM, 24.17.103(25), defines zone pay as *"...an amount added to the base pay; the combined sum then becomes the new base wage rate to be paid for all hours worked on the project. Zone pay must be determined by measuring the road miles one way over the shortest practical maintained route from the dispatch city to the center of the job."* See section I above for a list of dispatch cities.

K. Computing Travel Benefits

ARM, 24.17.103(23), states *"Travel pay, also referred to as 'travel allowance,' is and must be paid for travel both to and from the job site, except those with special provisions listed under the classification. The rate is determined by measuring the road miles one direction over the shortest practical maintained route from the dispatch city or the employee's home, whichever is closer, to the center of the job."* See section I above for a list of dispatch cities.

L. Per Diem

ARM, 24.17.103(19), states *"Per diem typically covers costs associated with board and lodging expenses. Per diem is paid when an employee is required to work at a location outside the daily commuting distance and is required to stay at that location overnight or longer."*

M. Apprentices

Wage rates for apprentices registered in approved federal or state apprenticeship programs are contained in those programs. Additionally, Section 18-2-416(2), MCA states *"...The full amount of any applicable fringe benefits must be paid to the apprentice while the apprentice is working on the public works contract."* Apprentices not registered in approved federal or state apprenticeship programs will be paid the appropriate journey level prevailing wage rate when working on a public works contract.

N. Posting Notice of Prevailing Wages

Section 18-2-406, MCA provides that contractors, subcontractors and employers who are *"...performing work or providing construction services under public works contracts, as provided in this part, shall post in a prominent and accessible site on the project or staging area, not later than the first day of work and continuing for the entire duration of the project, a legible statement of all wages and fringe benefits to be paid to the employees."*

O. Employment Preference

Sections 18-2-403 and 18-2-409, MCA requires contractors to give preference to the employment of bona fide Montana residents in the performance of work on public works contracts.

P. Projects of a Mixed Nature

Section 18-2-418, MCA states:

"(1) The contracting agency shall determine, based on the preponderance of labor hours to be worked, whether the public works construction services project is classified as a highway construction project, a heavy construction project, or a building construction project.

(2) Once the project has been classified, employees in each trade classification who are working on that project must be paid at the rate for that project classification"

Q. Occupations Definitions

You can find definitions for these occupations on the following Bureau of Labor Statistics website:

http://www.bls.gov/oes/current/oes_stru.htm

R. Welder Rates

Welders receive the rate prescribed for the craft performing an operation to which welding is incidental.

S. Foreman Rates

Rates are no longer set for foremen. However, if a foreman performs journey level work, the foreman must be paid at least the journey level rate.

DRAFT

WAGE RATES

BOILERMAKERS

No Rate Established

Duties Include:

Construct, assemble, maintain, and repair stationary steam boilers, boiler house auxiliaries, process vessels, and pressure vessels.

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BRICK, BLOCK, AND STONE MASONS

	Wage	Benefit
District 1	\$33.81	\$18.06
District 2	\$33.81	\$18.06
District 3	\$33.81	\$18.06
District 4	\$33.81	\$18.06

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Zone Pay:

All Districts

0-70 mi. free zone
 >70-90 mi. \$60.00/day
 >90 mi. \$80.00/day

CARPENTERS

	Wage	Benefit
District 1	\$30.24	\$14.33
District 2	\$30.24	\$14.33
District 3	\$30.24	\$14.33
District 4	\$30.24	\$14.33

Duties Include:

Install roll and batt insulation, and hardwood floors.

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Zone Pay:

All Districts

0-30 mi. free zone
 >30-60 mi. base pay + \$4.00/hr.
 >60 mi. base pay + \$6.00/hr.

CARPET INSTALLERS

No Rate Established

Duties Include:

Lay and install carpet from rolls or blocks on floors. Install padding and trim flooring materials.

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CEMENT MASONS AND CONCRETE FINISHERS

	Wage	Benefit
District 1	\$37.54	\$17.04
District 2	\$37.54	\$17.04
District 3	\$37.54	\$17.04
District 4	\$26.39	\$17.04

Duties Include:

Smooth and finish surfaces of poured concrete, such as floors, walks, sidewalks, or curbs. Align forms for sidewalks, curbs, or gutters.

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Zone Pay:**All Districts**

0-30 mi free zone

30-60 mi base pay+2.95/hr.

>60 mi base pay+4.75/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 1

	Wage	Benefit
District 1	\$27.20	\$15.20
District 2	\$30.03	\$13.63
District 3	\$32.36	\$13.38
District 4	\$32.36	\$13.15

This group includes but is not limited to:

Air Compressor; Auto Fine Grader; Belt Finishing; Boring Machine (Small); Cement Silo; Crane, A-Frame Truck Crane; Crusher Conveyor; DW-10, 15, and 20 Tractor Roller; Farm Tractor; Forklift; Form Grader; Front-End Loader, under 1 cu. yd; Oiler, Herman Nelson Heater; Mucking Machine; Oiler, All Except Cranes/Shovels; Pumpman.

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Travel Pay**District 1**

0-45 mi. free zone

>45-85 mi. \$60.00/day

>85 mi. \$90.00/day

Zone Pay**District 2**

0-30 mi. free zone

>30-60 mi. base pay + \$3.50/hr.

>60 mi. base pay + \$5.50/hr.

Districts 3 and 4

0-30 mi. free zone

>30-60 mi. base pay + \$3.05/hr.

>60 mi. base pay + \$4.85/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 2

	Wage	Benefit
District 1	\$30.82	\$13.55
District 2	\$31.76	\$13.42
District 3	\$31.40	\$14.15
District 4	\$28.60	\$11.70

This group includes but is not limited to:

Air Doctor; Backhoe\Excavator\Shovel, up to and incl. 3 cu. yds; Bit Grinder; Bituminous Paving Travel Plant; Boring Machine, Large; Broom, Self-Propelled; Concrete Travel Batchter; Concrete Float & Spreader; Concrete Bucket Dispatcher; Concrete Finish Machine; Concrete Conveyor; Distributor; Dozer, Rubber-Tired, Push, & Side Boom; Elevating Grader\Gradall; Field Equipment Serviceman; Front-End Loader, 1 cu. yd up to and incl. 5 cu. yds; Grade Setter; Heavy Duty Drills, All Types; Hoist\Tugger, All; Hydralift Forklifts & Similar; Industrial Locomotive; Motor Patrol (except finish); Mountain Skidder; Oiler, Cranes\Shovels; Pavement Breaker, EMSCO; Power Saw, Self-Propelled; Pugmill; Pumpcrete\Grout Machine; Punch Truck; Roller, other than Asphalt; Roller, Sheepsfoot (Self-Propelled); Roller, 25 tons and over; Ross Carrier; Rotomill, under 6 ft; Trenching Machine; Washing /Screening Plant.

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Travel Pay**District 1**

0-45 mi. free zone
>45-85 mi. \$60.00/day
>85 mi. \$90.00/day

Zone Pay**District 2**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

Districts 3 and 4

0-30 mi. free zone
>30-60 mi. base pay + \$3.05/hr.
>60 mi. base pay + \$4.85/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 3

	Wage	Benefit
District 1	\$33.45	\$12.53
District 2	\$33.40	\$13.65
District 3	\$34.16	\$13.82
District 4	\$31.51	\$13.88

This group includes but is not limited to:

Asphalt Paving Machine; Asphalt Screed; Backhoe\Excavator\Shovel, over 3 cu. yds; Cableway Highline; Concrete Batch Plant; Concrete Curing Machine; Concrete Pump; Cranes, Creter; Cranes, Electric Overhead; Cranes, 24 tons and under; Curb Machine\Slip Form Paver; Finish Dozer; Front-End Loader, over 5 cu. yds; Mechanic\Welder; Pioneer Dozer; Roller Asphalt (Breakdown & Finish); Rotomill, over 6 ft; Scraper, Single, Twin, or Pulling Belly-Dump; YO-YO Cat Haul Truck, Articulating Trucks, Vac Truck.

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Travel Pay**District 1**

0-45 mi. free zone
>45-85 mi. \$60.00/day
>85 mi. \$90.00/day

Zone Pay**Districts 2 - 4**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 4

	Wage	Benefit
District 1	\$35.67	\$13.45
District 2	\$35.67	\$13.75
District 3	\$34.23	\$14.31
District 4	\$35.67	\$14.34

This group includes but is not limited to:

Asphalt\Hot Plant Operator; Cranes, 25 tons up to and incl. 44 tons; Crusher Operator; Finish Motor Patrol; Finish Scraper.

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Travel Pay**District 1**

0-45 mi. free zone
>45-85 mi. \$60.00/day
>85 mi. \$90.00/day

Zone Pay**Districts 2 - 4**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 5

	Wage	Benefit
District 1	\$35.05	\$14.76
District 2	\$36.77	\$14.95
District 3	\$36.77	\$15.02
District 4	\$36.77	\$15.11

This group includes but is not limited to:

Cranes, 45 tons up to and incl. 74 tons.

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Travel Pay**District 1**

0-45 mi. free zone
>45-85 mi. \$60.00/day
>85 mi. \$90.00/day

Zone Pay**Districts 2 - 4**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 6

	Wage	Benefit
District 1	\$37.86	\$16.50
District 2	\$37.86	\$16.50
District 3	\$37.86	\$16.50
District 4	\$37.20	\$16.55

This group includes but is not limited to:

Cranes, 75 tons up to and incl. 149 tons; Cranes, Whirley (All).

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Zone Pay:**All Districts**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 7

	Wage	Benefit
District 1	\$38.96	\$16.35
District 2	\$38.96	\$16.31
District 3	\$38.96	\$16.50
District 4	\$38.96	\$16.31

This group includes but is not limited to:

Cranes, 150 tons up to and incl. 250 tons; Cranes, over 250 tons—add \$1.00 for every 100 tons over 250 tons; Crane, Tower (All); Crane Stiff-Leg or Derrick; Helicopter Hoist.

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Zone Pay:**All Districts**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION LABORERS GROUP 1/FLAG PERSON FOR TRAFFIC CONTROL

	Wage	Benefit
District 1	\$24.55	\$12.00
District 2	\$24.55	\$12.00
District 3	\$24.55	\$12.00
District 4	\$24.55	\$12.00

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Zone Pay:**All Districts**

0-15 mi. free zone
>15-30 mi. base pay + \$0.65/hr.
>30-50 mi. base pay + \$0.85/hr.
>50 mi. base pay + \$1.25/hr.

CONSTRUCTION LABORERS GROUP 2

	Wage	Benefit
District 1	\$22.44	\$7.71
District 2	\$24.72	\$11.38
District 3	\$28.46	\$12.00
District 4	\$24.43	\$9.44

This group includes but is not limited to:

General Labor; Asbestos Removal; Burning Bar; Bucket Man; Carpenter Tender; Caisson Worker; Cement Mason Tender; Cement Handler (dry); Chuck Tender; Choker Setter; Concrete Worker; Curb Machine-lay Down; Crusher and Batch Worker; Heater Tender; Fence Erector; Landscape Laborer; Landscaper; Lawn Sprinkler Installer; Pipe Wrapper; Pot Tender; Powderman Tender; Rail and Truck Loaders and Unloaders; Riprappet; Sign Erection; Guardrail and Jersey Rail; Spike Driver; Stake Jumper; Signalman; Tail Hoseman; Tool Checker and Houseman and Traffic Control Worker.

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Zone Pay:**All Districts**

0-15 mi. free zone
>15-30 mi. base pay + \$0.65/hr.
>30-50 mi. base pay + \$0.85/hr.
>50 mi. base pay + \$1.25/hr.

CONSTRUCTION LABORERS GROUP 3

	Wage	Benefit
District 1	\$25.55	\$12.00
District 2	\$25.55	\$12.00
District 3	\$25.55	\$12.00
District 4	\$25.55	\$12.00

This group includes but is not limited to:
 Concrete Vibrator; Dumpman (Grademan); Equipment Handler; Geotextile and Liners; High-Pressure Nozzleman; Jackhammer (Pavement Breaker) Non-Riding Rollers; Pipelayer; Posthole Digger (Power); Power Driven Wheelbarrow; Rigger; Sandblaster; Sod Cutter-Power and Tamper.

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Zone Pay:
All Districts
 0-15 mi. free zone
 >15-30 mi. base pay + \$0.65/hr.
 >30-50 mi. base pay + \$0.85/hr.
 >50 mi. base pay + \$1.25/hr.

CONSTRUCTION LABORERS GROUP 4

	Wage	Benefit
District 1	\$26.48	\$11.57
District 2	\$25.60	\$12.00
District 3	\$25.60	\$12.00
District 4	\$25.60	\$12.00

This group includes but is not limited to:
 Hod Carrier***; Water Well Laborer; Blaster; Wagon Driller; Asphalt Raker; Cutting Torch; Grade Setter; High-Scaler; Power Saws (Faller & Concrete) Powderman; Rock & Core Drill; Track or Truck Mounted Wagon Drill and Welder incl. Air Arc.

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Zone Pay:
All Districts
 0-15 mi. free zone
 >15-30 mi. base pay + \$0.65/hr.
 >30-50 mi. base pay + \$0.85/hr.
 >50 mi. base pay + \$1.25/hr.

***Hod Carriers will receive the same amount of travel and/or subsistence pay as bricklayers when requested to travel.

DRYWALL APPLICATORS

No Rate Established

Duties Include:
 Drywall and ceiling tile installation.

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No Zone Pay Established

ELECTRICIANS: INCLUDING BUILDING AUTOMATION CONTROL

	Wage	Benefit
District 1	\$36.88	\$15.78
District 2	\$36.00	\$15.87
District 3	\$36.50	\$16.76
District 4	\$40.00	\$16.95

Duties Include:

Electrical wiring; equipment and fixtures; street lights; electrical control systems. Installation and/or adjusting of building automation controls also during testing and balancing, commissioning and retro-commissioning.

Travel:**District 1**

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-15 mi. free zone
- >15-45 mi. \$0.585/mi. in excess of the free zone.
- >45 mi. \$75.00/day

Districts 2 & 3

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-08 mi. free zone
- >08-50 mi. current federal mileage rate/mi. in excess of the free zone.
- >50 mi. \$71.57/day

District 4

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-18 mi. free zone
- >18-60 mi. federal mileage rate/mi.

Per Diem**District 4**

>60 mi. \$80.00/day

Per Diem in Big Sky and West Yellowstone \$125/day.

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ELEVATOR CONSTRUCTORS

	Wage	Benefit
District 1	\$64.87	\$46.38
District 2	\$64.87	\$46.38
District 3	\$64.87	\$46.38
District 4	\$64.87	\$46.38

Travel:**All Districts**

- 0-15 mi. free zone
- >15-25 mi. \$49.73/day
- >25-35 mi. \$99.45/day
- >35 mi. \$112.90/day

Special Provision:

.93/mile when added to amounts above if using employee vehicle.

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FLOOR LAYERS

No Rate Established

Apply blocks, strips, or sheets of shock-absorbing, sound-deadening, or decorative coverings to floors.

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GLAZIERS

	Wage	Benefit
District 1	\$24.13	\$3.66
District 2	\$24.13	\$3.66
District 3	\$24.13	\$3.66
District 4	\$23.73	\$4.02

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Travel and Per Diem:
All Districts
 No travel or per diem established.

HEATING AND AIR CONDITIONING

	Wage	Benefit
District 1	\$32.95	\$14.16
District 2	\$33.15	\$15.35
District 3	\$34.69	\$16.88
District 4	\$35.76	\$18.44

Duties Include:
 Testing and balancing, commissioning and retro-commissioning of all air-handling equipment and duct work.

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All Districts
 0-45 mi. free zone
 >45 mi.
 • \$0.25/mi. in employer vehicle.
 • \$0.65/mi. in employee vehicle.

Per Diem:
All Districts
 \$85/day

INSULATION WORKERS - MECHANICAL (HEAT AND FROST)

	Wage	Benefit
District 1	\$43.81	\$21.99
District 2	\$43.81	\$21.99
District 3	\$43.81	\$21.99
District 4	\$43.81	\$21.99

Duties Include:
 Insulate pipes, ductwork or other mechanical systems.

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Travel:
 0-30 mi. free zone
 >30-40 mi. \$25.00/day
 >40-50 mi. \$35.00/day
 >50-60 mi. \$45.00/day
 >60 mi. \$130.00/day plus
 • \$0.56/mi. if transportation is not provided.
 • \$0.20/mi. if in company vehicle.

IRONWORKERS – REINFORCING IRON AND REBAR WORKERS

	Wage	Benefit
District 1	\$36.83	\$26.92
District 2	\$34.83	\$24.68
District 3	\$34.83	\$25.37
District 4	\$34.16	\$25.83

Travel:**All Districts**

0-45 mi. free zone
>45-85 mi. \$100.00/day
>85 mi. \$150.00/day

Duties Include:

Structural steel erection; assemble prefabricated metal buildings; cut, bend, tie, and place rebar; energy producing windmill type towers; metal bleacher seating; handrail fabrication and ornamental steel.

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IRONWORKERS – STRUCTURAL IRON AND STEEL WORKERS

	Wage	Benefit
District 1	\$34.94	\$26.37
District 2	\$34.83	\$25.37
District 3	\$34.83	\$25.37
District 4	\$34.83	\$25.37

Travel:**All Districts**

0-45 mi. free zone
>45-85 mi. \$100.00/day
>85 mi. \$150.00/day

Duties Include:

Structural steel erection; assemble prefabricated metal buildings; cut, bend, tie, and place rebar; energy producing windmill type towers; metal bleacher seating; handrail fabrication and ornamental steel.

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MILLWRIGHTS

	Wage	Benefit
District 1	\$40.45	\$21.25
District 2	\$40.45	\$21.25
District 3	\$40.45	\$21.25
District 4	\$40.45	\$21.25

Zone Pay:**All Districts**

0-30 mi. free zone
>30-60 mi. base pay + \$4.00/hr.
>60 mi. base pay + \$6.00/hr.

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PAINTERS: INCLUDING PAPERHANGERS

	Wage	Benefit
District 1	\$29.40	\$21.48
District 2	\$20.30	\$21.48
District 3	\$29.40	\$21.48
District 4	\$26.64	\$21.48

Travel and Per Diem:**All Districts**

No travel or per diem established.

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PILE BUCKS

No Rate Established

Duties Include:

Set up crane; set up hammer; weld tips on piles; set leads; insure piles are driven straight with the use of level or plum bob. Give direction to crane operator as to speed and direction of swing. Cut piles to grade.

Zone Pay:

All Districts

0-30 mi. free zone

>30-60 mi. base pay + \$4.00/hr.

>60 mi. base pay + \$6.00/hr.

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PILOT CAR DRIVERS

No Rate Established

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PLASTERERS

No Rate Established

Duties Include:

All materials beyond the substrate, such as a moisture barrier, any type of drainage installation between the moisture barrier and insulation or EPS board, the attachment of the EPS board, installation of fiberglass mesh embedded in the base coat, any water-resistant coat that is applied on top of the insulation to serve as a weather barrier, and the application of the finish coat.

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PLUMBERS, PIPEFITTERS, AND STEAMFITTERS

	Wage	Benefit
District 1	\$40.90	\$17.47
District 2	\$44.90	\$17.47
District 3	\$44.90	\$17.47
District 4	\$40.90	\$20.86

Duties Include:

Assemble, install, alter, and repair pipe-lines or pipe systems that carry water, steam, air, other liquids or gases. Testing of piping systems, commissioning and retro-commissioning. Workers in this occupation may also install heating and cooling equipment and mechanical control systems.

Travel:**District 1**

0-30 mi. free zone
 >30-50 mi. \$35.00/day
 >50-75 mi. \$45.00/day
 >75 mi. \$100.00/day

Special Provision

If transportation is not provided, mileage at \$0.35/mi. for one trip out and one trip back is added to the amounts above. However, if the employee is traveling more than 75 miles/day, only subsistence at the rate of \$85.00/day is required.

Districts 2 & 3

0-45 mi. free zone
 >45 mi.

- \$0.00/mi. in employer vehicle.
- \$0.65/mi. in employee vehicle.

Special Provision:

At the contractors' option, mileage for one trip out and one trip back per week may be paid plus subsistence at the rate of \$135.00/day.

District 4

0-70 free zone
 >70 mi.

- On jobs when employees do not work consecutive days: \$0.55/mi. if employer doesn't provide transportation. Not to exceed two trips.
- On jobs when employees work any number of consecutive days: \$110.00/day.

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ROOFERS

	Wage	Benefit
District 1	\$32.97	\$9.40
District 2	\$32.97	\$9.40
District 3	\$32.97	\$9.40
District 4	\$25.08	\$5.19

Duties Include:

Metal roofing, covers roofs, walls and foundations with water proofing, insulation and vapor barriers in addition to metal flashings. Roofing includes shingles, low slope membranes, metal roofs, insulation, spray foam, coatings and vapor barriers. Wall coverings include metal panels, insulated metal panels and other waterproofing or rain screen systems. Foundation systems include waterproofing and insulation. Excludes prefabricated metal buildings.

Travel:

District 1

0-50 mi. free zone

>50 mi.

- \$0.00/mi. in employer vehicle.
- \$0.35/mi. in employee vehicle.

District 2 and 3

0-35 mi. free zone

>35 mi.

- \$0.00/mi. in employer vehicle.
- \$0.40/mi. in employee vehicle.

District 4

0-50 mi. free zone

>50 mi.

- \$0.00/mi. in employer vehicle.
- \$0.35/mi. in employee vehicle.

Per Diem:

District 1

\$84.00/day

District 2 and 3

Employer pays for room + \$30.00/day.

District 4

Employer pays for room + \$25.00/day.

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SHEET METAL WORKERS

	Wage	Benefit
District 1	\$38.14	\$21.61
District 2	\$38.14	\$21.61
District 3	\$38.14	\$21.61
District 4	\$38.14	\$21.61

Duties Include:

Testing and balancing, commissioning and retro-commissioning of all air-handling equipment and duct work. Manufacture, fabrication, assembling, installation, dismantling, and alteration of all HVAC systems, air conveyer systems, and exhaust systems. All lagging over insulation and all duct lining.

All Districts

0-45 mi. free zone

46-65 mi. \$35/day

>65 mi. \$155/day for overnight stay

>65 mi. if employee is driving/riding in a company vehicle and returns home the same day, drive time shall be paid both ways, and no subsistence paid. Drive time will be at straight time and there shall be no benefits paid for drive time. Drive time will be outside the regular shift.

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SOLAR PHOTOVOLTAIC INSTALLERS

	Wage	Benefit
District 1	\$36.50	\$16.76
District 2	\$36.50	\$16.76
District 3	\$36.50	\$16.76
District 4	\$36.50	\$16.76

Travel:

Districts 1, 2 and 3

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-08 mi. free zone
- >08-50 mi. federal mileage rate/mi. in excess of the free zone.
- >50 mi. \$60.57/day

District 4

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-18 mi. free zone
- >18-60 mi. federal mileage rate/mi.
- >60 mi. \$75.00/day

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SPRINKLER FITTERS

	Wage	Benefit
District 1	\$44.11	\$32.36
District 2	\$44.11	\$23.55
District 3	\$38.70	\$20.37
District 4	\$44.11	\$21.97

Duties Include:

Duties Include but not limited to any and all fire protection systems: Installation, dismantling, inspection, testing, maintenance, repairs, adjustments, and corrections of all fire protection and fire control systems, including both overhead and underground water mains, all piping, fire hydrants, standpipes, air lines, tanks, and pumps used in connection with sprinkler and alarm systems.

Travel

All Districts

The following travel allowance is applicable when traveling in employee's vehicle.

- 0-60 mi. free zone
- >60-80 mi. \$19.00/day
- >80-100 mi. \$29.00/day
- >100 mi. \$105.00/day + the IRS rate per mile and \$8.92 for every 15 miles traveled for one trip out and one trip back

No travel allowance required when in employer's vehicle except when staying the night.

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TAPERS

No Rate Established

Travel and Per Diem:
All Districts
 No travel or per diem established.

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TELECOMMUNICATIONS EQUIPMENT INSTALLERS

	Wage	Benefit
District 1	\$39.66	\$14.43
District 2	\$22.00	\$11.06
District 3	\$22.00	\$11.27
District 4	\$22.00	\$11.27

Travel:
All Districts
 The federal mileage rate/mi. in effect when travel occurs if using own vehicle.

Per Diem:
All Districts
 Employer pays for meals and lodging up to \$75.00/day. When jobsite is located in Big Sky, West Yellowstone, and Gardiner, lodging and meals will be provided by the employer for all actual and reasonable expenses incurred.

Duties Include:
 Install voice; sound; vision and data systems. This occupation includes burglar alarms, fire alarms, fiber optic systems, and video systems for security or entertainment

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TERRAZZO WORKERS AND FINISHERS

No Rate Established

Duties Include:
 Finish work on hard tile, marble, and wood tile to floors, ceilings, and roof decks

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Travel and Per Diem
 No travel or per diem established.

TILE AND STONE SETTERS

No Rate Established

Duties Include:
 Apply hard tile, stone, and comparable materials to walls, floors, ceilings, countertops, and roof decks.

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TRUCK DRIVERS

Pilot Car Driver No Rate Established

	Wage	Benefit
District 1	\$23.68	\$ 7.67
District 2	\$23.80	\$ 6.13
District 3	\$23.80	\$ 6.13
District 4	\$23.68	\$ 7.67

Zone Pay:
 All Districts
 No zone pay established.

Truck drivers include but are not limited to:

Combination Truck & Concrete Mixer; Distributor Driver; Dry Batch Trucks; Dump Trucks & Similar Equipment; Flat Trucks; Lowboys, Four-Wheel Trailers, Float Semitrailer; Powder Truck Driver (Bulk Unloader Type); Servicemen; Service Truck Drivers, Fuel Truck Drivers, Tiremen; Trucks with Power Equipment; Truck Mechanic; Water Tank Drivers, Petroleum Product Drivers.

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DRAFT

LEGAL NOTICE – Correction to Invitation for Bids

Sand Storage Building Project – Madison County

This notice serves as a correction to the Invitation for Bids (IFB) for the Sand Storage Building Project, originally published 11/5/25, 11/12/25, 11/19/25.

Madison County has issued Addendum No. 1, which:

- Adds the Montana Prevailing Wage Rates – Building Construction applicable to the public works project, and
- Bid Bond Requirements: Each Bidder must submit a Bid Bond in the amount of not less than 10 percent (10%) of the total bid, payable to Madison County. The bond shall ensure that the bidder, if awarded the contract, will promptly sign the contract and provide the required performance and payment bonds, along with insurance certificates.
- Performance and Payment Bonds: The successful bidder shall provide a Performance Bond and a Labor and Materials Bond, each in the amount of 100 percent (100%) of the contract price.
- Insurance Requirements: The contractor shall provide and maintain the following minimum insurance coverage:
 - Commercial General Liability: \$1,000,000 per occurrence/\$2,000,000 in aggregate
 - Workers' Compensation: Statutory Limits under Montana law
 - Employer's Liability: \$500,000
- Updates to the project scope as follows: Concrete apron dimensions changed from 10' X 30' to 15' x 30'. Poured north end wall dimensions 10' x 20' x 15'.
- County hand-drawn drawings added, and
- Clarifies the contractor submittal requirements, including the provision of shop drawings, engineered truss drawings, and foundation drawings as required by building codes.

The County provided written specifications in the original IFB. Contractors are not responsible for designing the building; this remains a construction-only project.

The deadline for bid submissions has been extended to November 28, 2025, at 5:00 p.m.

Bid documents, including Addendum No. 1, are available at the Madison County Commission Office, 111 East Wallace Street, Virginia City, MT 59755; madco@madisoncountymt.gov; (406) 898-5507; or by contacting Shawna Lutgen at shawna@madisoncountymt.gov.

Invitation for Bid: Madison County – Sand Storage Building Project

Madison County is accepting sealed bids for the construction of a 20' x 40' county sand storage building located in Harrison.

Project Summary:

Work includes constructing a 20' x 40' structure with 16' high walls; 48-inch poured concrete walls on three sides with poured braces on the west wall; a 6-inch concrete floor slab with 24-foot spacing on ½-inch rebar throughout (6-sack mix); a 10' x 30' concrete apron; and a 10' x 20' x 10' poured north-end wall—8 inches thick, with one poured brace measuring 8" x 48" x 24". Three (3) 6" well casing bollards

filled with concrete on each side of the 14' x 14' door and North East corner where apron and building come together. Framing consists of 2x6 walls on 16-inch centers (12-foot framed walls), a continuous header above the 20-foot overhead door, ½-inch CDX sheathing on walls, ⅝-inch CDX roof sheathing, 4/12 trusses with 2-foot eaves, metal roof, and siding. Building to include one (1) 14' x 14' insulated overhead door with opener, one (1) 3'0" x 6'8" walk-through door, three (3) 2' x 4' fixed windows. Lighting and outlets (overhead photo cell outside light above 14' x 14' door, 2' x 2' exhaust fan on south end (back wall) switch by man door with timer, four (4) high bay lights evenly spaced rafter mounted, 110 watt outlets inside on each side of 14' x 14' door, each side wall toward the front of the building, on each side of the 14' x 14' door outside the building.

Bid Submittal:

Sealed bids must be clearly marked "**Sand Storage Building Bid**" and will be accepted at the Madison County Commissioners' Office, 111 East Wallace Street, Virginia City, MT 59755, or if mailed, P.O. Box 278, Virginia City, MT 59755, no later than 5:00 am on Friday, November 21, 2025. Bids will be publicly opened and reviewed during the Board of Commissioners Discussion meeting on Monday, November 24, 2025. The award will be made on Tuesday, November 25, 2025, during the Board of Commissioners' Regular meeting.

Bid Documents:

Specifications and bid forms can be obtained from Shawna Lutgen at shawna@madisoncountymt.gov or from Todd Gilstrap, District 2 Assistant Road Foreman – Harrison Road Shop, Harrison, MT. For questions or a site visit, please contact Todd Gilstrap at (406) 596-0283.

General Requirements:

All work must comply with applicable state and local building codes and regulations. Contractors are required to be properly licensed and insured. Preferences for resident bidders will be given in accordance with Montana Code Annotated §18-1-102. Madison County reserves the right to reject any or all bids, waive informalities, and select the bid that best serves the County's interests.

Dated this 31st day of October, 2025. Authorized by the Madison County Board of Commissioners.

Please Publish: 11/5/25, 11/12/25, 11/19/25

INDEPENDENT CONTRACTOR CONTRACT - Construction

This Contract is entered into by and between Madison County, Montana, herein referred to as "COUNTY", and **Rapid Electric & Construction**, herein referred to as "CONTRACTOR", whose address is **PO Box 964, Dillon, MT, 59725**, phone number is **(406) 660-2688**, and Montana Contractor Registration Number is **252579**.

THE PARTIES AGREE AS FOLLOWS:

1. **SCOPE OF WORK:** CONTRACTOR agrees to complete and perform the work or services in accordance with the solicitation, plans, and specifications attached and hereby incorporated as **Exhibit A**.

The scope of work may only be changed or modified by mutual written agreement. The Contractor shall not be entitled to additional compensation or extensions of time for any work performed outside the scope of work unless accomplished pursuant to a mutual written agreement.

2. **INDEPENDENT CONTRACTOR:** COUNTY hereby employs CONTRACTOR as an independent contractor to complete and perform the scope of services. It is understood by the parties hereto that CONTRACTOR is an independent CONTRACTOR and that neither its principals nor its employees, if any, are employees of COUNTY for purposes of tax, retirement system, or social security (FICA) withholding. It is further understood that pursuant to section 39-71-401, MCA, CONTRACTOR has obtained, and shall maintain at its expense for the duration of this Contract, coverage in a workers' compensation plan for its principals and employees for the services to be performed hereunder. COUNTY shall not have control over the performance of this Contract by CONTRACTOR or its employees, except to specify the time and place of performance. No changes to key personnel may be made by CONTRACTOR without consent of COUNTY. COUNTY shall not be responsible for security or protection of CONTRACTOR's supplies or equipment.
3. **WARRANTY:** CONTRACTOR warrants that all services shall be performed in a professional manner. The Contractor further warrants to the Owner that materials and equipment furnished under the Contract will be of good quality and new unless otherwise required or permitted by the Contract or COUNTY by written agreement, that the work performed pursuant to this contract will be free from defects not inherent in the quality required or permitted, and that the work will conform to the requirements of the Contract. Work, materials, or equipment not conforming to these requirements shall be considered defective. This warranty shall commence on the date of Substantial Completion of the Work (or designated portion thereof) as certified by the Owner and shall continue for a period of one (1) year thereafter, unless a longer period is otherwise specified. The Contractor shall promptly correct any defective Work discovered within the warranty period upon written notice from the Owner, at no additional cost to the Owner.
4. **LIAISON:** COUNTY's designated liaison with CONTRACTOR is **Ronald E. Nye, Commission Chairman** or their designee. CONTRACTOR's designated liaison with

COUNTY is **Ron Morrison, Rapid Electric & Construction, Owner.**

5. **EFFECTIVE DATE AND TIME OF PERFORMANCE:** CONTRACTOR shall commence work upon approval of this Contract by both parties and shall complete the described work by **October 31, 2026**. This timeline may be extended or modified by mutual written agreement of the parties.
6. **COMPENSATION:** For the satisfactory completion of the scope of services, COUNTY shall pay CONTRACTOR time and materials for a total sum not to exceed Amount of Dollars/Cents (**\$233,700.00**). CONTRACTOR shall submit project schedule to COUNTY. COUNTY shall pay invoices within 30 days of invoice dates. Additionally, COUNTY shall withhold at least one thousand dollars (\$1,000.00) of the total Contract price pursuant to section 18-2-404 (2), MCA, until the final acceptance of the work and final completion of this Contract, but may not withhold more than five percent (5%) of the total Contract price pursuant to section 18-2-316, MCA, if CONTRACTOR is performing by the terms of this Contract. COUNTY may withhold payment if CONTRACTOR fails to actually or satisfactorily perform work or services.
7. **CONFLICT OF INTEREST:** CONTRACTOR covenants that it presently has no interest and shall not acquire any interest, direct or indirect, in the project, which would conflict in any manner or degree with the performance of its services hereunder. CONTRACTOR further covenants that in performing this Contract it shall employ no person who has such interest.
8. **MODIFICATION AND ASSIGNABILITY OF CONTRACT:** This Contract contains the entire agreement between the parties, and no statements, promises, or inducements made by either party, or agents of either party, which are not contained in the written Contract, are valid or binding. This Contract may not be enlarged, modified or altered except upon written agreement signed by both parties hereto. CONTRACTOR may not subcontract or assign its rights, including the right to compensation, or duties arising hereunder without the prior written consent of COUNTY. Any subcontractor or assignee shall be bound by all of the terms and conditions of this Contract.
9. **OWNERSHIP AND PUBLICATION OF MATERIALS:** All reports, information, data, and other materials prepared by CONTRACTOR pursuant to this Contract are the property of COUNTY which has the exclusive and unrestricted authority to release, publish or otherwise use, in whole or part, information relating thereto. Any reuse without written verification or adaptation for the specific purpose intended shall be at COUNTY 's sole risk and without liability or legal exposure to CONTRACTOR. No material produced in whole or in part under this Contract may be copyrighted or patented in the United States or in any other country without the prior written approval of COUNTY.
10. **INDEMNIFICATION:** CONTRACTOR waives all claims and recourse against COUNTY, including the right of contribution for loss and damage to persons or property arising from, growing out of, or in any way connected with or incidental to CONTRACTOR's performance of this Contract except for liability arising out of concurrent or sole negligence of COUNTY or its officers, agents, or employees. Further, CONTRACTOR shall indemnify, hold harmless, and defend COUNTY against all claims, demands, damages, costs, expenses or liability arising

out of CONTRACTOR's negligent performance of this Contract except for liability arising out of the concurrent or sole negligence of COUNTY or its officers, agents or employees.

11. **INSURANCE AND BONDS:** CONTRACTOR shall maintain general liability insurance from an insurance carrier licensed to do business in the State of Montana in the amount of one million dollars (\$1,000,000.00) for each occurrence (minimum) and two million dollars (\$2,000,000.00) aggregate. CONTRACTOR also agrees to maintain workers compensation insurance from an insurance carrier licensed to do business in the State of Montana. Proof of general liability and workers compensation insurance shall be provided to COUNTY prior to commencing work under this Contract. COUNTY must be listed as an additional insured on the general liability insurance certificate for this Contract.

CONTRACTOR shall provide sufficient Performance Bond or an irrevocable letter of credit, drawn or issued by any federal or state-chartered bank or savings and loan association that is insured by or for which insurance administered by the federal deposit insurance corporation or a credit union insured by the national credit union share insurance fund in an amount equal to one hundred percent (100%) of the approximate total amount guaranteeing the full and faithful execution of the work and performance of the Contract.

CONTRACTOR shall provide a good and sufficient Payment Bond or an irrevocable letter of credit, drawn on or issued by any federally or state-chartered bank or savings and loan association that is insured by or for which insurance administered by the federal deposit insurance corporation or a credit union insured by the national credit union share insurance fund in an amount equal to one hundred percent (100%) of the approximate total amount guaranteeing the full and proper protection of all claimant's supplying labor and materials in the execution of the work provided for and for the use of each such claimant.

12. **COMPLIANCE WITH LAWS:** CONTRACTOR shall comply with all applicable federal, state, and local laws, rules and regulations. CONTRACTOR or subcontractors doing work on this project shall be required to obtain registration with the Montana Secretary of State's Office and the Montana Department of Labor and Industry. CONTRACTOR is responsible for obtaining any and all permits required to perform the Contract.
13. **NONDISCRIMINATION:** CONTRACTOR shall not discriminate against any employee or applicant for employment on the basis of race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, national origin, or sexual orientation.
14. **MONTANA PREVAILING WAGE:** All employees employed by CONTRACTOR or their subcontractor(s) in performance of this Contract which exceeds twenty-five thousand dollars (\$25,000.00) will be paid wages at rates as may be required by the laws of the State of Montana in accordance with the schedule of Montana Prevailing Wage Rates established by the Montana Department of Labor and Industry for District 2, which includes Madison County. Rates applicable to this Contract are attached as **Exhibit B** and, by this reference, made part of this Contract. CONTRACTOR is also responsible for complying with all other applicable prevailing wage and labor laws.

Each CONTRACTOR (Prime and sub) must submit (through the prime CONTRACTOR) certified payrolls for each week from the time the project begins through completion. Certified payrolls must be numbered sequentially and submitted on a weekly basis whether or not work was performed. If no work was performed, CONTRACTOR shall note this on the payroll.

15. **PREFERENCE:** CONTRACTOR unequivocally agrees to give preference to the employment of bona fide Montana residents in compliance with 18-2-403 (1), MCA. Pursuant to 18-2-409, MCA, except for projects involving the expenditure of federal aid funds or where residency preference laws are specifically prohibited by federal law or conflict with collective bargaining agreements or military veterans' preferences.
16. **SPECIAL FUEL TAX:** *This Section only applies if CONTRACTOR is doing work pertaining to a public road.* As required by 15-70-403 (8-9), MCA, fuels used by CONTRACTOR and their subcontractor(s) in connection with any work performed under contracts pertaining to the construction, reconstruction, or improvement of a highway or street and its appurtenances awarded by any public agencies, including federal, state, county, municipal or other political subdivisions, must be fuel on which Montana fuel tax has been paid.
17. **CONTRACTOR'S GROSS RECEIPTS TAX:** *This Section only applies if the Contract value exceeds eighty thousand dollars (\$80,000).* All CONTRACTORS or subcontractors performing public construction work are required to comply with Title 15, Chapter 50, MCA and pay or have withheld from earnings one percent (1%) of the gross contract price.
18. **PLACE OF PERFORMANCE, CONSTRUCTION, AND VENUE:** Performance of this Contract is in Madison County, Montana and venue for any litigation arising from performance of this Contract is the 5th Judicial District in and for the County of Madison, State of Montana. This Contract shall be construed under and governed by the laws of the State of Montana.
19. **ATTORNEY FEES:** Should either party be required to resort to litigation or mediation to enforce the terms of this Contract, the prevailing party, whether plaintiff or defendant, shall be entitled to costs, including reasonable attorney's fees and expert witness fees. If relief is afforded to both parties, each party shall bear its own costs in their entirety.
20. **FAILURE TO PERFORM:** Upon any material default or substantial failure to perform this Contract by either party, the other party shall be entitled to the following remedy:
 - A. Stop performing or accepting performance of the work until the matter is resolved;
 - B. Within a reasonable time of discovery of the defect or failure to perform, provide the other party with a written description of the defect or failure, and:
 - i. If the defect or failure to perform can be cured, demand specific remedial action within a reasonable time certain; or
 - ii. If the defect or failure to perform cannot be cured, specify any alternative performance which would be acceptable in lieu of the required performance and a time within which the alternative performance shall be required; or
 - iii. If the defect or failure to perform cannot be cured and no reasonable alternative performance is acceptable, notify the other party of the termination of the Contract as of a date certain and state therein whether an action for breach of the Contract will be brought.

- iv. Where appropriate, obtain completion of the performance of the remaining balance of the Contract within the original party.
 - C. If the defect or failure to perform is not corrected or alternative performance completed within the time certain specified, the party alleging breach may initiate an action in the 5th Judicial District in and for the County of Madison, State of Montana. If an action is brought, the prevailing party shall be entitled to attorney's fees as well as other costs of suit.
21. TERMINATION: Either party may terminate this Contract upon thirty (30) days written notice to the other party. If this Contract is terminated prior to completion, COUNTY shall pay CONTRACTOR for completed and accepted work within thirty (30) days of termination. CONTRACTOR shall not be entitled to payment for incomplete or unacceptable work. If CONTRACTOR terminates this contract without cause, such termination shall not affect the validity or effectiveness of any performance or payment bond(s) or other security.
22. AUTHORITY AND CAPACITY TO EXECUTE: CONTRACTOR and COUNTY represent that the undersigned individuals possess the authority and capacity to enter into and bind the parties to the terms and conditions contained in this Contract.

COUNTY:

CONTRACTOR:

Date: _____

Date: _____

 Ronald E. Nye
 Commission Chairman
 Madison County

 Ron Morrison
 Owner
 Rapid Electric & Construction

ATTEST:

 Paula McKenzie
 Clerk and Recorder
 Madison County

(Seal)

Exhibit A

Bidder proposes to furnish all labor, materials, tools, equipment, supervision, and services necessary for the construction of a 38' x 44' Senior Bus Barn Building, as described in the project specification, including (but not limited to):

- 38' x 44' x 16' iron steel frame building (tan walls, brown roof, 2' overhang along the front)
- 3/12 pitch roof
- 6" concrete slab (6-sack mix) with ½" rebar on 24" centers
- 15' x 44' poured concrete apron
- Two (2) 16' x 14' overhead insulated doors
- Two (2) 3' x 6'8" walk-through doors
- Two (2) 4' x 2' windows
- One (1) 6' x 8' bathroom, framed and fully finished
- One (1) 6' x 14' office, framed and fully finished
- One (1) 6' x 7'6" storage room
- Spray foam insulation, 2' on walls and ceiling
- Two (2) 2' x 4' fixed windows
- Exhaust ventilation system
- Lighting and electrical - (Two (2) overhead photo cell exterior lights above 16' x 14' doors, six (6) LED lights evenly spaced, ten (10) 110-watt outlets inside and on each side of the 16' x 14' door outside the building.
- Natural gas unit heater
- 20-foot floor drain leading to an infiltration drain behind the building
- Site and utility work includes: excavation, compaction, grading, stub-out plumbing for drains and toilet, gravel placement, water and sewer taps, and all electrical plumbing, and excavation work required for the complete project.

Exhibit B

MONTANA
PREVAILING WAGERATESFOR BUILDINGCONSTRUCTIONSERVICES2025

Effective: July 1, 2025

Note: These are revised 2025 rates and supersede the rates that were published
on January 11, 2025

*Greg Gianforte, Governor
State of Montana*

*Sarah Swanson, Commissioner
Department of Labor & Industry*

To obtain copies of prevailing wage rate schedules, or for information relating to public works projects and payment of prevailing wage rates, visit ESD at erd.dli.mt.gov/labor-standards or contact:

Employment Standards Division
Montana Department of Labor and Industry
P. O. Box 8011
Helena, MT 59604
Phone 406-444-6543

The department welcomes questions, comments, and suggestions from the public. In addition, we'll do our best to provide information in an accessible format, upon request, in compliance with the Americans with Disabilities Act.

MONTANA PREVAILING WAGE REQUIREMENTS

The Commissioner of the Department of Labor and Industry, in accordance with Sections 18-2-401 and 18-2-402 of the Montana Code Annotated (MCA), has determined the standard prevailing rate of wages for the occupations listed in this publication.

The wages specified herein control the prevailing rate of wages for the purposes of Section 18-2-401, et seq., MCA. It is required each employer pay (as a minimum) the rate of wages, including fringe benefits, travel allowance, zone pay and per diem applicable to the district in which the work is being performed as provided in the attached wage determinations.

All Montana Prevailing Wage Rates are available on the internet at <https://erd.dli.mt.gov/labor-standards/state-prevailing-wage-rates> or by contacting the department at (406) 444-6543.

In addition, this publication provides general information concerning compliance with Montana's Prevailing Wage Law and the payment of prevailing wages. For detailed compliance information relating to public works contracts and payment of prevailing wage rates, please consult the regulations on the internet at erd.dli.mt.gov/labor-standards or contact the department at (406) 444-6543.

SARAH SWANSON
Commissioner
Department of Labor and Industry
State of Montana

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A. Date of Publication January 13, 2025**B. Definition of Building Construction**

For the purposes of Prevailing Wage, the Commissioner of Labor and Industry has determined that building construction occupations are defined to be those performed by a person engaged in a recognized trade or craft, or any skilled, semi-skilled, or unskilled manual labor related to the construction, alteration, or repair of a public building or facility, and does not include engineering, superintendence, management, office or clerical work.

The Administrative Rules of Montana (ARM), 24.17.501(2) - 2(c), states *"Building construction projects generally are the constructions of sheltered enclosures with walk-in access for housing persons, machinery, equipment, or supplies. It includes all construction of such structures, incidental installation of utilities and equipment, both above and below grade level, as well as incidental grading, utilities and paving."*

Examples of building construction include, but are not limited to, alterations and additions to buildings, apartment buildings (5 stories and above), arenas (closed), auditoriums, automobile parking garages, banks and financial buildings, barracks, churches, city halls, civic centers, commercial buildings, court houses, detention facilities, dormitories, farm buildings, fire stations, hospitals, hotels, industrial buildings, institutional buildings, libraries, mausoleums, motels, museums, nursing and convalescent facilities, office buildings, out-patient clinics, passenger and freight terminal buildings, police stations, post offices, power plants, prefabricated buildings, remodeling buildings, renovating buildings, repairing buildings, restaurants, schools, service stations, shopping centers, stores, subway stations, theaters, warehouses, water and sewage treatment plants (buildings only), etc."

C. Definition of Public Works Contract

Section 18-2-401(11)(a), MCA defines "public works contract" as *"...a contract for construction services let by the state, county, municipality, school district, or political subdivision or for nonconstruction services let by the state, county, municipality, or political subdivision in which the total cost of the contract is in excess of \$25,000..."*.

D. Prevailing Wage Schedule

This publication covers only Building Construction occupations and rates. These rates will remain in effect until superseded by a more current publication. Current prevailing wage rate schedules for Heavy Construction, Highway Construction, and Nonconstruction Services occupations can be found on the internet at <https://erd.dli.mt.gov/labor-standards/state-prevailing-wage-rates/> or by contacting the department at (406) 444-6543.

E. Rates to Use for Projects

ARM, 24.17.127(1)(c), states *"The wage rates applicable to a particular public works project are those in effect at the time the bid specifications are advertised."*

F. Wage Rate Adjustments for Multiyear Contracts

Section 18-2-417, MCA states:

"(1) Any public works contract that by the terms of the original contract calls for more than 30 months to fully perform must include a provision to adjust, as provided in subsection (2), the standard prevailing rate of wages to be paid to the workers performing the contract."

"(2) The standard prevailing rate of wages paid to workers under a contract subject to this section must be adjusted 12 months after the date of the award of the public works contract. The amount of the adjustment must be a 3% increase. The adjustment must be made and applied every 12 months for the term of the contract."

"(3) Any increase in the standard rate of prevailing wages for workers under this section is the sole responsibility of the contractor and any subcontractors and not the contracting agency."

G. Fringe Benefits

Section 18-2-412, MCA states:

"(1) To fulfill the obligation...a contractor or subcontractor may:

(a) pay the amount of fringe benefits and the basic hourly rate of pay that is part of the standard prevailing rate of wages directly to the worker or employee in cash;

(b) make an irrevocable contribution to a trustee or a third person pursuant to a fringe benefit fund, plan, or program that meets the requirements of the Employee Retirement Income Security Act of 1974 or that is a bona fide program approved by the U. S. department of labor; or

(c) make payments using any combination of methods set forth in subsections (1)(a) and (1)(b) so that the aggregate of payments and contributions is not less than the standard prevailing rate of wages, including fringe benefits and travel allowances, applicable to the district for the particular type of work being performed.

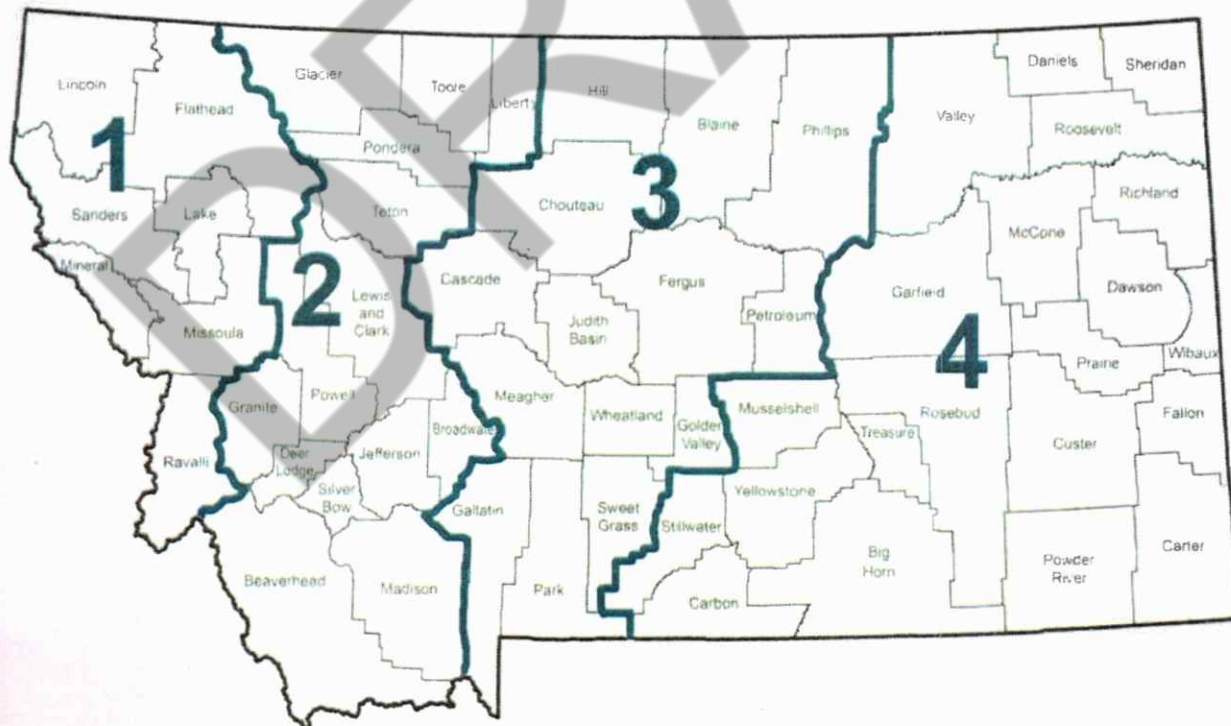
(2) The fringe benefit fund, plan, or program described in subsection (1)(b) must provide benefits to workers or employees for health care, pensions on retirement or death, life insurance, disability and sickness insurance, or bona fide programs that meet the requirements of the Employee Retirement Income Security Act of 1974 or that are approved by the U. S. department of labor."

Fringe benefits are paid for all hours worked (straight time and overtime hours). However, fringe benefits are not to be considered a part of the hourly rate of pay for calculating overtime, unless there is a collectively bargained agreement in effect that specifies otherwise.

H. Prevailing Wage Districts

Montana counties are aggregated into 4 districts for the purpose of prevailing wage. The prevailing wage districts are composed of the following counties:

Montana Prevailing Wage Districts



I. Dispatch City

ARM, 24.17.103(11), defines dispatch city as *"...the courthouse in the city from the following list which is closest to the center of the job: Billings, Bozeman, Butte, Great Falls, Helena, Kalispell, Miles City, Missoula and Sidney."* A dispatch city shall be considered the point of origin only for jobs within the counties identified in that district (as shown below):

District 1 – Kalispell and Missoula: includes Flathead, Lake, Lincoln, Mineral, Missoula, Ravalli, and Sanders;

District 2 – Butte and Helena: includes Beaverhead, Broadwater, Deer Lodge, Glacier, Granite, Jefferson, Lewis and Clark, Liberty, Madison, Pondera, Powell, Silver Bow, Teton, and Toole;

District 3 – Bozeman and Great Falls: includes Blaine, Cascade, Chouteau, Fergus, Gallatin, Golden Valley, Hill, Judith Basin, Meagher, Park, Petroleum, Phillips, Sweet Grass, and Wheatland;

District 4 – Billings, Miles City and Sidney: includes Big Horn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Musselshell, Powder River, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Stillwater, Treasure, Valley, Wibaux, and Yellowstone.

J. Zone Pay

Zone pay is not travel pay. ARM, 24.17.103(25), defines zone pay as *"...an amount added to the base pay; the combined sum then becomes the new base wage rate to be paid for all hours worked on the project. Zone pay must be determined by measuring the road miles one way over the shortest practical maintained route from the dispatch city to the center of the job."* See section I above for a list of dispatch cities.

K. Computing Travel Benefits

ARM, 24.17.103(23), states *"Travel pay, also referred to as 'travel allowance,' is and must be paid for travel both to and from the job site, except those with special provisions listed under the classification. The rate is determined by measuring the road miles one direction over the shortest practical maintained route from the dispatch city or the employee's home, whichever is closer, to the center of the job."* See section I above for a list of dispatch cities.

L. Per Diem

ARM, 24.17.103(19), states *"Per diem typically covers costs associated with board and lodging expenses. Per diem is paid when an employee is required to work at a location outside the daily commuting distance and is required to stay at that location overnight or longer."*

M. Apprentices

Wage rates for apprentices registered in approved federal or state apprenticeship programs are contained in those programs. Additionally, Section 18-2-416(2), MCA states *"...The full amount of any applicable fringe benefits must be paid to the apprentice while the apprentice is working on the public works contract."* Apprentices not registered in approved federal or state apprenticeship programs will be paid the appropriate journey level prevailing wage rate when working on a public works contract.

N. Posting Notice of Prevailing Wages

Section 18-2-406, MCA provides that contractors, subcontractors and employers who are *"...performing work or providing construction services under public works contracts, as provided in this part, shall post in a prominent and accessible site on the project or staging area, not later than the first day of work and continuing for the entire duration of the project, a legible statement of all wages and fringe benefits to be paid to the employees."*

O. Employment Preference

Sections 18-2-403 and 18-2-409, MCA requires contractors to give preference to the employment of bona fide Montana residents in the performance of work on public works contracts.

P. Projects of a Mixed Nature

Section 18-2-418, MCA states:

"(1) The contracting agency shall determine, based on the preponderance of labor hours to be worked, whether the public works construction services project is classified as a highway construction project, a heavy construction project, or a building construction project.

(2) Once the project has been classified, employees in each trade classification who are working on that project must be paid at the rate for that project classification"

Q. Occupations Definitions

You can find definitions for these occupations on the following Bureau of Labor Statistics website:

http://www.bls.gov/oes/current/oes_stru.htm

R. Welder Rates

Welders receive the rate prescribed for the craft performing an operation to which welding is incidental.

S. Foreman Rates

Rates are no longer set for foremen. However, if a foreman performs journey level work, the foreman must be paid at least the journey level rate.

DRAFT

WAGE RATES

BOILERMAKERS

No Rate Established

Duties Include:

Construct, assemble, maintain, and repair stationary steam boilers, boiler house auxiliaries, process vessels, and pressure vessels.

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BRICK, BLOCK, AND STONE MASONS

	Wage	Benefit
District 1	\$33.81	\$18.06
District 2	\$33.81	\$18.06
District 3	\$33.81	\$18.06
District 4	\$33.81	\$18.06

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Zone Pay:
All Districts
 0-70 mi. free zone
 >70-90 mi. \$60.00/day
 >90 mi. \$80.00/day

CARPENTERS

	Wage	Benefit
District 1	\$30.24	\$14.33
District 2	\$30.24	\$14.33
District 3	\$30.24	\$14.33
District 4	\$30.24	\$14.33

Duties Include:

Install roll and batt insulation, and hardwood floors.

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Zone Pay:
All Districts
 0-30 mi. free zone
 >30-60 mi. base pay + \$4.00/hr.
 >60 mi. base pay + \$6.00/hr.

CARPET INSTALLERS

No Rate Established

Duties Include:

Lay and install carpet from rolls or blocks on floors. Install padding and trim flooring materials.

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CEMENT MASONS AND CONCRETE FINISHERS

	Wage	Benefit
District 1	\$37.54	\$17.04
District 2	\$37.54	\$17.04
District 3	\$37.54	\$17.04
District 4	\$26.39	\$17.04

Duties Include:

Smooth and finish surfaces of poured concrete, such as floors, walks, sidewalks, or curbs. Align forms for sidewalks, curbs, or gutters.

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Zone Pay:**All Districts**

0-30 mi free zone
30-60 mi base pay+2.95/hr.
>60 mi base pay+4.75/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 1

	Wage	Benefit
District 1	\$27.20	\$15.20
District 2	\$30.03	\$13.63
District 3	\$32.36	\$13.38
District 4	\$32.36	\$13.15

This group includes but is not limited to:

Air Compressor; Auto Fine Grader; Belt Finishing; Boring Machine (Small); Cement Silo; Crane, A-Frame Truck Crane; Crusher Conveyor; DW-10, 15, and 20 Tractor Roller; Farm Tractor; Forklift; Form Grader; Front-End Loader, under 1 cu. yd; Oiler, Herman Nelson Heater; Mucking Machine; Oiler, All Except Cranes/Shovels; Pumpman.

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Travel Pay**District 1**

0-45 mi. free zone
>45-85 mi. \$60.00/day
>85 mi. \$90.00/day

Zone Pay**District 2**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

Districts 3 and 4

0-30 mi. free zone
>30-60 mi. base pay + \$3.05/hr.
>60 mi. base pay + \$4.85/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 2

	Wage	Benefit
District 1	\$30.82	\$13.55
District 2	\$31.76	\$13.42
District 3	\$31.40	\$14.15
District 4	\$28.60	\$11.70

This group includes but is not limited to:

Air Doctor; Backhoe\Excavator\Shovel, up to and incl. 3 cu. yds; Bit Grinder; Bituminous Paving Travel Plant; Boring Machine, Large; Broom, Self-Propelled; Concrete Travel Batchers; Concrete Float & Spreader; Concrete Bucket Dispatcher; Concrete Finish Machine; Concrete Conveyor; Distributor; Dozer, Rubber-Tired, Push, & Side Boom; Elevating Grader\Gradall; Field Equipment Serviceman; Front-End Loader, 1 cu. yd up to and incl. 5 cu. yds; Grade Setter; Heavy Duty Drills, All Types; Hoist\Tugger, All; Hydralift Forklifts & Similar; Industrial Locomotive; Motor Patrol (except finish); Mountain Skidder; Oiler, Cranes\Shovels; Pavement Breaker, EMSCO; Power Saw, Self-Propelled; Pugmill; Pumpcrete\Grout Machine; Punch Truck; Roller, other than Asphalt; Roller, Sheepsfoot (Self-Propelled); Roller, 25 tons and over; Ross Carrier; Rotomill, under 6 ft; Trenching Machine; Washing /Screening Plant.

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CONSTRUCTION EQUIPMENT OPERATORS GROUP 3

	Wage	Benefit
District 1	\$33.45	\$12.53
District 2	\$33.40	\$13.65
District 3	\$34.16	\$13.82
District 4	\$31.51	\$13.88

This group includes but is not limited to:

Asphalt Paving Machine; Asphalt Screed; Backhoe\Excavator\Shovel, over 3 cu. yds; Cableway Highline; Concrete Batch Plant; Concrete Curing Machine; Concrete Pump; Cranes, Creter; Cranes, Electric Overhead; Cranes, 24 tons and under; Curb Machine\Slip Form Paver; Finish Dozer; Front-End Loader, over 5 cu. yds; Mechanic\Welder; Pioneer Dozer; Roller Asphalt (Breakdown & Finish); Rotomill, over 6 ft; Scraper, Single, Twin, or Pulling Belly-Dump; YO-YO Cat Haul Truck, Articulating Trucks, Vac Truck.

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Travel Pay**District 1**

0-45 mi. free zone
>45-85 mi. \$60.00/day
>85 mi. \$90.00/day

Zone Pay**District 2**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

Districts 3 and 4

0-30 mi. free zone
>30-60 mi. base pay + \$3.05/hr.
>60 mi. base pay + \$4.85/hr.

Travel Pay**District 1**

0-45 mi. free zone
>45-85 mi. \$60.00/day
>85 mi. \$90.00/day

Zone Pay**Districts 2 - 4**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 4

	Wage	Benefit
District 1	\$35.67	\$13.45
District 2	\$35.67	\$13.75
District 3	\$34.23	\$14.31
District 4	\$35.67	\$14.34

This group includes but is not limited to:

Asphalt\Hot Plant Operator; Cranes, 25 tons up to and incl. 44 tons; Crusher Operator; Finish Motor Patrol; Finish Scraper.

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Travel Pay**District 1**

0-45 mi. free zone
>45-85 mi. \$60.00/day
>85 mi. \$90.00/day

Zone Pay**Districts 2 - 4**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 5

	Wage	Benefit
District 1	\$35.05	\$14.76
District 2	\$36.77	\$14.95
District 3	\$36.77	\$15.02
District 4	\$36.77	\$15.11

This group includes but is not limited to:

Cranes, 45 tons up to and incl. 74 tons.

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Travel Pay**District 1**

0-45 mi. free zone
>45-85 mi. \$60.00/day
>85 mi. \$90.00/day

Zone Pay**Districts 2 - 4**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 6

	Wage	Benefit
District 1	\$37.86	\$16.50
District 2	\$37.86	\$16.50
District 3	\$37.86	\$16.50
District 4	\$37.20	\$16.55

This group includes but is not limited to:

Cranes, 75 tons up to and incl. 149 tons; Cranes, Whirley (All).

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Zone Pay:**All Districts**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION EQUIPMENT OPERATORS GROUP 7

	Wage	Benefit
District 1	\$38.96	\$16.35
District 2	\$38.96	\$16.31
District 3	\$38.96	\$16.50
District 4	\$38.96	\$16.31

This group includes but is not limited to:

Cranes, 150 tons up to and incl. 250 tons; Cranes, over 250 tons—add \$1.00 for every 100 tons over 250 tons; Crane, Tower (All); Crane Stiff-Leg or Derrick; Helicopter Hoist.

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Zone Pay:**All Districts**

0-30 mi. free zone
>30-60 mi. base pay + \$3.50/hr.
>60 mi. base pay + \$5.50/hr.

CONSTRUCTION LABORERS GROUP 1/FLAG PERSON FOR TRAFFIC CONTROL

	Wage	Benefit
District 1	\$24.55	\$12.00
District 2	\$24.55	\$12.00
District 3	\$24.55	\$12.00
District 4	\$24.55	\$12.00

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Zone Pay:**All Districts**

0-15 mi. free zone
>15-30 mi. base pay + \$0.65/hr.
>30-50 mi. base pay + \$0.85/hr.
>50 mi. base pay + \$1.25/hr.

CONSTRUCTION LABORERS GROUP 2

	Wage	Benefit
District 1	\$22.44	\$7.71
District 2	\$24.72	\$11.38
District 3	\$28.46	\$12.00
District 4	\$24.43	\$9.44

This group includes but is not limited to:

General Labor; Asbestos Removal; Burning Bar; Bucket Man; Carpenter Tender; Caisson Worker; Cement Mason Tender; Cement Handler (dry); Chuck Tender; Choker Setter; Concrete Worker; Curb Machine-lay Down; Crusher and Batch Worker; Heater Tender; Fence Erector; Landscape Laborer; Landscaper; Lawn Sprinkler Installer; Pipe Wrapper; Pot Tender; Powderman Tender; Rail and Truck Loaders and Unloaders; Riprapper; Sign Erection; Guardrail and Jersey Rail; Spike Driver; Stake Jumper; Signalman; Tail Hoseman; Tool Checker and Houseman and Traffic Control Worker.

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Zone Pay:**All Districts**

0-15 mi. free zone
>15-30 mi. base pay + \$0.65/hr.
>30-50 mi. base pay + \$0.85/hr.
>50 mi. base pay + \$1.25/hr.

CONSTRUCTION LABORERS GROUP 3

	Wage	Benefit
District 1	\$25.55	\$12.00
District 2	\$25.55	\$12.00
District 3	\$25.55	\$12.00
District 4	\$25.55	\$12.00

This group includes but is not limited to:
 Concrete Vibrator; Dumpman (Grademan); Equipment Handler; Geotextile and Liners; High-Pressure Nozzleman; Jackhammer (Pavement Breaker) Non-Riding Rollers; Pipelayer; Posthole Digger (Power); Power Driven Wheelbarrow; Rigger; Sandblaster; Sod Cutter-Power and Tamper.

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Zone Pay:
All Districts
 0-15 mi. free zone
 >15-30 mi. base pay + \$0.65/hr.
 >30-50 mi. base pay + \$0.85/hr.
 >50 mi. base pay + \$1.25/hr.

CONSTRUCTION LABORERS GROUP 4

	Wage	Benefit
District 1	\$26.48	\$11.57
District 2	\$25.60	\$12.00
District 3	\$25.60	\$12.00
District 4	\$25.60	\$12.00

This group includes but is not limited to:
 Hod Carrier***; Water Well Laborer; Blaster; Wagon Driller; Asphalt Raker; Cutting Torch; Grade Setter; High-Scaler; Power Saws (Faller & Concrete) Powderman; Rock & Core Drill; Track or Truck Mounted Wagon Drill and Welder incl. Air Arc.

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Zone Pay:
All Districts
 0-15 mi. free zone
 >15-30 mi. base pay + \$0.65/hr.
 >30-50 mi. base pay + \$0.85/hr.
 >50 mi. base pay + \$1.25/hr.

***Hod Carriers will receive the same amount of travel and/or subsistence pay as bricklayers when requested to travel.

DRYWALL APPLICATORS

No Rate Established

Duties Include:
 Drywall and ceiling tile installation.

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No Zone Pay Established

ELECTRICIANS: INCLUDING BUILDING AUTOMATION CONTROL

	Wage	Benefit
District 1	\$36.88	\$15.78
District 2	\$36.00	\$15.87
District 3	\$36.50	\$16.76
District 4	\$40.00	\$16.95

Duties Include:

Electrical wiring; equipment and fixtures; street lights; electrical control systems. Installation and/or adjusting of building automation controls also during testing and balancing, commissioning and retro-commissioning.

Travel:**District 1**

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-15 mi. free zone
- >15-45 mi. \$0.585/mi. in excess of the free zone.
- >45 mi. \$75.00/day

Districts 2 & 3

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-08 mi. free zone
- >08-50 mi. current federal mileage rate/mi. in excess of the free zone.
- >50 mi. \$71.57/day

District 4

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-18 mi. free zone
- >18-60 mi. federal mileage rate/mi.

Per Diem**District 4**

>60 mi. \$80.00/day

Per Diem in Big Sky and West Yellowstone \$125/day.

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ELEVATOR CONSTRUCTORS

	Wage	Benefit
District 1	\$64.87	\$46.38
District 2	\$64.87	\$46.38
District 3	\$64.87	\$46.38
District 4	\$64.87	\$46.38

Travel:**All Districts**

- 0-15 mi. free zone
- >15-25 mi. \$49.73/day
- >25-35 mi. \$99.45/day
- >35 mi. \$112.90/day

Special Provision:

.93/mile when added to amounts above if using employee vehicle.

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FLOOR LAYERS**No Rate Established**

Apply blocks, strips, or sheets of shock-absorbing, sound-deadening, or decorative coverings to floors.

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GLAZIERS

	Wage	Benefit
District 1	\$24.13	\$3.66
District 2	\$24.13	\$3.66
District 3	\$24.13	\$3.66
District 4	\$23.73	\$4.02

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Travel and Per Diem:**All Districts**

No travel or per diem established.

HEATING AND AIR CONDITIONING

	Wage	Benefit
District 1	\$32.95	\$14.16
District 2	\$33.15	\$15.35
District 3	\$34.69	\$16.88
District 4	\$35.76	\$18.44

Duties Include:

Testing and balancing, commissioning and retro-commissioning of all air-handling equipment and duct work.

All Districts

0-45 mi. free zone

>45 mi.

- \$0.25/mi. in employer vehicle.
- \$0.65/mi. in employee vehicle.

Per Diem:**All Districts**

\$85/day

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INSULATION WORKERS - MECHANICAL (HEAT AND FROST)

	Wage	Benefit
District 1	\$43.81	\$21.99
District 2	\$43.81	\$21.99
District 3	\$43.81	\$21.99
District 4	\$43.81	\$21.99

Duties Include:

Insulate pipes, ductwork or other mechanical systems.

Travel:

0-30 mi. free zone

>30-40 mi. \$25.00/day

>40-50 mi. \$35.00/day

>50-60 mi. \$45.00/day

>60 mi. \$130.00/day plus

- \$0.56/mi. if transportation is not provided.
- \$0.20/mi. if in company vehicle.

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IRONWORKERS – REINFORCING IRON AND REBAR WORKERS

	Wage	Benefit
District 1	\$36.83	\$26.92
District 2	\$34.83	\$24.68
District 3	\$34.83	\$25.37
District 4	\$34.16	\$25.83

Travel:

All Districts
 0-45 mi. free zone
 >45-85 mi. \$100.00/day
 >85 mi. \$150.00/day

Duties Include:

Structural steel erection; assemble prefabricated metal buildings; cut, bend, tie, and place rebar; energy producing windmill type towers; metal bleacher seating; handrail fabrication and ornamental steel.

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IRONWORKERS – STRUCTURAL IRON AND STEEL WORKERS

	Wage	Benefit
District 1	\$34.94	\$26.37
District 2	\$34.83	\$25.37
District 3	\$34.83	\$25.37
District 4	\$34.83	\$25.37

Travel:

All Districts
 0-45 mi. free zone
 >45-85 mi. \$100.00/day
 >85 mi. \$150.00/day

Duties Include:

Structural steel erection; assemble prefabricated metal buildings; cut, bend, tie, and place rebar; energy producing windmill type towers; metal bleacher seating; handrail fabrication and ornamental steel.

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MILLWRIGHTS

	Wage	Benefit
District 1	\$40.45	\$21.25
District 2	\$40.45	\$21.25
District 3	\$40.45	\$21.25
District 4	\$40.45	\$21.25

Zone Pay:

All Districts
 0-30 mi. free zone
 >30-60 mi. base pay + \$4.00/hr.
 >60 mi. base pay + \$6.00/hr.

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PAINTERS: INCLUDING PAPERHANGERS

	Wage	Benefit
District 1	\$29.40	\$21.48
District 2	\$20.30	\$21.48
District 3	\$29.40	\$21.48
District 4	\$26.64	\$21.48

Travel and Per Diem:

All Districts
 No travel or per diem established.

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PILE BUCKS

No Rate Established

Duties Include:

Set up crane; set up hammer; weld tips on piles; set leads; insure piles are driven straight with the use of level or plum bob. Give direction to crane operator as to speed and direction of swing. Cut piles to grade.

Zone Pay:

All Districts

0-30 mi. free zone

>30-60 mi. base pay + \$4.00/hr.

>60 mi. base pay + \$6.00/hr.

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PILOT CAR DRIVERS

No Rate Established

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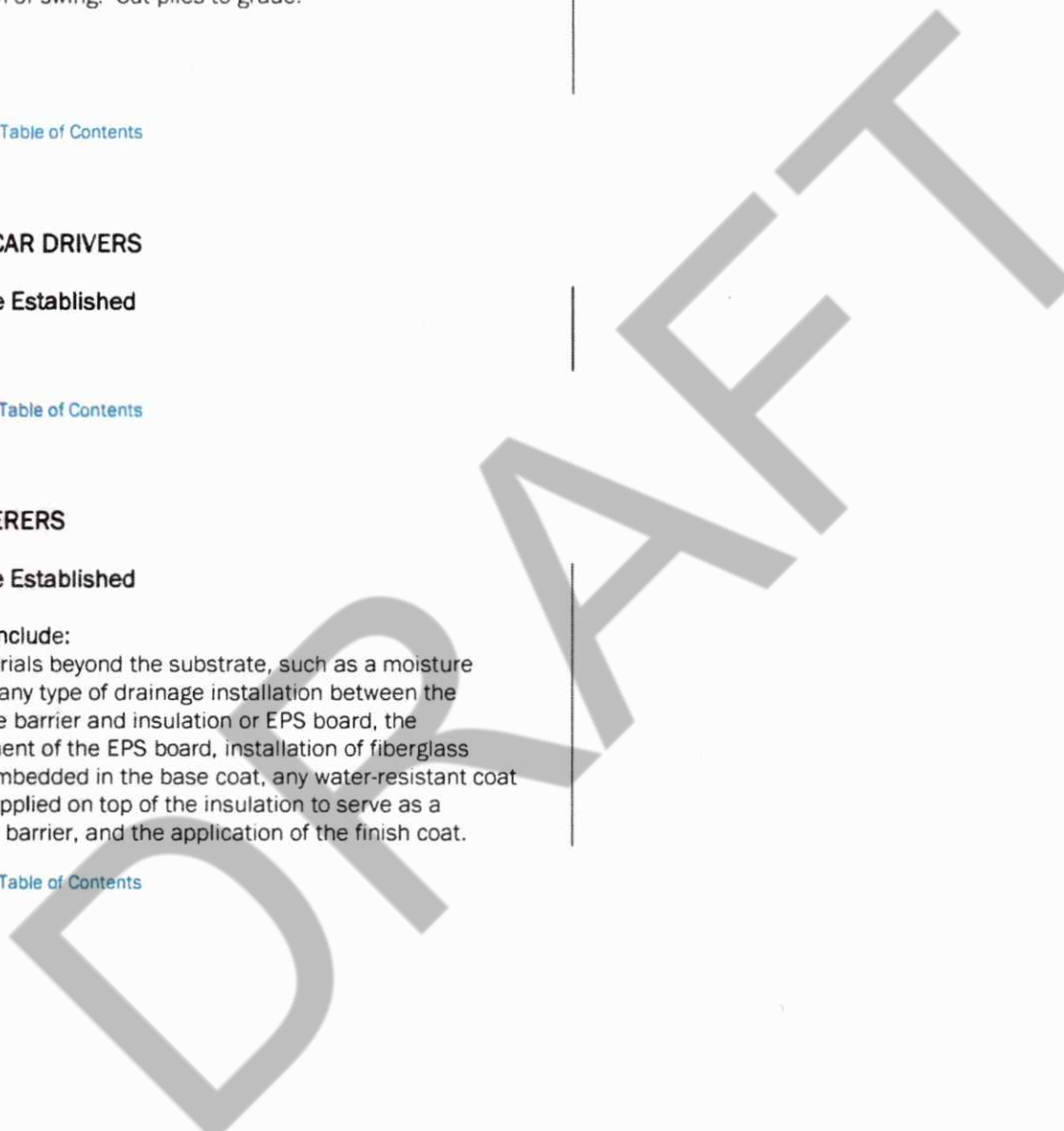
PLASTERERS

No Rate Established

Duties Include:

All materials beyond the substrate, such as a moisture barrier, any type of drainage installation between the moisture barrier and insulation or EPS board, the attachment of the EPS board, installation of fiberglass mesh embedded in the base coat, any water-resistant coat that is applied on top of the insulation to serve as a weather barrier, and the application of the finish coat.

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PLUMBERS, PIPEFITTERS, AND STEAMFITTERS

	Wage	Benefit
District 1	\$40.90	\$17.47
District 2	\$44.90	\$17.47
District 3	\$44.90	\$17.47
District 4	\$40.90	\$20.86

Duties Include:

Assemble, install, alter, and repair pipe-lines or pipe systems that carry water, steam, air, other liquids or gases. Testing of piping systems, commissioning and retro-commissioning. Workers in this occupation may also install heating and cooling equipment and mechanical control systems.

Travel:

District 1

0-30 mi. free zone
 >30-50 mi. \$35.00/day
 >50-75 mi. \$45.00/day
 >75 mi. \$100.00/day

Special Provision

If transportation is not provided, mileage at \$0.35/mi. for one trip out and one trip back is added to the amounts above. However, if the employee is traveling more than 75 miles/day, only subsistence at the rate of \$85.00/day is required.

Districts 2 & 3

0-45 mi. free zone
 >45 mi.

- \$0.00/mi. in employer vehicle.
- \$0.65/mi. in employee vehicle.

Special Provision:

At the contractors' option, mileage for one trip out and one trip back per week may be paid plus subsistence at the rate of \$135.00/day.

District 4

0-70 free zone
 >70 mi.

- On jobs when employees do not work consecutive days: \$0.55/mi. if employer doesn't provide transportation. Not to exceed two trips.
- On jobs when employees work any number of consecutive days: \$110.00/day.

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ROOFERS

	Wage	Benefit
District 1	\$32.97	\$9.40
District 2	\$32.97	\$9.40
District 3	\$32.97	\$9.40
District 4	\$25.08	\$5.19

Duties Include:

Metal roofing, covers roofs, walls and foundations with water proofing, insulation and vapor barriers in addition to metal flashings. Roofing includes shingles, low slope membranes, metal roofs, insulation, spray foam, coatings and vapor barriers. Wall coverings include metal panels, insulated metal panels and other waterproofing or rain screen systems. Foundation systems include waterproofing and insulation. Excludes prefabricated metal buildings.

Travel:

District 1

0-50 mi. free zone
>50 mi.

- \$0.00/mi. in employer vehicle.
- \$0.35/mi. in employee vehicle.

District 2 and 3

0-35 mi. free zone
>35 mi.

- \$0.00/mi. in employer vehicle.
- \$0.40/mi. in employee vehicle.

District 4

0-50 mi. free zone
>50 mi.

- \$0.00/mi. in employer vehicle.
- \$0.35/mi. in employee vehicle.

Per Diem:

District 1

\$84.00/day

District 2 and 3

Employer pays for room + \$30.00/day.

District 4

Employer pays for room + \$25.00/day.

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SHEET METAL WORKERS

	Wage	Benefit
District 1	\$38.14	\$21.61
District 2	\$38.14	\$21.61
District 3	\$38.14	\$21.61
District 4	\$38.14	\$21.61

Duties Include:

Testing and balancing, commissioning and retro-commissioning of all air-handling equipment and duct work. Manufacture, fabrication, assembling, installation, dismantling, and alteration of all HVAC systems, air conveyer systems, and exhaust systems. All lagging over insulation and all duct lining.

All Districts

0-45 mi. free zone

46-65 mi. \$35/day

>65 mi. \$155/day for overnight stay

>65 mi. if employee is driving/riding in a company vehicle and returns home the same day, drive time shall be paid both ways, and no subsistence paid.

Drive time will be at straight time and there shall be no benefits paid for drive time. Drive time will be outside the regular shift.

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SOLAR PHOTOVOLTAIC INSTALLERS

	Wage	Benefit
District 1	\$36.50	\$16.76
District 2	\$36.50	\$16.76
District 3	\$36.50	\$16.76
District 4	\$36.50	\$16.76

Travel:**Districts 1, 2 and 3**

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-08 mi. free zone
- >08-50 mi. federal mileage rate/mi. in excess of the free zone.
- >50 mi. \$60.57/day

District 4

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-18 mi. free zone
- >18-60 mi. federal mileage rate/mi.
- >60 mi. \$75.00/day

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SPRINKLER FITTERS

	Wage	Benefit
District 1	\$44.11	\$32.36
District 2	\$44.11	\$23.55
District 3	\$38.70	\$20.37
District 4	\$44.11	\$21.97

Duties Include:

Duties Include but not limited to any and all fire protection systems: Installation, dismantling, inspection, testing, maintenance, repairs, adjustments, and corrections of all fire protection and fire control systems, including both overhead and underground water mains, all piping, fire hydrants, standpipes, air lines, tanks, and pumps used in connection with sprinkler and alarm systems.

Travel**All Districts**

The following travel allowance is applicable when traveling in employee's vehicle.

- 0-60 mi. free zone
- >60-80 mi. \$19.00/day
- >80-100 mi. \$29.00/day
- >100 mi. \$105.00/day + the IRS rate per mile and \$8.92 for every 15 miles traveled for one trip out and one trip back

No travel allowance required when in employer's vehicle except when staying the night.

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TAPERS

No Rate Established

Travel and Per Diem:
All Districts
 No travel or per diem established.

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TELECOMMUNICATIONS EQUIPMENT INSTALLERS

	Wage	Benefit
District 1	\$39.66	\$14.43
District 2	\$22.00	\$11.06
District 3	\$22.00	\$11.27
District 4	\$22.00	\$11.27

Travel:
All Districts
 The federal mileage rate/mi. in effect when travel occurs if using own vehicle.

Per Diem:
All Districts
 Employer pays for meals and lodging up to \$75.00/day. When jobsite is located in Big Sky, West Yellowstone, and Gardiner, lodging and meals will be provided by the employer for all actual and reasonable expenses incurred.

Duties Include:

Install voice; sound; vision and data systems. This occupation includes burglar alarms, fire alarms, fiber optic systems, and video systems for security or entertainment

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TERRAZZO WORKERS AND FINISHERS

No Rate Established

Duties Include:

Finish work on hard tile, marble, and wood tile to floors, ceilings, and roof decks

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Travel and Per Diem
 No travel or per diem established.

TILE AND STONE SETTERS

No Rate Established

Duties Include:

Apply hard tile, stone, and comparable materials to walls, floors, ceilings, countertops, and roof decks.

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TRUCK DRIVERS

Pilot Car Driver No Rate Established

	Wage	Benefit
District 1	\$23.68	\$ 7.67
District 2	\$23.80	\$ 6.13
District 3	\$23.80	\$ 6.13
District 4	\$23.68	\$ 7.67

Zone Pay:
All Districts
 No zone pay established.

Truck drivers include but are not limited to:
 Combination Truck & Concrete Mixer; Distributor Driver; Dry Batch Trucks; Dump Trucks & Similar Equipment; Flat Trucks; Lowboys, Four-Wheel Trailers, Float Semitrailer; Powder Truck Driver (Bulk Unloader Type); Servicemen; Service Truck Drivers, Fuel Truck Drivers, Tiremen; Trucks with Power Equipment; Truck Mechanic; Water Tank Drivers, Petroleum Product Drivers.

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DRAFT

LEGAL NOTICE – Correction to Invitation for Bids

Sand Storage Building Project – Madison County

This notice serves as a correction to the Invitation for Bids (IFB) for the Sand Storage Building Project, originally published 11/5/25, 11/12/25, 11/19/25.

Madison County has issued Addendum No. 1, which:

- Adds the Montana Prevailing Wage Rates – Building Construction applicable to the public works project, and
- Bid Bond Requirements: Each Bidder must submit a Bid Bond in the amount of not less than 10 percent (10%) of the total bid, payable to Madison County. The bond shall ensure that the bidder, if awarded the contract, will promptly sign the contract and provide the required performance and payment bonds, along with insurance certificates.
- Performance and Payment Bonds: The successful bidder shall provide a Performance Bond and a Labor and Materials Bond, each in the amount of 100 percent (100%) of the contract price.
- Insurance Requirements: The contractor shall provide and maintain the following minimum insurance coverage:
 - Commercial General Liability: \$1,000,000 per occurrence/\$2,000,000 in aggregate
 - Workers' Compensation: Statutory Limits under Montana law
 - Employer's Liability: \$500,000
- Updates to the project scope as follows: Concrete apron dimensions changed from 10' X 30' to 15' x 30'. Poured north end wall dimensions 10' x 20' x 15'.
- County hand-drawn drawings added, and
- Clarifies the contractor submittal requirements, including the provision of shop drawings, engineered truss drawings, and foundation drawings as required by building codes.

The County provided written specifications in the original IFB. Contractors are not responsible for designing the building; this remains a construction-only project.

The deadline for bid submissions has been extended to November 28, 2025, at 5:00 p.m.

Bid documents, including Addendum No. 1, are available at the Madison County Commission Office, 111 East Wallace Street, Virginia City, MT 59755; madco@madisoncountymt.gov; (406) 898-5507; or by contacting Shawna Lutgen at shawna@madisoncountymt.gov.

Invitation for Bid: Madison County – Sand Storage Building Project

Madison County is accepting sealed bids for the construction of a 20' x 40' county sand storage building located in Harrison.

Project Summary:

Work includes constructing a 20' x 40' structure with 16' high walls; 48-inch poured concrete walls on three sides with poured braces on the west wall; a 6-inch concrete floor slab with 24-foot spacing on ½-inch rebar throughout (6-sack mix); a 10' x 30' concrete apron; and a 10' x 20' x 10' poured north-end wall—8 inches thick, with one poured brace measuring 8" x 48" x 24". Three (3) 6" well casing bollards

filled with concrete on each side of the 14' x14' door and North East corner where apron and building come together. Framing consists of 2x6 walls on 16-inch centers (12-foot framed walls), a continuous header above the 20-foot overhead door, ½-inch CDX sheathing on walls, ⅝-inch CDX roof sheathing, 4/12 trusses with 2-foot eaves, metal roof, and siding. Building to include one (1) 14' x 14' insulated overhead door with opener, one (1) 3'0" x 6'8" walk-through door, three (3) 2' x 4' fixed windows. Lighting and outlets (overhead photo cell outside light above 14' x 14' door, 2' x 2' exhaust fan on south end (back wall) switch by man door with timer, four (4) high bay lights evenly spaced rafter mounted, 110 watt outlets inside on each side of 14' x 14' door, each side wall toward the front of the building, on each side of the 14' x 14' door outside the building.

Bid Submittal:

Sealed bids must be clearly marked "Sand Storage Building Bid" and will be accepted at the Madison County Commissioners' Office, 111 East Wallace Street, Virginia City, MT 59755, or if mailed, P.O. Box 278, Virginia City, MT 59755, no later than 5:00 am on Friday, November 21, 2025. Bids will be publicly opened and reviewed during the Board of Commissioners Discussion meeting on Monday, November 24, 2025. The award will be made on Tuesday, November 25, 2025, during the Board of Commissioners' Regular meeting.

Bid Documents:

Specifications and bid forms can be obtained from Shawna Lutgen at shawna@madisoncountymt.gov or from Todd Gilstrap, District 2 Assistant Road Foreman – Harrison Road Shop, Harrison, MT. For questions or a site visit, please contact Todd Gilstrap at (406) 596-0283.

General Requirements:

All work must comply with applicable state and local building codes and regulations. Contractors are required to be properly licensed and insured. Preferences for resident bidders will be given in accordance with Montana Code Annotated §18-1-102. Madison County reserves the right to reject any or all bids, waive informalities, and select the bid that best serves the County's interests.

Dated this 31st day of October, 2025. Authorized by the Madison County Board of Commissioners.

Please Publish: 11/5/25, 11/12/25, 11/19/25

RESOLUTION 6-2026

A RESOLUTION OF BUDGET AMENDMENT FOR FUNDS

2101, 2830, 2990 FOR FISCAL YEAR 2025

WHEREAS, the Madison County fiscal year 2024-2025 budget requires an amendment for an increase in expenditures during the fiscal year; and

WHEREAS, Madison County is allowed to amend its budget pursuant to MCA 7-6-406; and

WHEREAS, Madison County will increase the expenditure budget for Fund 2101 (Sheriff Bank Account), 2830 Junk Vehicle Fund, 2990 ARPA Fund to cover the increased expenditures. Each Fund has sufficient reserves to tolerate this increase in expenditures. Expenditures will be increased by the following amount:

Sheriff Bank Account #2101 will be increased by \$207

Junk Vehicle Fund 2830 will be increased by \$89.00

ARPA Fund 2990 will be increased by \$231,554.99. This increase occurred because there was no budget for the ARPA Funds and all expenditures were paid out of the General Fund. The ARPA expenditures need to be paid out fund 2990 not fund 1000 (General Fund) per the Auditors.

WHEREAS, the Madison County Commissioners authorize the finance director to increase the expenditure budget for Fiscal year 2025 for the above listed funds.

THEREFORE, BE IT RESOLVED BY THE BOARD OF MADISON COUNTY COMMISSIONERS, that the following budget amendment is approved:

APPROVED BY THE BOARD OF COMMISSIONERS THIS 13th DAY OF January, 2026.

Ronald E. Nye, Chairman

William A. Todd

Duke W. Gilman

ATTEST: _____
Paula McKenzie
Clerk and Recorder

RESOLUTION NO. 7-2026

**RESOLUTION ORDERING REFERENDUM
ON THE RENEWAL OF THE
MADISON AND RUBY VALLEY RURAL AMBULANCE DISTRICT**

WHEREAS, at a meeting of the Madison County Board of County Commissioners (“Commission”) a discussion was held regarding the renewal of a special district for the purpose of continuing reasonable and necessary funding to continue the successful rural ambulance service to serve the residents within Madison County located in the Madison and Ruby valleys. The Commission finds it in the public interest to proceed to order a referendum on the renewal of the proposed special district.

BE IT RESOLVED by the Commission as follows:

Section 1. Order for Referendum to Renew the Madison and Ruby Valley Rural Ambulance District. Pursuant to the provisions of Mont. Code Ann. § 7-11-1011, the Commission hereby orders a referendum on the creation and renewal of an ambulance district to serve the inhabitants of the Madison and Ruby valleys within Madison County

Section 2. Proposed Name. The name of the special district will remain the Madison and Ruby Valley Rural Ambulance District.

Section 3. Timing and Manner of the Referendum. The referendum shall be conducted in the time and manner in accordance with Title 13, chapter 1, part 5, MCA and will be held on May 5, 2026, and conducted by mail ballot.

Section 4. Description of Territory or Lands Included in Special District. A description of the territory and lands included in the Special District is attached to this Resolution as Exhibit A.

Section 5. Character of Proposed Program and Location. The proposed Special District will provide tax revenue to support emergency medical services to serve the inhabitants of the district and will be available to provide emergency medical services in areas surrounding the special district when emergency situations arise which require the provision of additional emergency medical services. The special district proposes to assist with funding the expenses associated with operating the ambulance services at Madison Valley Medical Center located in Ennis, Montana and Ruby Valley Medical Center located in Sheridan, Montana.

Section 6. Cost and Method of Financing. The annual budget for the special district is \$700,000 (seven hundred thousand dollars). Funding for the special district annual

budget will be by imposing a mill levy sufficient to raise an amount equal to the budget on the property owners within the boundaries of the special district. For example, this will cost a property owner approximately \$26.39 per \$100,000 of assessed property value, or \$72.52 per \$300,000 of assessed property value, or \$147.05 per \$600,000 of assessed property value.

Section 7. Administration. The Special District will be administered by the Madison County Commissioners pursuant to Montana Code Annotated § 7-11-1021.

Section 8. Duration. The duration of the special district shall be four years or until dissolved under the applicable provisions of Montana law.

PASSED and ADOPTED by the Madison County Board of Commissioners this
_____ January 13, 2026 _____

RONALD E. NYE, CHAIRMAN

WILLIAM A. TODD

DUKE W. GILMAN

ATTEST: _____
Paula McKenzie, Clerk and Recorder