

AGENDA  
JEFFERSON VALLEY CONSERVATION DISTRICT  
Email address: jvmh57@outlook.com

**Borden's Conference Room**  
**Please use the Street Entrance**

January 18, 2022

**Call meeting to order at 11:00 AM**

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. 310's
  - a. JV-35-21 – Monica Linkenbach – Warm Springs Creek
  - b. JV-01-22 – Tom Wisner – Jefferson River
  - c. C-01-21-JVCD – Angela Karanas – Dry Creek
  - d. C-02-21-JVCD – Alex Hogle – Jefferson River Channel
  - e. C-03-21-JVCD – Monica Linkenbach – Warm Springs Creek
3. Grant Discussion – Patrick/Huckaba Project
  - a. Grant Extension Requested
4. Supervisors up for Re-election
5. Election of Officers
6. Lower Boulder Grant Application
7. Jefferson County Planning Appointment
8. MACD/SWCD/DNRC Information

Old Business:

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments

**IF YOU ARE NOT FEELING WELL PLEASE DO NOT ATTEND THE MEETING!**

