

# Madison County LEPC

## Agenda

Thursday March 17, 2022 6:00 P.M.  
In Person Annex Bldg. Public Meeting Room  
GoToMeeting Broadcast (see below for link)

GoToMeeting Instructions:

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/289992789>

You can also dial in using your phone.

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(571\) 317-3129](tel:+15713173129)

Access Code: 289-992-789

**EOP Annex Review:** 2022 National LEPC & TEPC Handbook

**Meeting Call to Order:**

**Introductions:**

**Approval of Minutes from:** January 20, 2022

**Approval of Annex:** approved previous meeting (no changes noted)

**Committee Reports:**

- DES - (Joseph Brummell)
- Communications - (Lynda Holt)
- Public Health - (Emilie Saylor)
- Sheriff - (Phil Fortner)
- Local Jurisdictions - (participants)

**Old Business:**

- Propane Tank Debris Letter of Concern/Public Outreach
- Ennis Lions Park Flooding/Ice Jamming
- Madison & Ruby Valley Ambulance District

**New Business:**

- Tier II Reports
- 2021 Livestock Loss
- EMPG FY 22-23
- Firesafe/Firewise Community Outreach
- National LEPC Handbook January 2022
- Community Wildfire Protection Plan Review
- Madison County Pre-Disaster Mitigation Plan State Assistance
- Other New Business

**Trainings/Meetings/Exercises:**

- New Fire Chief Training: IC refresher/resource management
- MCI IC Training / Table Top Exercise

**Public Comments:**

Next LEPC meeting: May 19, 2022 6:00 pm

Next Fire Chief meeting: May 18, 2022 6:30 pm Yellowstone Club

Next South Western Montana Fire Chiefs Council: June 15, 2022 1900

Adjourn: