## MADISON COUNTY BOARD OF COMMISSIONERS PO BOX 278

VIRGINIA CITY, MT 59755

Dan W. Allhands Ronald E. Nve John S. Heckler

**Commissioners:** 

 $e\text{-mail:}\ \underline{madco@madisoncountymt.gov}\ \text{-}\ website:\ \underline{www.madisoncountymt.gov}$ 

Phone: (406) 843-4277 Fax: (406) 843-5517

## AGENDA

**Board of Madison County Commissioners Meeting Second Floor Court Room** Administrative Office Building, Virginia City, Montana 9:30 A.M., Tuesday, April 5, 2022

(Please Note: Start Times on Commissioners' Agendas are Approximate) Public Discussion is Encouraged for Each Item Listed

Notice: This Meeting will be available by Webex. Meeting link: https://globalpage-prod.webex.com/join Meeting Number (access code): 182 863 8009 Password: VCMadison

Join by phone ±1-408-418-9388 Access Code: 182 863 8000# Numeric Passward: 936 324 76#

Join by	phone +1-408-418-9388 Access Code: 182 863 8009# Numeric Password: 826 234 76#  Press *6 to mute or unmute your phone
9:30	Clerk of Courts (Karen Miller and Carmin Hill)  Appointment of Interim Clerk of Court
10:00	<ul> <li>Planning Office (Cody Marxer)</li> <li>Resolution 12-2022 Renaming Halflinger Lane to Freedom Way</li> <li>Amended Resolution Allowing Limitations on Subdivision Applications</li> </ul>
10:15	<ul><li>Madison Valley Manor (Allison Veland)</li><li>Religious Exemptions</li></ul>
10:30	<ul> <li>Great West Engineering (Craig Erickson)/ SMA Architects (Becky Lawson)</li> <li>PAR Contract for Twin Bridges Arena/Events Center</li> <li>PAR Invoice for Twin Bridges Arena/Events Center</li> <li>CDGB Reimbursement #7</li> </ul>

- 11:00 **Grants** (Hannah Brook)
  - MCEP Draw #2 Jack Creek Bridge

Update on Madison Valley Manor

- Task Order #10 Seyler Lane MCEP Application
- 11:15 Great West Engineering (Jonathan Weaver)
  - Update on Gravel Pits
- **US Forest Service** (Dale Olson, Madison Ranger District) 11:30
  - Schedule A Road Maintenance Agreement
  - Powder Gulch Pit
- Safety (Mike Callahan) 1:00
  - Clothing and Footwear Allowance
  - **CDL** Requirements
- Human Resources (Kila Shepherd and/or Jennifer Westfall) 1:30
  - Samantha Johnson transferring to County Attorney Legal Assistant starting April 18, 2022, at 18.97 per hour

## **DISCUSSION and/or ACTION ITEMS**

- 1. Public Discussion and/or Comments on Items Not Listed on the Agenda but Within the Board's Jurisdiction
- 2. Approval of Minutes
- 3. Claims
- 4. Journal Vouchers
- **Excess Annual Leave Extension Request** 5.
- 6. Southwest Montana Drug Task Force Agreement
- Madison County Response to Madison County Golf Association Current 7. Proposed Operational Agreement
- 8. Lease Agreement with State of Montana - Motor Vehicle Division for Drivers' License Station in Virginia City
- Letter of Commitment for Montana 64 Funding
- 10. Request to MDOT for Use of Lot Adjacent to District 3 Road Shop
- 11. Set Dates for Preliminary Budget Hearings
- 12 Calendars

## **OTHER MEETINGS**

<u> </u>		
April 4, 2022	Mental Health Local Advisory Council Meeting – 2:00 PM - Admin Building Courtroom	
April 6, 2022	Big Sky Joint Meeting – Eggs and Issues at 8:30 AM – Commission Meeting at 10:00 AM -	
	In the Ballroom at the Wilson Hotel in Big Sky Town Center	
April 12, 2022	Regular Commission Meeting – 9:30 AM – Admin Building Courtroom, Virginia City	
April 13, 2022	Road Review Committee Meeting – 1:30 PM – Public Meeting Room, Admin Building	
April 14 2022	Library Board Meeting – 9:30 AM – Thompson-Hickman County Library VC	