



Final AGENDA
Madison County Mental Health Local Advisory Council
2:30-3:30 p.m., Monday, April 6, 2020
Via a computer conference due to COVID-19 pandemic.
A link will be sent out.

- A. Call Meeting to Order
- A. Introductions and Welcome
- B. Public Comment Period (for non-agenda items)
- C. Treasurer's Report

- D. Old Business-
 - 1. By Laws Final review
 - 2. Annual Report Montana
 - 3. May is Mental Health Month
 - a. banners
 - b. newspaper insert
 - c. Megan Meier Speaking event
 - 4. Recognition updates

- I. Adjournment
 - 1. Next Meeting: May 4, 2020 at 2:30pm

JOIN WEBEX MEETING

<https://meetingsamer.webex.com/meetingsamer/j.php?MTID=ma5e7a2e9ab2649ac3b5d09efe488ff50>

Meeting number (access code): 626 293 334

Meeting password: VCMadison (82623476 from phones)

JOIN BY PHONE

+1-408-418-9388 United States Toll

Tap here to call (mobile phones only, hosts not supported): [tel:%2B1-408-418-9388,,*01*626293334%2382623476%23*01*](tel:%2B1-408-418-9388,%2A01*626293334%2382623476%23*01*)

+1-408-418-9388 United States Toll

Tap here to call (mobile phones only, hosts not supported): [tel:%2B1-408-418-9388,,*01*626293334%2382623476%23*01*](tel:%2B1-408-418-9388,%2A01*626293334%2382623476%23*01*)