Final AGENDA
Madison County Mental Health Local Advisory Council
2:30-3:30 p.m., Monday, April 6, 2020
Via a computer conference due to COVID-19 pandemic.
A link will be sent out.

A. Call Meeting to Order
A. Introductions and Welcome
B. Public Comment Period (for non-agenda items)
C. Treasurer’s Report

D. Old Business-
   1. By Laws Final review
   2. Annual Report Montana
   3. May is Mental Health Month
      a. banners
      b. newspaper insert
      c. Megan Meier Speaking event
   4. Recognition updates

I. Adjournment
   1. Next Meeting: May 4, 2020 at 2:30pm

JOIN WEBEX MEETING

https://meetingsamer.webex.com/meetingsamer/j.php?MTID=ma5e7a2e9ab2649ac3b5d09efe488ff50

Meeting number (access code): 626 293 334

Meeting password: VCMadison (82623476 from phones)

JOIN BY PHONE

+1-408-418-9388 United States Toll

Tap here to call (mobile phones only, hosts not supported): tel:%2B1-408-418-9388,*01*626293334%2382623476%23*01*

+1-408-418-9388 United States Toll

Tap here to call (mobile phones only, hosts not supported): tel:%2B1-408-418-9388,*01*626293334%2382623476%23*01*