

AGENDA
JEFFERSON VALLEY CONSERVATION DISTRICT
USDA Building, NRCS Office, Whitehall, MT
Email address: jvmh57@outlook.com

This meeting will be at the USDA Building in Whitehall
The meeting will take place in the old Forest Service Office

June 15, 2021

Call meeting to order at 11:00 AM

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. a. JV-14-21 – NorthWestern Energy – Jefferson Slough
b. JV-15-21 – Vigilante Electric – Buffalo Creek
c. JV-16-21 – Jefferson/Slaughterhouse Slough Water Users Association
d. JV-17-21 – Treasure State Retriever Club – Bison Creek
e. JV-18-21 – Frank Stratton – Little Pipestone Creek
3. Grant Discussion – Patrick/Huckaba Project
4. MACD/SWCD/DNRC Information
5. Change in e-mail address: jvmh57@outlook.com

Old Business:

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments