

## Madison County Board of Commissioners Work Session

10:00 am Monday, February 23, 2026, until concluded

First Floor Public Meeting Room  
Administrative Office Building, Virginia City, Montana

WebEx Login:

<https://madisoncounty.my.webex.com/madisoncounty.my/j.php?MTID=m07ca414a470500a811062b9438d9dfc5>

Meeting Number: 2554 056 7742 Password: VCMadison

Join by Phone: 1-650-479-3208 Password: 82623476

Press \*6 to mute or unmute

Duke Gilman, District 1 Commissioner  
Ron Nye, District 2 Commissioner, Chairman  
Bill Todd, District 3 Commissioner

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### CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

### PUBLIC COMMENT (PLEASE LIMIT TO 5 MINUTES PER PERSON)

### REPORTS OF COMMITTEES

- Madison County Courthouse Rehabilitation and Addition
- Nursing Home Update

### UNFINISHED BUSINESS

- None

### NEW BUSINESS

- MCEP's Planning Grant Discussion
- USDA Lease Extension Review for Lease 57-0325-06-005
- Forest Service Update
- Expanding Brownfields Inventory
- Treacy Foundation Grant - Letter of Intent
- Emergency Buildings Safety Updates
- SW MT Drug Task Force MOU Fiscal Year 2027
- Assigning Vehicles Received from the Sheriff's Department

### ADJOURNMENT