



THOMPSON-HICKMAN

County Library

Open Monday – Friday

10am – 5:30pm (closes 4:30 Fridays)

Virginia City, Montana

217 Idaho St * PO Box 128 * 406-843-5346 * Fax 406-843-5347 * vclibry@3rivers.net

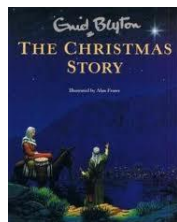
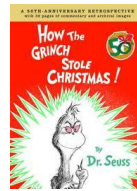


December 2011



This Month at Thompson-Hickman

On Friday, December 9th, we began our monthly library education classes for the Alder School children. We teach two classes, K-2nd and 3rd-6th, about various library skills, such as: how to take care of a library book, the difference between fiction and non-fiction, how to recognize story structure and how to research a topic using reference books and the internet!



What's New?

DVD'S

- Captain America*
- Change Up*
- Doogal*
- Limitless*
- Paul*
- Thor*
- Take Me Home Tonight*

- Cars 2*
- The Conspirator*
- Jane Eyre*
- Opposite Day*
- Scream 4*
- Zookeeper*



BOOKS

- Explosive Eighteen by Janet Evanovich*
- The Best of Me by Nicholas Sparks*
- The Impossible Dead by Ian Rankin*
- The Drop by Michael Connelly*
- The Scottish Prisoner by Diana Gabaldon*
- "V" is for Vengeance by Sue Grafton*
- Seal Team Six by Howard E. Wasdin & Stephen Templin*



Expansion Update



*Get in the **holiday spirit***

*by helping the **Thompson–Hickman County Library!***

Why propose a new addition?

- *Built in 1918, the current structure has very limited space for books, media and archival research, and is unsafe when crowded beyond capacity
- *Maintaining historical integrity while building ADA restrooms would be difficult
- *The computer and multi-media electrical systems need to be expanded
- *The existing archive room is too small and has no environmental control systems
- *Space is also inadequate for the Children’s Reading Program & Elementary Library Education Days



The proposed new addition will include:

- *New Children’s book and learning area
- *New climate controlled basement for all county records & archives
- *New state of the art meeting & classroom
- *Two new ADA compliant restrooms
- *Energy conserving building components
- *The addition is designed to complement the architecture of the original building and has been approved by Shipo

We are getting closer to our goal, but still need help!

We want to build this addition without using taxpayer money!

*Please help us reach our goal by sending **donations to:***

217 Idaho St. PO Box 128 Virginia City, MT 59755

*Make checks payable to: **Pace Archives/Thompson Hickman Library***



Books for Sale.

Great Holiday Gifts!

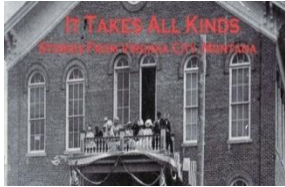
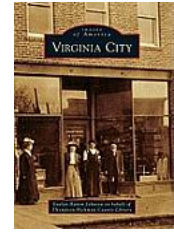


Images of America Virginia City By Evalyn Batten Johnson on behalf of Thompson–Hickman County Library

Compiled by the Thompson–Hickman Museum’s Evalyn Batten Johnson, this compendium of imagery provides a look into Virginia City’s past.

Available for purchase from Hastings, Barnes and Noble, Amazon and other Montana booksellers

Paperback by Arcadia Publishing **\$21.99**



It Takes All Kinds Stories from Virginia City, Montana

By Dick L. Pace & Gary R. Forney

Started by Dick L. Pace before his death in 1993 and finished by Gary R. Forney, this book relates stories that have been passed down about Virginia City, Montana with old photographs to accompany each tale.

**Available for purchase at the Thompson–Hickman County Library & proceeds go to the Library Expansion!*

Paperback **\$20.00**



Archives

Thompson–Hickman County Library has a vast assortment of archival documents and photographs. Do you have family members that resided in this area generations ago? Are you interested in the Vigilantes or Sara Bickford? We may have the answers you seek! Drop by anytime, or call or email us with your queries and we will be happy to supply you with everything we know!

Online Catalog

Visit our online catalog at mymontanalibrary.org

You can place holds, renew checked-out items and see all of our newest books and DVDs!

**To login to the site, you will need your library card number.*

*Please call us if you need assistance**

Don't see what you are looking for? Just ask! We will be happy to order your item using
Interlibrary Loan!

Satellite Stations

~Check out books & DVDs from one of our Satellite Locations! ~

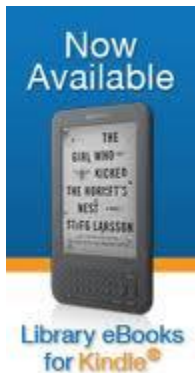
New books every 6 weeks & new movies every 4 weeks!


**Pony Post Office*

**Harrison Post Office*

**Cameron Post Office*

Please look for Thompson-Hickman County Library on Facebook!



We now offer access to , a digital library, where you can download audio books or eBooks to your portable device!



We also have a Kindle that can be checked out!



EBSCOhost - World's foremost premium research database service

search.ebscohost.com

ebscohost.com serves thousands of libraries and other institutions with premium content in every subject area!

Sure, there's Google and Wikipedia, but if you want accurate and reliable information, you know you can turn to your local Montana library and find the resources you need to do anything from finish a homework assignment to research a recent medical diagnosis!



Happy Holidays from the Thompson-Hickman County Library

