

1000 - 470001 Housing Advisory Board

Date: \_\_\_\_\_

Vendor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<b>Line Item</b>	<b>Description</b>	<b>Amount</b>
311	Postage, Box Rent	_____
330	Publications, Subscrip, Dues	_____
373	Meals, Lodging, & Travel	_____

Submitted by: \_\_\_\_\_ Total Amount: \_\_\_\_\_

Detail: