

2290 - 450400 Extension Services

Date: \_\_\_\_\_

Vendor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| <b>Line item</b> | <b>Description</b>       | <b>Amount</b> |
|------------------|--------------------------|---------------|
| 229              | Other Operating Supplies | _____         |
| 311              | Postage, Box Rent        | _____         |
| 373              | Meals, Lodging, & Travel | _____         |

Submitted by: \_\_\_\_\_ Total Amount: \_\_\_\_\_

Detail: